

## ASSIGNMENT OF NOTE AND SECURITY

STATE OF ALABAMA  
SHELBY COUNTY

LOAN NUMBER 95269350-05

FOR VALUE RECEIVED, the undersigned hereby transfers, sets over, and assigns unto the SMALL BUSINESS ADMINISTRATION all of its right, title, and interest in and to the following:

Promissory Note, SBA Form 1505, dated June 16, 2017, in the original principal amount of \$218,000.00, executed by PARCM ENTERPRISES, LLC, an Alabama limited liability company, in favor of the SOUTHERN DEVELOPMENT COUNCIL, INC.

Mortgage, Assignment of Rents and Leases and Security Agreement dated June 16, 2017, executed by PARCM ENTERPRISES, LLC, an Alabama limited liability company, in favor of SOUTHERN DEVELOPMENT COUNCIL, INC., and filed for record on June 22, 2017, as Instrument No. 20170622000221640 in the Office of Judge of Probate of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed and its seal affixed by its duly authorized officer this 18<sup>th</sup> of December 2017.

SOUTHERN DEVELOPMENT COUNCIL, INC.

BY: 

William P. Barry (Its Vice President)

STATE OF ALABAMA           )  
MONTGOMERY COUNTY       )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that William P. Barry, whose name as Vice President of SOUTHERN DEVELOPMENT COUNCIL, INC., a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily, as an act of said corporation, acting in its capacity as aforesaid.

Given under my hand and official seal, this the 18<sup>th</sup> of December 2017.

  
NOTARY PUBLIC

My Commission Expires: 2-16-21

THIS INSTRUMENT PREPARED BY:  
William C. Brown  
ENGEL, HAIRSTON & JOHANSON, P.C.  
P.O. Box 11405  
Birmingham, Alabama 35202  
(205) 328-4600

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Shelby Cnty Judge of Probate, AL  
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