

ARTICLES OF ORGANIZATION
OF
AFFORDABLE MOTORSPORTS PLUS, LLC

TO THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA:

Pursuant to the provisions of the Alabama Limited Liability Company Act (hereinafter referred to as "the Act"), the undersigned hereby adopt the following Limited Liability Company Articles of Organization:

ARTICLE I

NAME

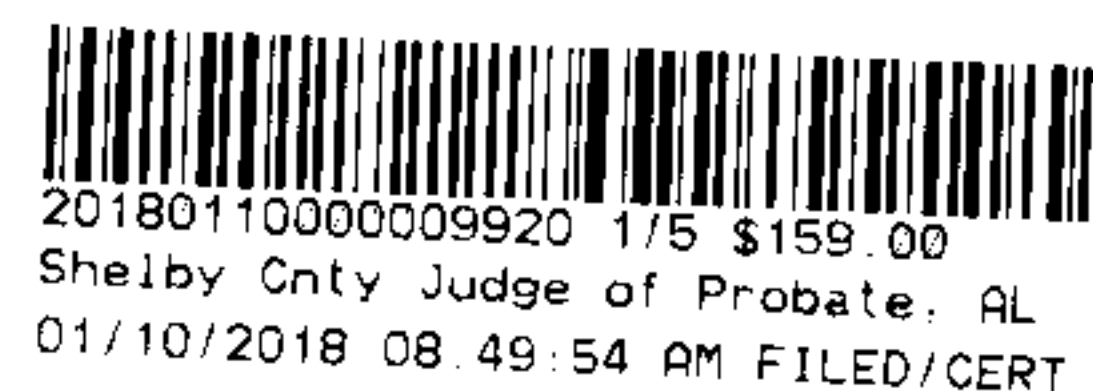
The name of the limited liability company ("Company") is AFFORDABLE MOTORSPORTS PLUS, LLC:

ARTICLE II

DURATION

The period of duration for the Company shall be from the date of filing these Articles of Organization with the Office of the Judge of Shelby County, Alabama (the "Filing Date"), until the earliest to occur of the following:

- (1) The fiftieth (50th) anniversary of the Filing Date;
- (2) Dissolution of the Company by the unanimous written agreement of the Members; or
- (3) The occurrence of an event which under the Act constitutes an event of dissociation or otherwise works a termination of the Company under the Act, unless the legal existence and business of the Company are continued pursuant to Article VII below.



ARTICLE III

PURPOSES

The Company has been organized for the following purposes:

- (1) to operate a retail store for motorcycles, atvs, related supplies, clothing and accessories and a service and repair center for motorcycles, atvs and other related type vehicles, to purchase, take, receive, lease or otherwise acquire, own, improve, use and otherwise deal in or with, real or personal property, or any interest therein, wherever situated, and to engage in any and all business activities related to or incidental thereto;
- (3) For any lawful purpose or purposes for which a limited liability company may be organized under the laws of the State of Alabama.

ARTICLE IV

INITIAL REGISTERED OFFICE AND INITIAL REGISTERED AGENT

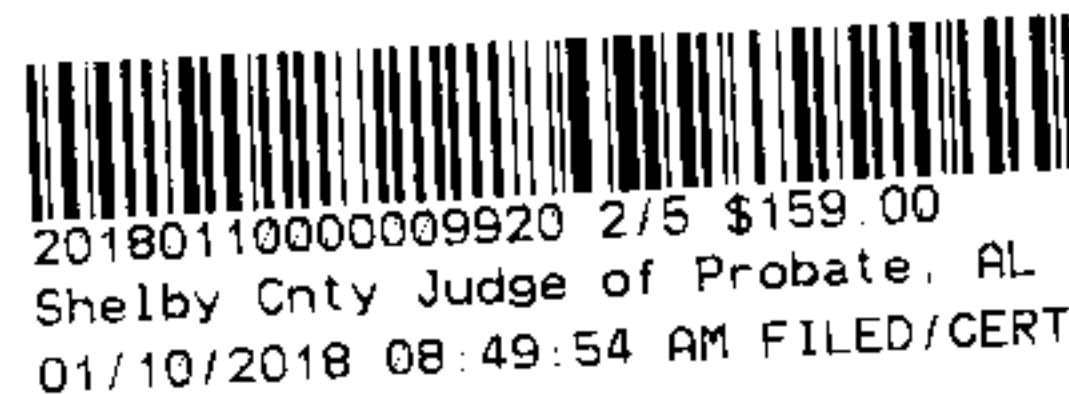
The location and mailing address of the initial registered office of the Company is 285 Wynlake Drive, Alabaster, Alabama 35007 and the name of the initial registered agent of the Company at such address is Terry Stephenson.

ARTICLE V

INITIAL MEMBERS

The names and mailing addresses of the initial members of the Company are as follows:

<u>Name</u>	<u>Mailing Address</u>
Terry Stephenson	285 Wynlake Drive Alabaster, Alabama 35007
Nicholas Whitfield	904 10 th Court SW Alabaster, Alabama 35007



ARTICLE VI

ORGANIZERS

The names and mailing addresses of the organizers of the Company are as follows:

<u>Name</u>	<u>Mailing Address</u>
Terry Stephenson	285 Wynlake Drive Alabaster, Alabama 35007
Nicholas Whitfield	904 10 th Court SW Alabaster, Alabama 35007

ARTICLE VII

ADMISSION OF NEW MEMBERS

Members of the Company shall have the right to admit new members from time to time. Additional members may be admitted only upon the unanimous written consent of the existing members, and such existing members shall determine the amount and nature of contributions by new members at the time such new members are admitted.

ARTICLE VIII

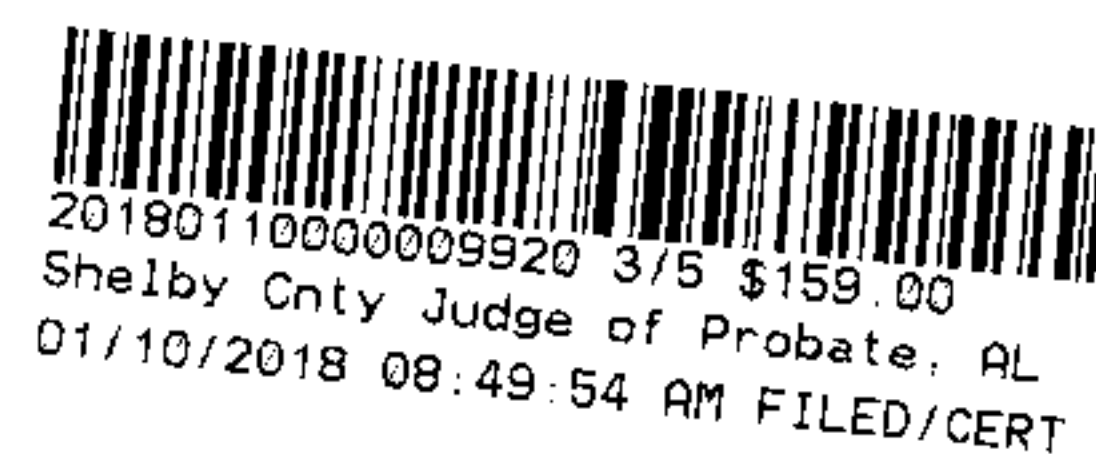
CONTINUATION OF BUSINESS

The cessation of membership of one or more members will not result in the dissolution of the Company.

ARTICLE IX

MANAGEMENT

The management of the Company shall be vested in its members. The members shall have the right and authority to manage the business or affairs of the Company and to make all decisions with respect thereto, subject to the terms and conditions of the Company's Operating Agreement.



ARTICLE X


POWERS

The Company shall have the same powers as a natural person to do all things necessary or convenient to carry out its business and affairs, including, without limitation, the powers set forth in §10-12-4, Code of Alabama (1975), as the same may hereafter be amended from time to time.

IN WITNESS WHEREOF, the undersigned members have executed these Articles of Organization on this the 9th day of January, 2018.


TERRY STEPHENSON


NICHOLAS WHITFIELD


20180110000009920 4/5 \$159.00
Shelby Cnty Judge of Probate, AL
01/10/2018 08:49:54 AM FILED/CERT

John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

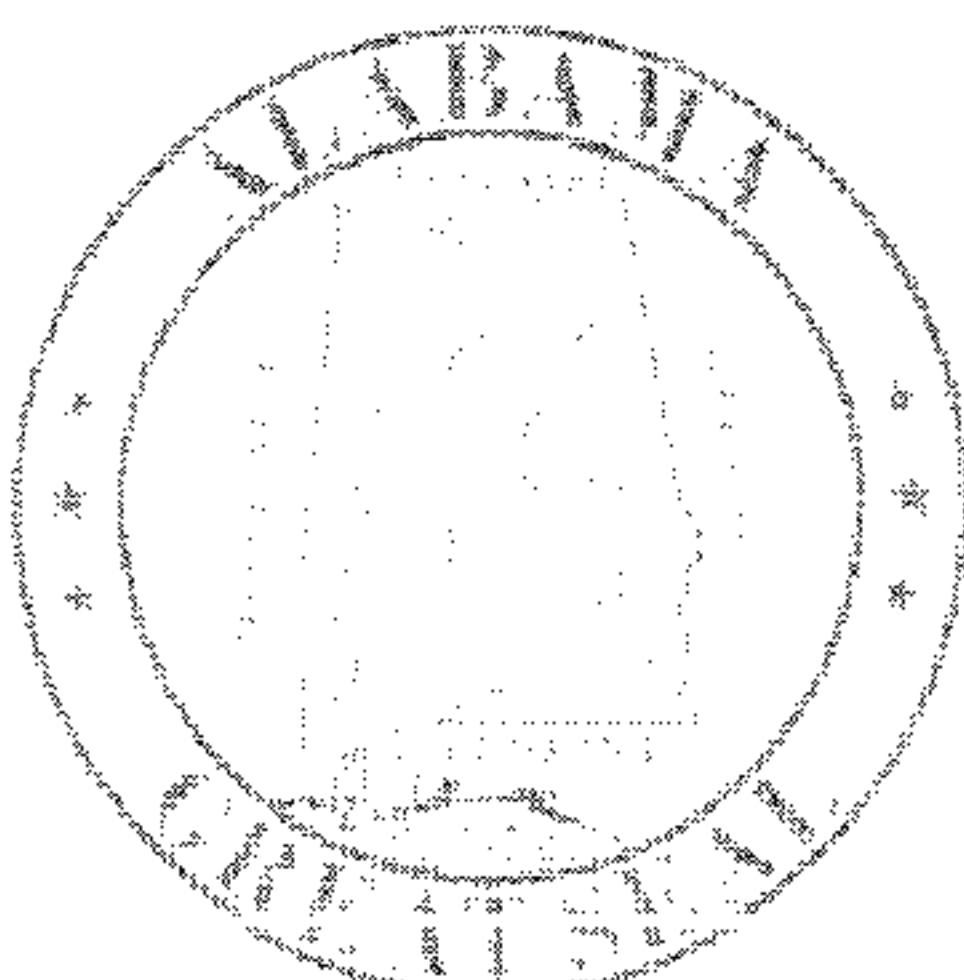
**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

Affordable Motorsports Plus, LLC

This name reservation is for the exclusive use of Terry Stephenson, 285 Wynlake
Drive, Alabaster, AL 35007 for a period of one year beginning January 09, 2018
and expiring January 09, 2019

20180110000009920 5/5 \$159.00
Shelby Cnty Judge of Probate, AL
01/10/2018 08:49:54 AM FILED/CERT



RES782904

**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

January 09, 2018

Date

J. H. Merrill

John H. Merrill

Secretary of State