

**FULL SATISFACTION OF RECORDED LIEN**

Loan #:5

Mortgage Date: November 21, 2014

Mortgage Amount: \$ 485,000.00

Property Address: 4904 WHISPERING LAKE CIRCLE, HOOVER, AL 35244

PIF Date: November 2017

STATE OF ALABAMA)  
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned MUTUAL SAVINGS CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by

**JOHN CRAWFORD AND SPOUSE SHERRIE CRAWFORD**


Which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in

**Instrument Number – 20141203000379840**

And the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned MUTUAL SAVINGS CREDIT UNION has caused these presents to be executed on December 8, 2017.

MUTUAL SAVINGS CREDIT UNION

BY:   
Jeff Graham - AS: VP of Lending Services

STATE OF ALABAMA)  
JEFFERSON COUNTY)

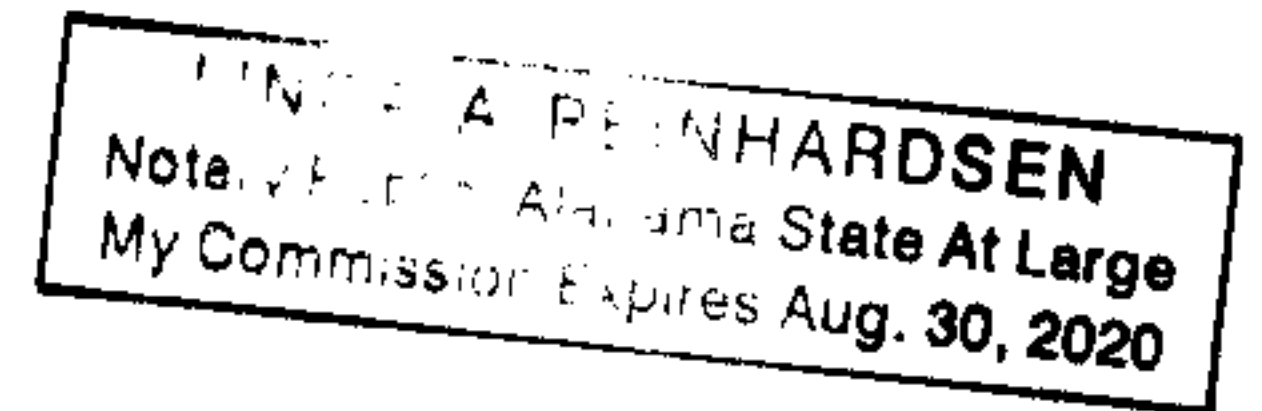
**CORPORATE ACKNOWLEDGEMENT**

I, the undersigned, Notary Public, in and for said County in Said State, hereby certify that Jeff Graham whose name as VP of Lending Services of MUTUAL SAVINGS CREDIT UNION, a State Chartered Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and Official seal on December 8, 2017



NOTARY PUBLIC - MY COMMISSION EXPIRES: 8-30-2020



THIS INSTRUMENT WAS PREPARED BY: Tabitha Hull  
MUTUAL SAVINGS CREDIT UNION - POST OFFICE BOX 362045 - Birmingham, ALABAMA 35236



20180109000009070 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
01/09/2018 01:24:16 PM FILED/CERT