THIS INSTRUMENT WAS PREPARED BY: Richard W. Theibert, Attorney NAJJAR DENABURG, P.C. 2125 Morris Avenue Birmingham, Alabama 35203

SEND TAX NOTICE TO:
RNB Properties, LLC and Showtime Properties, LLC
349 Waterford Cove Trail
Calera, AL 35040

# STATUTORY WARRANTY DEED

STATE OF ALABAMA	) :	KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF SHELBY	)	

That in consideration of Fifty Thousand Four Hundred and No/100 Dollars (\$50,400.00), which is the total purchase price, in hand paid to the undersigned, BancorpSouth Bank, a Mississippi corporation (hereinafter referred to as "GRANTOR"), by RNB Properties, LLC and Showtime Properties, LLC (hereinafter referred to as "GRANTEES"), the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto GRANTEES the following described real estate, located and situated in Shelby County, Alabama, to wit:

#### SEE ATTACHED EXHIBIT "A"

## SUBJECT TO:

- 1. Any mining or mineral rights leased, granted or retained by current or prior owners;
- 2. Taxes or assessments for 2018 and subsequent years and not yet due and payable; and
- 3. Any and all encumbrances, easements, conditions and restrictions of record, and not of record.

TO HAVE AND TO HOLD to the said GRANTEES, their successors and assigns forever.

GRANTOR makes no warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that the GRANTOR has neither permitted or suffered any lien, encumbrance or adverse claim to the property described herein since the date of acquisition thereof by the GRANTOR.

This property does not constitute the homestead of GRANTOR.

# 20180109000008680 01/09/2018 10:42:35 AM DEEDS 2/4

IN WITNESS WHEREOF, to day of January, 2018.	he undersigned GRANTOR has hereto executed this instrument t	this
	BancorpSouth Bank	
	By: William T. Stamps II Its: 5VP	(د.
TATE OF <u>IENNESSEE</u> ) COUNTY OF <u>SUELBY</u>		
Villiam T. Stamps II, whose name igned to the foregoing instrument, and	Public in and for said County in said State, hereby certify that as SVP of BancorpSouth Bank, a Mississippi corporation d who is known to me, acknowledged before me on this day that, beinent, he/she, as such officer and with full authority, executed the same corporation.	, is ing
Given under my hand and off	icial seal this 3 day of January, 2018.  Kair E. Jhomnen	
TENNESSE NOTARY NOTARY OF SYLVENS	NOTARY PUBLIC  My commission expires: April 8, 2018	

### EXHIBIT "A"

Begin at the Northeast corner of Section 19, Township 22, Range 2 West; thence South along the section line 200.4 feet to the North side of the Spring Branch Gravel Road; thence Northwesterly along said road 281.8 feet; thence North and parallel with the section line 400 feet; thence East to the section line (approx. 208.0 feet); thence South along the section line to the point of beginning.

#### PARCEL II:

Begin at a point on the Section line 400 feet North of the Southeast corner of Section 18, Township 22, Range 2 West; thence North along said section line, to the Northeast corner of the SE 1/4 of SE 1/4 of Section 18, Township 22, Range 2 West; thence continue North along said section line a distance of 500 feet; thence West to a point on the northerly line of property formerly sold to Raven Griffin in the NE 1/4 of SE 1/4, Section 18, Township 22, Range 2 West; thence South to the North boundary line of the SE 1/4 of SE 1/4 Section 18. Township 22, Range 2 West; thence continue South along the East boundary line of Raven Griffin property to the North side of the Spring Branch Gravel Road; thence Southeasterly along said road to a point that is 208.0 feet West of the Southeast corner of Section 18, Township 22, Range 2 West; thence North and adjoining property sold to Carrie Lee Skipper, a distance of 400 feet; thence along North side of Carrie Lee Skipper property to the point of beginning.

#### PARCEL III:

Begin at the NW corner of Section 20, Township 22, Range 2 West; thence run Easterly along the North boundary line of Section 20,630 feet; thence South and parallel with the West line of Section 20 to the North side of the Spring Branch Gravel Road; thence Northwesterly along the North, side of the Spring Branch Gravel Road to the West Section line, Section 20, Township 22, Range 2 West; thence North along the West line of said Section 20 to the NW corner of Section 20, to the point of beginning.

LESS AND EXCEPT Portion contained in Parcel # 28-4-20-0-000-009.001 and Parcel # 28-4-20-0-000-009.002.

All Lying and Being Situated in Shelby County, Alabama.

REAL ESTATE SALES VALIDATION QUESTIONNAIRE
This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

	's Name: South Bank	Grantees' Names: RNB Properties, LLC and Showtime Properties, LLC	
6363 Po	Address: plar Avenue, Suite 221 s, TN 38119	Mailing Addresses: 349 Waterford Cove Trail 171 Big Rock Drive Calera, AL 35040 Calera, AL 35040	
vacant la	Address: and in Calera, AL ched Exhibit "A")	Date of Sale: January 3, 2018  Total Purchase Price: \$50,400.00  or  Current Assessor's MV: \$	
Docume	ntary Evidence provided:		
<u>X</u>	Closing Statement Bill of Sale	Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 01/09/2018 10:42:35 AM S74.50 CHERRY	
	Sales Contract	20180109000008680	
<del></del>	Other:		
	Affidavit of Ex Mark the appropriate situation upor		
When tra	ansfer of title to real estate or affidavit of equitable into	erest in real estate is made:	
	Transfer of mortgage on real or personal property been paid.	within this state upon which the mortgage tax has	
	Deeds or instruments executed for a nominal consireal estate.	ideration for the purpose of perfecting the title to	
	Re-recordation of corrected mortgage, deed, or instrument executed for the purpose of perfecting the title to real estate or personal property, specifically, but not limited to, corrections of maturity dates thereof, and deeds and other instruments or conveyances, executed prior to October, 1923.		
	Instrument conveying only leasehold easement, or licenses or the recordation of copies of instruments evidencing original transfers of title to land by the United States or the State of Alabama.		
I hereby complete	affirm that to the best of my knowledge and belief the	information contained in this document is true and	
	Najjar D	enaburg, P.C.	
Date:	1/	By: Richard W. Theibert Its: Attorney at Law (Closing Agent)	