## STATE OF ALABAMA

## DOMESTIC LIMITED LIABILITY COMPANY ARTICLES OF ORGANIZATION GUIDELINES

Pursuant to the Alabama Limited Liability Company Act of 1997, the undersigned hereby adopts the following Articles of Organization.

Article I

The name of the Limited Liability Company: (Must include the words Limited Liability Company, L.L.C. or

LLC)

CRESWELL ENTERPRISES LLC.

Article II

The duration of the Limited Liability Company is. PERPETUAL

Article III

The Limited Liability Company has been organized for the following purpose(s):

**FARMING AND AGRICULTURAL OPERATIONS** 

Article IV

The street address (NO PO BOX) of the registered office:

**66 WAGON ROAD** 

**HARPERSVILLE, ALABAMA 35078** 

Name of the registered agent at that office: MARVIN DATCHER

Article V

The names and addresses of the initial member(s), and organizer (if any):

MARVIN DATCHER 66 WAGON ROAD

HARPERSVILLE, ALABAMA 35078

(Attach additional sheets if necessary.)

Article VI

If the Limited Liability Company is to be managed by one or more managers, list the names and addresses of the members who are to serve until the first annual meeting of the members or until their successors are elected and qualified.

IN WITNESS THEREOF, the undersigned members executed these Articles of Organization on this the

THIS DOCUMENT PREPARED BY:

ROY STRICKLAND, JR., CPA PO BOX 332 CHILDERBURG, ALABAMA 35044. MARVIN DATCHER, Member/Organizer

Main Stopa

20180109000008550 1/2 \$159.00 Shelby Cnty Judge of Probate, AL 01/09/2018 09:31:39 AM FILED/CERT John H. Merrill Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

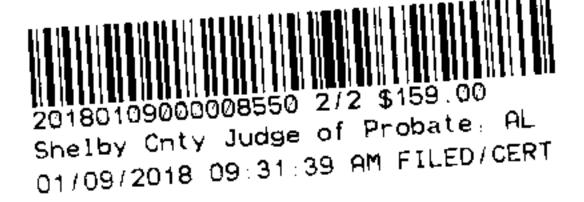
## STATE OF ALABAMA

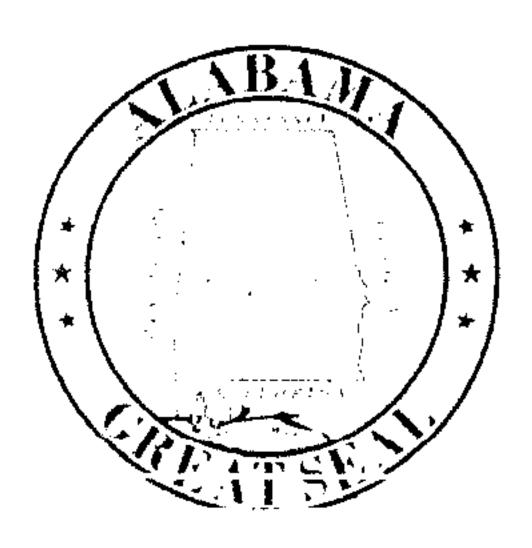
I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

## CRESWELL ENTERPRISES LLC

This name reservation is for the exclusive use of MARVIN DATCHER, 66 WAGON ROAD, HARPERSVILLE, AL 35078 for a period of one year beginning December 14, 2017 and expiring December 14, 2018





**RES780427** 

December 14, 2017

Date

X W. M.

In Testimony Whereof, I have hereunto set my

Capitol, in the city of Montgomery, on this day.

hand and affixed the Great Seal of the State, at the

John H. Merrill

**Secretary of State**