

STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY ARTICLES OF ORGANIZATION GUIDELINES

PURSUANT TO THE ALABAMA LIMITED LIABILITY COMPANY ACT OF 1997, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF ORGANIZATION.

Article I The name of the Limited Liability Company: (Must include the words Limited Liability Company, L.L.C. or LLC)

CRESWELL ENTERPRISES LLC.

Article II The duration of the Limited Liability Company is. **PERPETUAL**

Article III The Limited Liability Company has been organized for the following purpose(s):

FARMING AND AGRICULTURAL OPERATIONS

Article IV The street address (NO PO BOX) of the registered office:

**66 WAGON ROAD
HARPERSVILLE, ALABAMA 35078**

Name of the registered agent at that office: **MARVIN DATCHER**

Article V The names and addresses of the initial member(s), and organizer (if any):

**MARVIN DATCHER
66 WAGON ROAD
HARPERSVILLE, ALABAMA 35078**

(Attach additional sheets if necessary.)

Article VI If the Limited Liability Company is to be managed by one or more managers, list the names and addresses of the members who are to serve until the first annual meeting of the members or until their successors are elected and qualified.


IN WITNESS THEREOF, the undersigned members executed these Articles of Organization on this the 3rd day of JANUARY, 20 18.

THIS DOCUMENT PREPARED BY:

**ROY STRICKLAND, JR., CPA
PO BOX 332
CHILDERBURG, ALABAMA 35044.**



MARVIN DATCHER, Member/Organizer


20180109000008550 1/2 \$159.00
Shelby Cnty Judge of Probate, AL
01/09/2018 09:31:39 AM FILED/CERT

John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

CRESWELL ENTERPRISES LLC

This name reservation is for the exclusive use of MARVIN DATCHER, 66
WAGON ROAD, HARPERSVILLE, AL 35078 for a period of one year beginning
December 14, 2017 and expiring December 14, 2018



RES780427

**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

December 14, 2017

Date

A handwritten signature in black ink, reading "J. H. Merrill".

John H. Merrill

Secretary of State

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