UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141	
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolte	erskluwer.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	37723 - AMERIS BANK
Lien Solutions P.O. Box 29071	61960420
Glendale, CA 91209-9071	ALAL
	FIXTURE
File with: Shelby, AL	J

P.O. Box 29071	01900420	20180108000007870 1/3 \$42.70		
Glendale, CA 91209-9071	ALAL	Shelby Cnty Judge of Probate, AL 01/08/2018 02:25:33 PM FILED/CERT		
•	FIXTURE	01/08/2018 02	:25:33 PM FILED/C	בתו
File with: Shelby, AL		THE ABOVE SPACE IS F	OR FILING OFFICE U	SE ONLY
DEBTOR'S NAME: Provide only one Debtor name				
name will not fit in line 1b, leave all of item 1 blank, chec	k here and provide the Individual Debtor inform	ation in item 10 of the Financing St	atement Addendum (Form	UCC1Ad)
1a. ORGANIZATION'S NAME				· · · · · ·
1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ST PERSONAL NAME ADDITIONAL		SUFFIX
CROMEENS	GREGORY			
. MAILING ADDRESS	CITY	STATE POSTAL CODE		COUNTRY
000 BENT RIVER CT	BIRMINGHAM	AL	35216	USA
2a. ORGANIZATION'S NAME			· · · •	
2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	ADDITIONAL NAME(S)/INITIAL(S)	
:. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
SECURED PARTY'S NAME (or NAME of ASSIGN	NEE of ASSIGNOR SECURED PARTY): Provide only	y <u>one</u> Secured Party name (3a or 3	b)	
3a. ORGANIZATION'S NAME AMERIS BANK				
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	Аропо	ADDITIONAL NAME(S)/INITIAL(S)	
:. MAILING ADDRÉSS	ÇITY	STATE	POSTAL CODE	COUNTRY
225 S MAIN ST	MOULTRIE	GA	31768	USA
225 S MAIN ST COLLATERAL: This financing statement covers the following statement covers the		GA	31768	USA
omplete only when filing with the Judge of Pr	robate:			

The initial indebtedness secured by this financing statement is \$5,787.00 Mortgage tax due (\$.15 per \$100.00 or fraction thereof) \$8.70

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions)	being administered by a Decedent's Personal Representative
6a. Check <u>only</u> if applicable and check <u>only</u> one box:	6b. Check only if applicable and check only one box;
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	Agricultural Lien Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buye	r Bailee/Bailor Licensee/Licensor
8. OPTIONAL FILER REFERENCE DATA:	
61960420 1478876	

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9a. ORGANIZATION'S NAME	·	t			
	· · · · · · · · · · · · · · · · · · ·	1			
	· 	11.816			
96. INDIVIDUAL'S SURNAME CROMEENS					
FIRST PERSONAL NAME			3010800	00007870 2/3 \$42 7	0
GREGORY				y Judge of Probat 3 02:25:33 PM FILE	
ADDITIONAL NAME(SYINITIAL(S)	SUFFIX	1			
		THE ABOVE	SPACE	IS FOR FILING OFFI	CE USE OI
DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor na	ame or Debtor name that did not fit in				
o not omit, modify, or abbreviate any part of the Debtor's name) and enter			J	(,
10a. ORGANIZATION'S NAME	· · · · · · · · · · · · · · · · · · ·				
· · · · · · · · · · · · · · · · · · ·					
10b. INDIVIDUAL'S SURNAME					
INDEVIOUAL IS SIDET DEDOONAL MAME				<u> </u>	<u> </u>
INDIVIDUAL'S FIRST PERSONAL NAME					
INDIVIDUAL'S ADDITIONAL NAME(S)INITIAL(S)					SUFFIX
MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTR
	ŀ				
ADDITIONAL SECURED PARTY'S NAME or ASS	SIGNOR SECURED PARTY'S	NAME: Provide only	one name	e (11a or 11b)	•
11a. ORGANIZATION'S NAME					
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
4444,040,400,000	CITY		STATE	DOCTAL CODE	COUNTR
, MAILING ADDRESS	CITY		STATE	POSTAL CODE	COOKIR
		······································	·		<u>l</u>
ADDITIONAL SPACE FOR ITEM 4 (Collateral):					
	I —	_			
REAL ESTATE RECORDS (if applicable)	covers timber to be	cut covers as-e	xtracted	collateral 🛛 is filed as	a fixture filing
REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in its	covers timber to be	cut covers as-e	xtracted	collateral is filed as	a fixture filing
REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in its	covers timber to be	cut covers as-e		<u> </u>	a fixture filing
REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in its	covers timber to be em 16 16. Description of real esta	cut covers as-e	5044	000	a fixture filing
REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in its	covers timber to be em 16 16. Description of real esta Parcel Number Census Tract	cut covers as-e	5044	000	a fixture filing
REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in its	covers timber to be em 16 16. Description of real esta Parcel Number Census Tract CROMEENS	cut	5044	000	a fixture filing
REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in its	covers timber to be em 16 16. Description of real esta Parcel Number Census Tract CROMEENS 7000 BENT R	cut covers as-enter: 104170009 011170303.	5044	000	a fixture filing
REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in its	Parcel Number to be Census Tract CROMEENS 7000 BENT REBIRMINGHAM	cut	5044	000	a fixture filing
This FINANCING STATEMENT is to be filed [for record] (or recorded REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in its (if Debtor does not have a record interest):	Parcel Number to be Parcel Number Census Tract CROMEENS 7000 BENT RUBINGHAN SHELBY COL	r 104170009 011170303. IVER CT 1 AL 35216 JNTY	5044 0430	000	
REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in its	Parcel Number to be Census Tract CROMEENS 7000 BENT REBIRMINGHAM	te: 104170009 011170303. IVER CT 1 AL 35216 INTY N: LOT 207	5044 0430	000	

Debtor: CROMEENS, GREGORY

Exhibit for Real Estate

16. Description of real estate: Continued

02W NBRHD: 01 BENT RIVER R-2