FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA

JEFFERSON COUNTY

201801080000007620 1/1 \$16.00 Shelby Cnty Judge of Probate, AL 01/08/2018 01:55:59 PM FILED/CERT

Know All Men By These Presents, That, the undersigned America's First Federal Credit Union, formerly America's First Credit Union, formerly, Iron and Steel Credit Union, is the holder and owner of the following described Mortgage(s) of record in the office of the Probate Judge of SHELBY County, Alabama, to-wit:

NAME OF MORTGAGOR(S)

VOLUME/PAGE

CHARLES THOMAS JR AND RASHIDEA THOMAS, HUSBAND AND WIFE

20170809000287730

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full.

NOW, THEREFORE, the undersigned, America's First Federal Credit Union, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS, WHEREOF, the said America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union has caused these presents to be executed this 29th day of December, 2017.

America's First Federal Credit Union, formerly America's First Credit Union, formerly

Iron and Steel Credit Union

Preston Holde

Lending Services Officer

STATE OF ALABAMA JEFFERSON COUNTY

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Preston Holder, whose name as Lending Services Officer of America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 29th day of December, 2017.

Notaly Public

3-4-19

THIS INSTRUMENT WAS PREPARED BY TRACY RYLANT AMERICA'S FIRST FEDERAL CREDIT UNION 1200 4TH AVENUE NORTH BIRMINGHAM, AL 35202