

20180108000007420
01/08/2018 01:25:37 PM
REL 1/4

Prepared by: Michael L. Riddle
Middleberg Riddle Group
717 N. Harwood, Suite 1600
Dallas, TX 75201

Recording Requested By and Return To:
CORELOGIC
LIEN RELEASE, P.O. BOX 9232
COPPELL, TX 75019-9787

Source of Title: Deed Book _____, Page _____

(Space Above This Line For Recording Data)

REF NUMBER: 1160570298

Data ID: B001DO0
Case Nbr: 36747856

Property: 919 7TH AVE NW, ALABASTER, AL 350079643

SATISFACTION OF MORTGAGE

MIN: 100107311605702985 MERS Phone: 1-888-679-6377

Date: 12/29/2017

Note Holder: Sun West Mortgage Company, Inc

Note Holder's Mailing Address: 18000 Studebaker Road, Suite 200, Cerritos, CA 90703

Lien Holder: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS
SUCCESSORS AND ASSIGNS

Lien Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Original Note:

Date: 03/28/2016

Original Principal Amount: \$194662.00

Borrower: ASHLEY S. HICKS AND BYRON K. HICKS, JR., WIFE AND HUSBAND AS
JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

Lender/Payee: SUN WEST MORTGAGE COMPANY, INC.

(Page 1 of 4 Pages)



36747856=CASE NBR:36747856

Data ID: B001DO0

Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 20160411000116790, 4/11/2016, Real Property Records of SHELBY County, AL


Property (including any improvements) subject to Lien:

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.

Data ID: B001DO0

Executed this 3 day of January, 2018.

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR SUN WEST
MORTGAGE COMPANY, INC., ITS SUCCESSORS
AND ASSIGNS

By: 
JESSICA KRENEK

Its: ASSISTANT SECRETARY

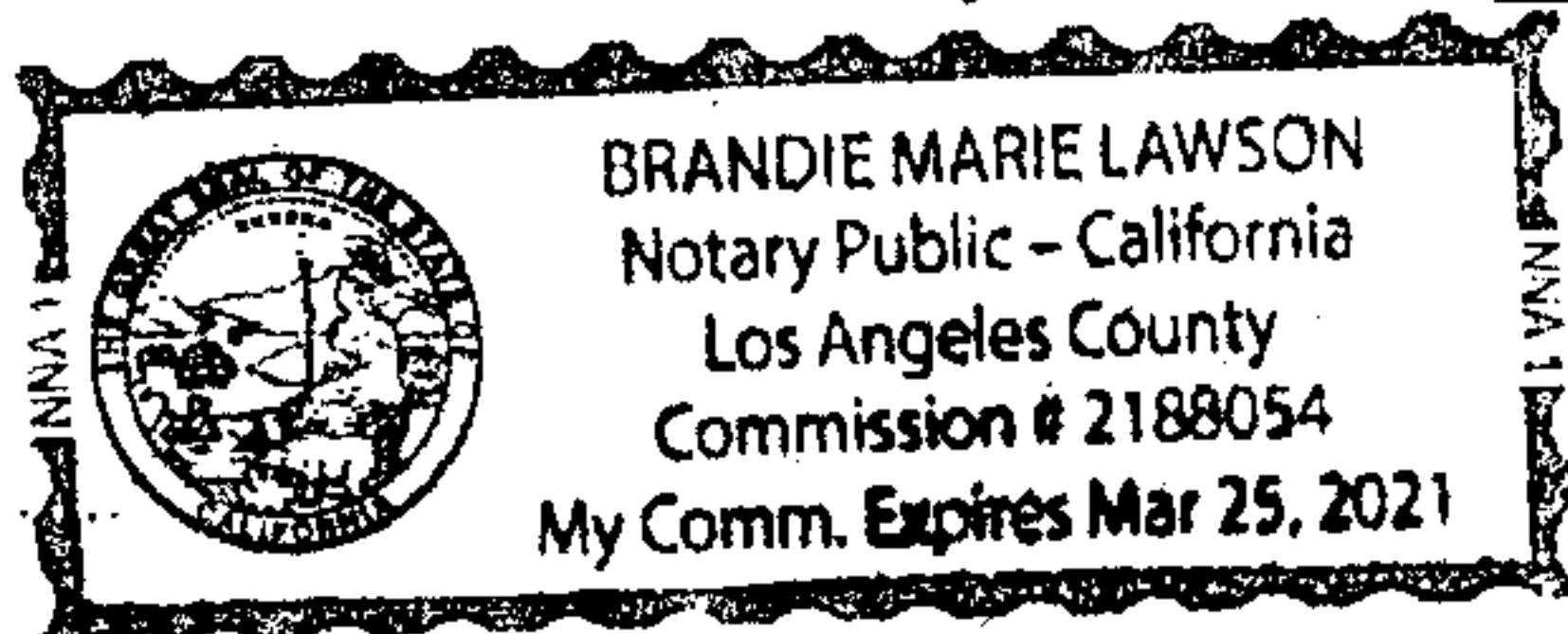
ACKNOWLEDGMENT

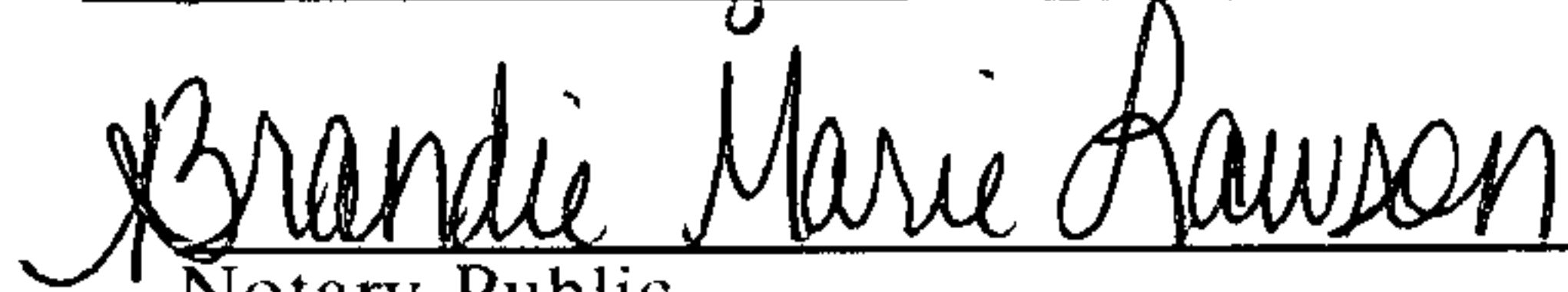
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CA §
COUNTY OF LOS ANGELES §

I, BRANDIE MARIE LAWSON, a Notary Public in and for said County in said State, hereby certify that JESSICA KRENEK whose name as ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, ~~he~~/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this 3 day of January, 2018.




Notary Public
BRANDIE MARIE LAWSON

(Printed Name)

My commission expires: 3/25/2021

Data ID: B001D00

Executed this 3 day of January, 2018.

Sun West Mortgage Company, Inc

By: Jessica Krenek

JESSICA KRENEK

Its: AUTHORIZED REPRESENTATIVE

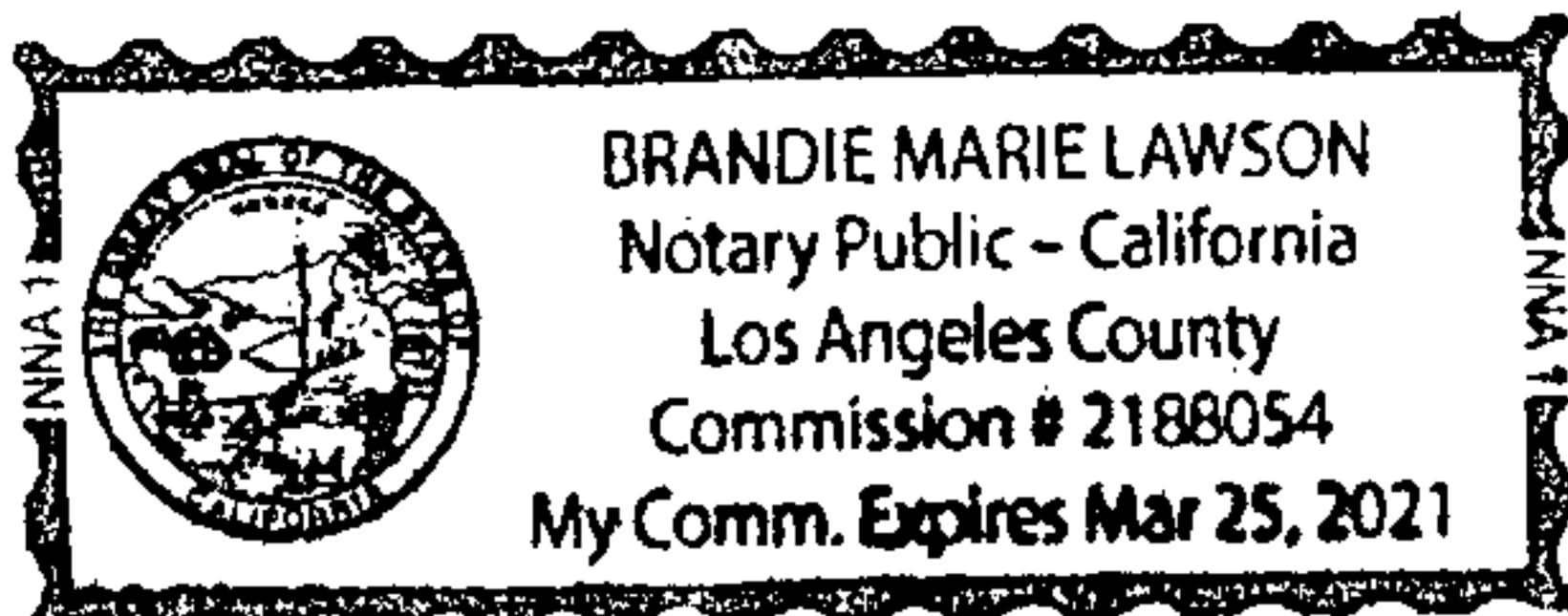
ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CA §
COUNTY OF LOS ANGELES §

I, BRANDIE MARIE LAWSON, a Notary Public in and for said County in said State, hereby certify that JESSICA KRENEK whose name as AUTHORIZED REPRESENTATIVE of Sun West Mortgage Company, Inc, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this 3 day of January, 2018.



Brandie Marie Lawson
Notary Public

BRANDIE MARIE LAWSON

(Printed Name)

My commission expires: 3/25/2021

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Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
01/08/2018 01:25:37 PM
\$24.00 CHERRY
20180108000007420

James W. Fuhrmeister