This instrument was prepared without benefit of title evidence or survey by:

William R. Justice P.O. Box 587, Columbiana, Alabama 35051

WARRANTY DEED

Shelby Chty Judge of Probate, AL 01/05/2018 10:50:16 AM FILED/CERT

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One and no/100 DOLLARS (\$1.00) to the undersigned GRANTOR in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, the undersigned James Graham and Irene Graham, husband and wife (herein referred to as GRANTOR, whether one or more) do grant, bargain, sell and convey unto Grace Graham (herein referred to as GRANTEE) the following described real estate situated in Shelby County, Alabama to-wit:

Commence at a point 110 yards West of the Southeast corner of the SW¼ of NE¼ of Section 35, Township 21 South, Range 1 West, and run North parallel with the East line of said 1/4-1/4 a distance of 210 feet to the point of beginning of the land herein conveyed; thence continue North and parallel with the East line of said 1/4-1/4 to the South boundary of Jonesboro Circle; thence turn left and run Westerly along the South boundary of Jonesboro Circle to the East boundary of Rene's Road; thence turn left and run along the boundary of Rene's Road to a point due West of the point of beginning; thence turn left and run East to the point of beginning.

Subject to easements, rights of way, and encumbrances of record.

TO HAVE AND TO HOLD to the said GRANTEE and her heirs and assigns forever.

And GRANTOR does for GRANTOR and for GRANTOR'S heirs, executors, and administrators covenant with the said GRANTEE, his, her or their heirs and assigns, that GRANTOR is lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that GRANTOR has a good right to sell and convey the same as aforesaid; that GRANTOR will and GRANTOR'S heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, GRANTOR has hereunto set GRANTOR'S hand and seal, this day of January, 2018.

injes Graham

Irene Graham

STATE OF ALABAMA SHELBY COUNTY

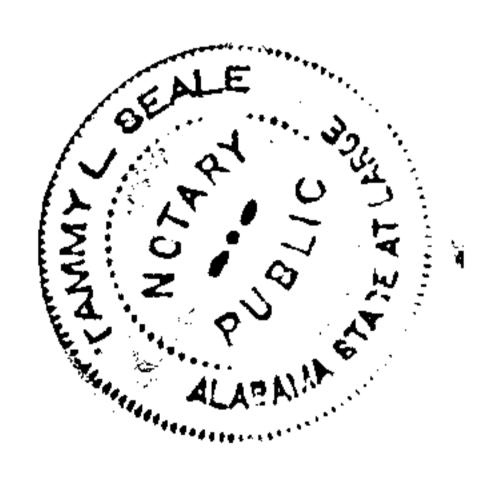
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that James Graham and Irene Graham, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

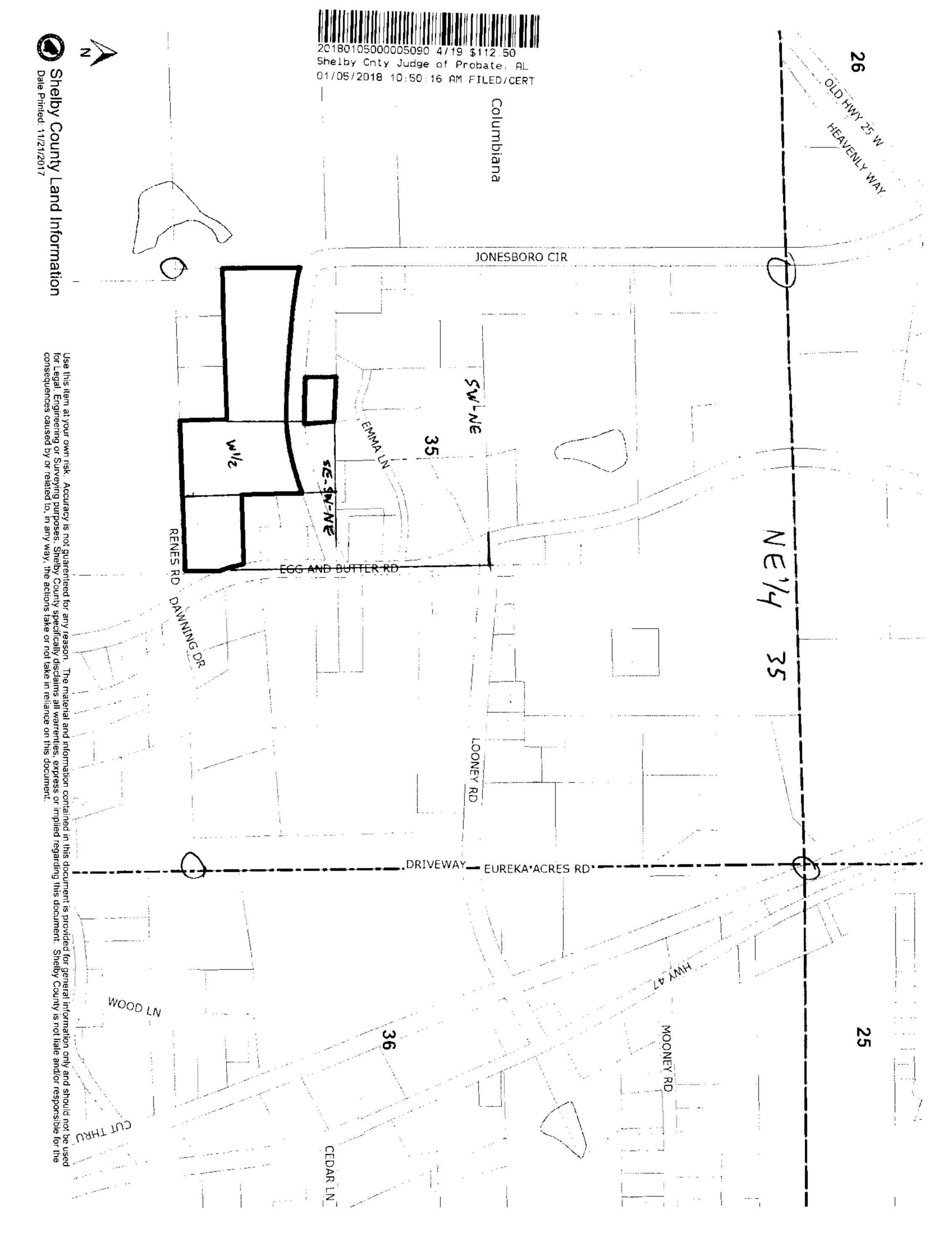
Given under my hand and official seal this 5th day of January, 2018.

Notary Public

My commission expires: 09-09-2019

20180105000005090 2/19 \$112.50 20180105000005090 2/19 \$112.50 Shelby Cnty Judge of Probate: AL 01/05/2018 10:50:16 AM FILED/CERT





(Name)	rument was prepared by son, Conwill, Harrison Attorneys at Law	& Justice	
(P.O. Box 557		r - 10
	Columbiana Alahama	35በ51	•

WARRANTY DEED, JOINT TENANTS	WITH RIGHT OF SURVIVORSHIP	
STATE OF ALABAMA	•	

88

STATE OF ALABAMA SHELRYCOUNTY	KNOW ALL MEN BY THESE PRESENTS,	
That in consideration ofTwelve	Thousand and no/100	. DOLLARS
	in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, sband, Hubert Traywick	
(herein referred to as granters) do gran James Graham and Irene		
(herein referred to as GRANTEES) as j	joint tenants with right of survivorship, the following described real estate situated in _	

Shelby County, Alabama to-wit:

Commence at a point 110 yards West of the Southeast corner of the SWk of NEk of Section 35, Township 21, Range 1 West and run North parallel with the East line of said 1/2 a distance of 210 feet to the point of beginning of the land herein conveyed; thence continue North and parallel with the East line of said 1-1 a distance of 210 feet; thence rum West and parallel with the South line of said 1-1 a distance of 330 feet; thence run South and parallel with the East line of said 1-1 a distance of 210 feet; thence run East and parallel with the South line of said \(\frac{1}{2} \) a distance of 330 feet to the point of beginning. Being situated in the Wig of SEt of SWt of NEt of said Section 35.

> Shelby Cnty Judge of Probate, AL 01/05/2018 10:50:16 AM FILED/CERT

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs executors, and administrators covenant with the said GRANTEES, their heirs and ussigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

in witness whereof,		hand(s) and seal(s), this	
day of March	SHIP FO-82		
,	• •		,
	30 AH 11: 48 (Seal)	Gladys Traywi	CK (Seal
	2 Samuelan, Miseall		(Seal
مستند مرجم بر عالناه عالناه	Seal)	Hubert Trans	ck (Seal
STATE OF ALABAMA SHELBY COUNTY	Beed 12.00 Bee 1.50 14.50	General Acknowledgment	
the undersigned as	uthority	a Notary Public in	and for said County, in said State
hereby certify that _Gladys_Tra	<u> </u>	•	
whose nameS are			eve to me acknowledged before me
on this day, that, being informed of th			
	ie Contents of the Conveyance.		BICLIOGO CHC BOTHS
on the day the supe bears date. Given under my hand and offici	al weal this ZGA day o	March	A. D., 1982
		WR.	trie
Form 31.A	نحتنيه	· '/	Kolary Public.

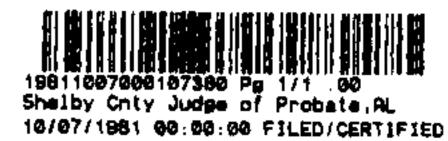
-	A THE SAME	
_		١
	《世間》	
_		

This instrument and prepared by Harrison, Conwill, Harrison & Justice/

Attorneys at Law

P.O. Box 557

(Name)



(Address) Columbiana Alabama 35051		Shelby Cnty Judge of Probate, AL 10/07/1981 00:00:00 FILED/CERTIFIED
WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIY)B	
SHELBY COUNTY KNOW ALL MEN BY	THESE PRESENTS,	
That in consideration of One Thousand and no/10	9	DOLLARS
to the undersigned grantor or grantors in hand paid by the William Gay Salster and wife, Debra S	GRANTEES herein, the alster	receipt whereof is acknowledged, we,
(herein referred to as grantors) do grant, bargain, sell and con James Graham and Irene Graham	vey unto	
(herein referred to as GRANTEES) for and during their joint of them in fee simple, together with every contingent remainder	and right of reversion, th	
inShelby	County, Alabama to-wit:	
Commence at a point 110 yards West of of Section 35, Township 21, Range 1 Wrun North parallel with the East line West and parallel with the South line South and parallel with the East line South line thereof; thence East along 120 feet to the point of beginning, s 35, Township 21, Range 1 West. Situated in Shelby County, Alabama.	est for the poi of said forty of said forty of said forty the South line	nt of beginning, and acres 210 feet; thence acres 120 feet; thence acres 210 feet to the of said forty acres
2) ? 39K		
- 설명 		
C C		* * *
XOQ .		
TO HAVE AND TO HOLD to the said GRANTEES for a then to the survivor of them in fee simple, and to the heirs and remainder and right of reversion.	- , .	• • • • • • • • • • • • • • • • • • •
And I (we) do for myself (ourselves) and for my (our) heirs, their heirs and assigns, that I am (we are) lawfully seized in fee unless otherwise noted above; that I (we) have a good right to sell heirs, executors and administrators shall warrant and defend the against the lawful claims of all persons.	simple of said premises; t and convey the same as a same to the said GRAN	that they are free from all encumbrances, aforesaid; that I (we) will and my (our) TEES, their heirs and assigns forever,
IN WITNESS WHEREOF, We have hereupto set	Our hand(s) and	seal(s), this
WITNESS: I CERTIFY THIS Local 1.00 1981 OCT -7 All 9:53 (Seel) 3.50 Jud 1.00 1981 OCT -7 All 9:53 (Seel)		Salster (Seal) Salster (Seal) Exalster (Seal)
STATE OF ALABAMA SHELBY COUNTY	General Acknowledge	
I, the undersigned authority hereby certify that William Gay Salster and w	ife, Debra Sals	lic in and for said County, in said State,
whose name and alle	veyance, and whoAX.	known to me, acknowledged before me
on this day, that, being informed of the contents of the convey on the day the same bears date. Given under my hand and official seal this		
Perm ALA-31	July	Notary Public.
•		

20180105000005090 6 Shelby Cnty Judge a 01/05/2018 10.50:16

This instrument was prepared by

(Name) HARRISON, CONVILL AND HARRISON

(Address) Columbiana, Alabama 35051



Jefferson Land Fille Lervices Co., Inc.

Mississippi Valley Citle Insurance Company

CUITCLAIM DEED

437

THE STATE OF ALABAMA,

Shelby=

COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration

of the sum of One and no/100-----Dollars

in hand paid to the undersigned, the receipt whereof is hereby acknowledged,

the undersigned hereby releases, quitclaims, grants, sells, and conveys to James Graham and wife, Irene Graham

right, title, interest, and claim in or (hereinafter called Grantee), all my to the following described real estate, situated in

County, Alabama, to-wit: A tract of land located in the Southwest Quarter of the Northeast Quarter, Section 35, Township 21 South, Range 1 West, Shelby County, Alabama, and being more particularly described as beginning at the Southeast corner of the Southwest Quarter of the Northeast Quarter of said Section 35; thence South 88 deg. 56 min. West along the South line of said forty, 330.0 feet; thence North O deg. 40 min. West and parallel to the East line of said forty, 264.0 feet; thence North 88 deg. 56 min. East and parallel to the South line of said forty, 330.0 feet to the East line of said forty; thence South O deg. 40 min. East along the East line of said forty, 264.0 feet to the place of beginning and containing 2.0 acres more or less. (Bearings are magnetic).

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under my hand and seal, this / Ttl day of August 1978.

Wimesses:

(SEAL)

Alabama THE STATE OF

Shelby

COUNTY

Notary Public -9 9112 50 Rec. 1.50

I, the undersigned authority, a

in and for said County, in said State, hereby certify that Ada Jones, an unmarried woman

whose name issigned to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents she executed the same voluntarily on the day the same of the conveyance, bears date.

Given under my hand and official seal this /7

Form ALA-34

Ocnita of Dundin

(Name)

(Address) Columbiana, Alabama 35051



Jofferson Fand Tille Services Co., Inc.

Mississippi Valley Title Insurance Company

QUITCLAIM DEED

436

Shelby Coty Judge of Probate, 4 04/09/1979 12 00 00AM FILED/C #3

THE STATE OF ALABAMA.

COUNTY Shelby.

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration One and no/100-----Dollars of the sum of in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned hereby releases, quitclaims, grants, sells, and conveys to James Graham and wife, Irene Graham (hereinafter called Grantee), all my right, title, interest, and claim in or

County, Alabama, to-wit:

A tract of land located in the Southwest Quarter of the Northeast Quarter of Section 35, Township 21 South, Range 1 West, shelby County, Alabama, and being more particularly described as commencing at the Southeast corner of the Southwest Quarter of the Northeast Quarter of said Section 35; thence South 88 deg. 56 min. West along the South line of said forty, 660.0 feet; thence North O deg. 40 min. West and parallel to the East line of said forty, 210.0 feet to the place of beginning; thence from the place of beginning South 88 deg. 56 min. West and parallel to the South line of said forty, 213.4 feet; thence North O deg. 40 min. West and parallel to the East line of said forty, 294.4 feet to the South right of way line of a pawe! road; thence South 87 deg. 06 min. East along the South right of way line of said road (80 foot right of way) and around a curve to the left the chord bearing and distance of South 87 de 06 min. East 213.8 feet; thence South O deg. 40 min. East and parallel to the East line of said forty 279.8 feet to the place of beginning and containing 1.4 acres more or less(Bearing, are TO HAVE AND TO HOLD to said GRANTEE forever. Magnetic).

8th Given under my hand and seal, this

day of December 19 78

Witnesses:

THE STATE OF Alabama

SHELBY

B00X

COUNTY

to the following described real estate, situated in Shelby

5.3 APR -9 FN 12: 48 Breek 50 Public

I, the undersigned authority, a Notary Public Notary Public State, hereby certify that State State, hereby certify that

Roy Hamilton, a divorced man whose name issigned to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

December 19 78. 8th day of Given under my hand and official seal this

Form ALA-34

Bonita y. Davidson

Adamson Chamber

20180105000005030 9/19 \$112.50 Shelby Cnty Judge of Probate: PL 01/05/2018 10:50:16 AM FILED/CFRT

Ochhie Barrett (Seal)	ameskandall Jones	(Seal)
Debbie Garrett	ameskandall Jones	
Howard Garrett (Seal)	Bonnie, Epperson	2.7(Seal)
Syble Jones (Seal)	Billard Epperso	n (Seal)
STATE OF ALABAMA Ada Jones	Betty Scoggins	(SEAI
SHELBY	General Arknowledgment	•
the undersigned authority		
hereby certify that Debbie Garrert and husbar	d, Howard Garrett	aid County, in said State,
whose name S	revance, and who are known to me	acknowledged before me
Given under my hand and official seal this 8 1/2 day of		
Tons (And)	11 il francisco	
the Harrison of Commence	\mathcal{J}	Netwry Public.

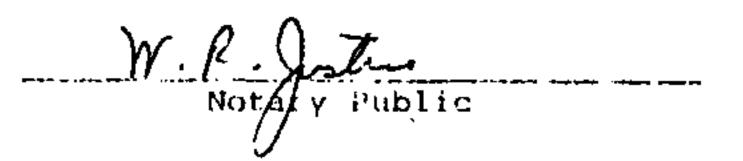
1, the undermissions a Notary Datas, is about or said County, in said State, do hereby certify that Syble Jones, a single woman Whyse reservance beginning to the foregoing conveyance, and Who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date. Given under my hand and official seal this _ 34h W.R. Justice
Notary Public STATE OF ALABAMA SHELBY COUNTY I, the undersigned, a Notary Public in and for said county, in said State, do hereby certify that Betty Scoggins and husband, Walter Scoggins _____whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of thm conveyance, they executed the same voluntarily on the day the , same bears date. Given under my hand and official seal this 844 day of March, 1980. W.R. Justice
Notary Public

STATE OF ALABAMA

SHELBY COUNTY

I, the undersigned, a Notary Public in and for said James county, in said State, do hereby certify that Randall Jones, a single man whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official scal this ________, day of ________, 1980,.





SHELRY COUNTY

 I, the unocreaned, a Notary Public in and for Said County, in said State, do hereby certify that Bonnie Epperson whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date. Given under my hand and official seal this 14th W. R. Justice
Rotary Public

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned, a Notary Public in and for said county, in said State, do hereby certify that Ada Jones, a _____ divorced woman whose tuses are stated to the foregoing conveyance, and who are known to be, achievinged before me on this day, that, being informed of the contents of the conveyance, the executed the same voluntarily on the day the name bears date.

Given ender by hand and efficient seal this 12 th 1980.

1. the understand of the said i, the undersigned, a Notary Public in and for said county, in said State, do hereby certify that Billard Epperson whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

diver under by hand one official seat this ___14th_ day of February 1980.

June M. Thomas



That in consideration of	Five Hundred and no/100 (\$500.00)	DOLLARS
to the undereigned gra Lucille Davis	intor or grantors in hand paid by the GR	ANTEES herein, the receipt whe	reof is acknowledged, we,
(herein referred to as a	grantors) do grant, bargain, sell and convey	unto	
	and wife, Irene Graham		
of them in fee simple,	GRANTEES) for and during their joint live together with every contingent remainder an	d right of reversion, the following d	them, then to the survivor escribed real estate situated
	Col		
35, T-21-S, F portions of t Carter in dec recorded in I in Deed Book	ange 1 W, Shelby County, A the above-described propert ed recorded in Deed Book 16 Deed Book 181, page 358, an 189, page 494; all of whice elby County, Alabama."	y heretofore conveyed 32, page 360; to Dock 38 to Ada Lou Jones in	Jones in deed deed recorded
	•		
PAGE 926			
327			•
B 000X			
TO HAVE AND ? then to the survivor of remainder and right of	TO HOLD to the said GRANTEES for and them in fee simple, and to the heirs and a reversion.	during their joint lives and upon asigns of such survivor forever, tog	the death of either of them, ether with every contingent
And I (we) do for their hoirs and assigns, unless otherwise noted heirs, executors and ad	myself (ourselves) and for my (our) heirs, ex, that I am (we are) lawfully seized in fee sizebove; that I (we) have a good right to sell a ministrators shall warrant and defend the sa	mple of said premises; that they are nd convey the same as aforesaid; th me to the said GRANTEES, their	free from all encumbrances, at I (we) will and my (our) heirs and assigns forever,
IN WITNESS WI	HEREOF. I. have hereunto set	lyhand(s) and seal(s), this	12
day of the	uare 19 80		
WITNESS:	10 80	9 -110	Dullas

This instrument was prepared by

(Name)

(Address)

SHELBY

STATE OF ALABAMA

STATE OF ALABAMA

Form ALS-31

SHELBY COUNTY)

on the day the same bears date.

Ballitter, Cubic 1 LifeRicht / die der-

HARRISON, CONWILL & HARRISON

COLUMBIANA, ALABAMA 35051

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-

Wiven under my fund and official seal this 12 day of Delicery M. D. 19 80

Notary Public.

Jefferson Land Tille Gervices En., Iter

AGENTS FOR

Shelby Cnty Judge of Probate, AL

08/13/1980 00:00:00 FILED/CERTIFIED

435

Lucille Davis

General Acknowledgment

KNOW ALL MEN BY THESE PRESENTS,

Mississippi Valley Title Insurance Company

This instrument was prepared by

(Name) HARRISON, CONVILL AND HARRISON (Address) COLUMBIANA. ALABAMA 35051



Jofferson Land Tille Pervices Co., Inc: Minissippi Valley Title Jesusence Company

QUITCLAIM DEED

A 500

SHELBY THE STATE OF ALABAMA.

COUNTY

Shelby Cnty Judge of Probate, AL

12/05/1988 00:00:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of One and no/100 Dollars and other good and valuable consideration in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned hereby releases, quitclaims, grants, sells, and conveys to James Graham and wife, Irene Graham (hereinafter called Grantee), all My right, title, interest, and claim in or Shelby to the following described real estate, situated in

County, Alabama, to-wit:

"My undivided interest in the Wky of the SEky of the SWky of the NEky of Sec. 35, T-21-S, Range 1 W, Shelby County, Alabama, less and except those portions of the above-described property heretofore conveyed to Thomas H. Carter in deed recorded in Deed Book 162, page 360; to Dock Jones in deed recorded in Deed Book 181, page 358, and to Ada Lou Jones in deed recorded in Deed Book 189, page 494; all of which deeds are recorded in the Probate Office of Shelby County, Alahama".

E TO HAVE AND TO HOLD to said GRANTEE forever.

Given under my hand and seal, this

1980.

Witnesses:

(SEAL)

(SEAL)

THE STATE OF ALABAMA

SHELBY

COUNTY

Dultar 50

STATE OF ALA SHELBY CO. ASTRUMENT WAS FILED 1980 DEC -5 PM 3 01

Notary Public I, the undersigned authority, a

in and for said County, in said State, hereby certify that

| Mining OF PROPERTY | PROPE

NIEGE OF PROPERTY whose name 1 Signed to the foregoing conveyance, and who 15 known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 13 day of 700.

1980.

Form ALA-34

Notary Public

Francis Lander

This instrument was prepared by: Mike T. Atchison P O Box 822 Columbiana, AL 35051

Send Tax Notice to: PEDRO SERRANO ORELLANA and ELVIRA ROMERO Jonesboro Circle

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration FIVE THOUSAND FIVE HUNDRED AND NO/00 (\$5,500.00), and other good and valuable considerations to the undersigned grantor (whether one or more), in hand paid by grantee herein, the receipt whereof is acknowledged, I or we,

JOHNNY SALSTER AND WIFE, NELLIE JEAN WOODS SALSTER And GORDON WOODS, A MARRIED MAN And DAVID PRESLEY WOODS, A MARRIED MAN

(herein referred to as grantor) grant, bargain, sell and convey unto,

PEDRO SERRANO ORELLANA AND ELVIRA ROMERO

(herein referred to as grantees), the following described real estate, situated in: SHELBY County, Alabama, towit:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION. Situated in SHELBY County, Alabama.

11/04/2004 12:51:00 FILED/CERTIFIED

Subject to restrictions, easements and rights of way of record.

This property constitutes no part of the homestead of Gordon Woods or David Presley Woods or of their spouse.

Subject to taxes for 2005 and subsequent years, easements, restrictions, rights of way and permits of record.

\$0.00 of the above-recited consideration was paid from a mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 3rd day of November, 2004.

STATE OF ALABAMA) SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State hereby

JOHNNY SALSTER, NELLIE JEAN WOODS SALSTER, GORDON WOODS, AND DAVID PRESLEY WOODS whose name is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of

the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1ST day of November, 2004,

Notary Public

EXHIBIT "A" LEGAL DESCRIPTION

PARCEL B

A PARCEL OF LAND IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 21 SOUTH, RANGE 1 WEST, BEING THE SAME LAND DESCRIBED IN A DEED TO NELLIE JEAN WOODS SALSTER, GORDON WOODS AND BELTON WOODS RECORDED IN DEED BOOK 263 AT PAGE 929 OF THE REAL PROPERTY RECORDS OF SHELBY COUNTY, ALABAMA. SAID PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 35;

THENCE N 00"54"36" W. ALONG THE WEST LINE OF SAID SIXTEENTH SECTION, A DISTANCE OF 300.00 FEET TO A POINT;

THENCE S 88'35'03" W. A DISTANCE OF 210.00 FEET TO A 1/2" REBAR SET, WITH A CAP STAMPED "S. WHEELER RPLS 16165";

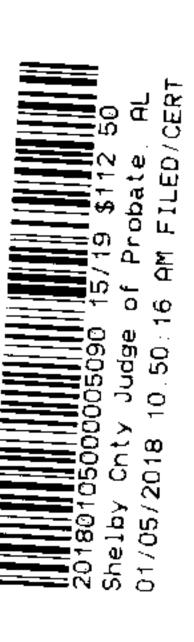
THENCE N 00'54'36" W. A DISTANCE OF 110.94 FEET TO A 1/2" REBAR SET, WITH A CAP STAMPED "S. WHEELER RPLS 16165", AT THE POINT OF BEGINNING;

THENCE N 00"54"36" W. A DISTANCE OF 145.80 FEET TO A 1/2" REBAR SET, WITH A CAP STAMPED "S. WHEELER RPLS 16165", ON THE SOUTH RIGHT-OF-WAY OF COUNTY ROAD 78:

THENCE S 71 03'48" W. ALONG SAID RIGHT-OF-WAY, A DISTANCE OF 143.27 FEET TO A 1/2" REBAR SET, WITH A CAP STAMPED "S. WHEELER RPLS 16165";

THENCE S 00"30"40" E, A DISTANCE OF 113.28 FEET TO A 1/2" REBAR SET, WITH A CAP STAMPED "S. WHEELER RPLS 16165";

THENCE N 8476'21" W, A DISTANCE OF 137.51 FEET TO THE POINT OF BEGINNING. THE HEREIN DESCRIBED PARCEL CONTAINS 0.407 ACRES OF LAND.



S INSTRUMENT WAS PREPARE THE JOHN PROVIDE	CT & TITLE CO., INC.	(Nems) Camp Branch H	i i
P. O. Box 752 - Columbians,	Abbama 35051 Fex (205) 669-3130	(Address)	
(205) 669-6204 (205) 669-6291	204 Am) day 2120		
is instrument was proposed by:	MIKE T. ATCHISON P. O. Box \$22		
	Columbians, AL 35051	1999-23922 Turn	
ARRANTY DEED - Stowert Titl	le Insurance Corporation of Houston	, Texas	
والمستنان)	PRESENTS	(
Shelby COUNTY	Thousand and no/100/07	/1999-2392E	
Three !	Thousand and no/100. Th	PM CERTIFICATION	dollare
ast in consideration of	THOUSEN CO.	18.00	
	The .		THE D
amp Branch Mobile Homes, berein referred to as grantes, whath	ser one or more), the following deed Shelby County, Alaba	ribed real estate, situated in ma, to-wit:	
PARCEL A:		he Northeast quarter of	Section 35,
A percel of land in the	he Southwest quarter of tenge West, being more	particularly described	as follows:
Commencing at the Sc	DUTINESS COLORS OF CO.	serves 54 minutes 36 f	econds West,
quester of said Sect	10H 33; france worth or	a distance of 300.	00 feet to #
point: thence South	22 dettatt 33 minten en	e Wheeler PPLS 16165"	on the West
feat to a 1/2" Tebar	BOL' ALLE & cab accedant	of Besigning: the	nce South 88
right of way of COL	TOTA MOTO 211 or and	177 65 feet - 10	a 1/2" rebar
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can stamped "S. Who	. ACT TELLET ! PRATE		_
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20180105000005090 16/19 \$112.50 Shelby Cnty Judge of Probate: AL 01/05/2018 10:50:16 AM FILED/CERT STATE OF ALABAKA SHELBY COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in - > said State, hereby certify that Gordon Woods, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this ____ day of June, 1999.

My commission expires:

STATE OF ALABAMA SHELBY COUNTY

06/07/1999-23922 04:16 PM CERTIFIED WELTY COMITY MAKE OF PRODUTE

I, the undersigned authority, a Motary Public, in and for said County, in said State, hereby certify that David Presley Woods, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day;" that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this ______ day of June, 1999.

My commission expires:

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Kristy Patterson, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 4 day of June, 1999.

Notary Public

My commission expires:

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Chris Patterson, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this ______ day of June, 1999.

Moute 2 Willer

My commission expires:

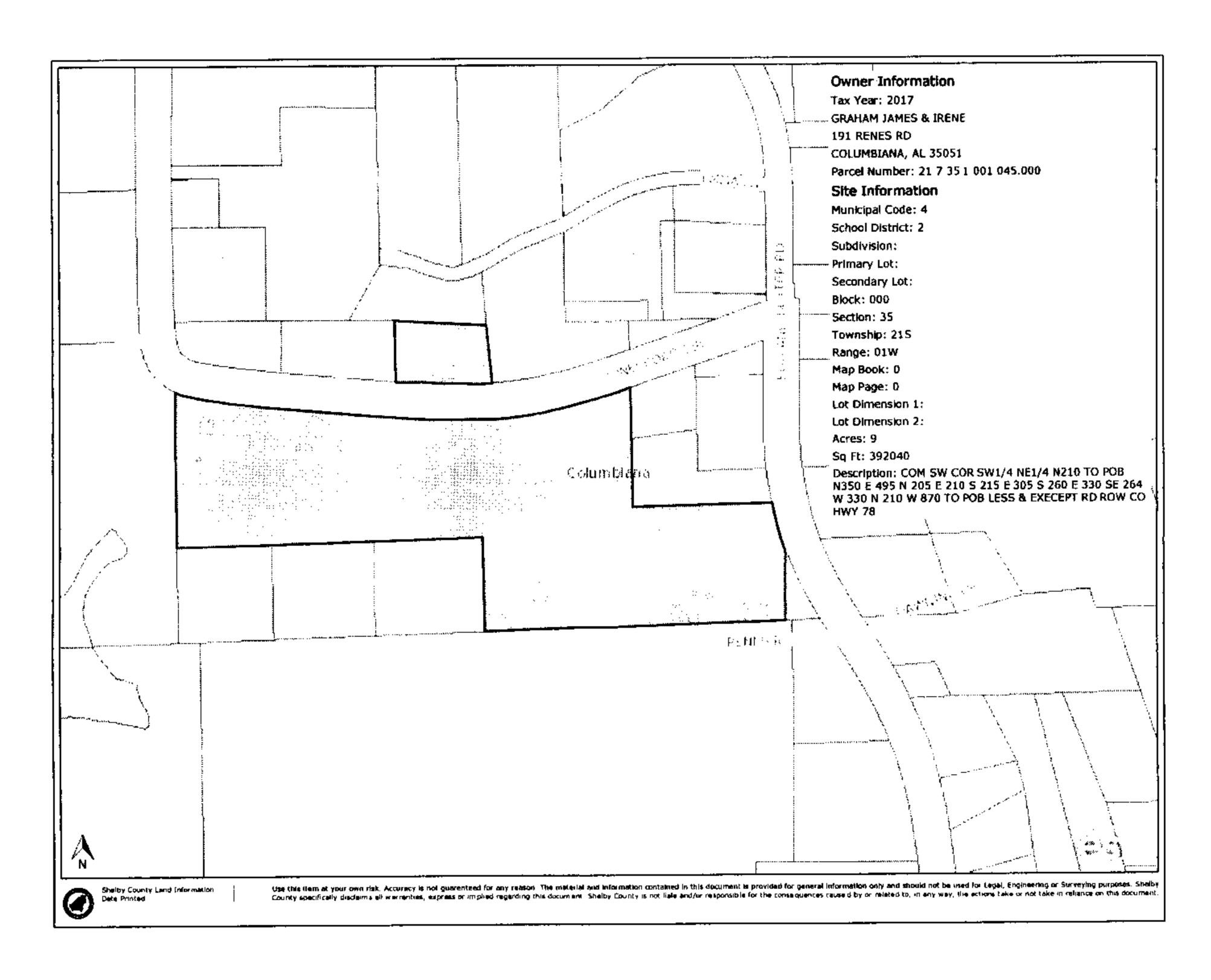
STATE OF ALABAMA SHELBY COUNTY

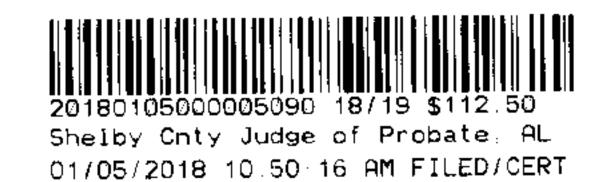
I, the undersigned authority, a Motery Public, in and for said County, in said State, hereby certify that Adam Patterson, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 4 day of June, 1999.

My commission expirest

Map Print Page 1 of 1





Real Estate Sales Validation Form

This Desument must be filed in secondaries with Code of Alabama 1075 Section 10.22-1

i nis L	Jocument must be filed in accol	rdance with Code of Alabama 19	75, Section 40-22-7	
Grantor's Name Mailing Address	James & Frene Graha 191 Rene's Road Columbiana, AL 35051		Grace Graham	
Property Address	Rene's food Columbiana, 12	Date of Sale Total Purchase Price or Actual Value		
		or Assessor's Market Value	\$ 43,428	
•	ne) (Recordation of docume	this form can be verified in the entary evidence is not required. Appraisal Other	-	
If the conveyance of		ordation contains all of the rec	quired information referenced	
		Instructions he name of the person or pe	rsons conveying interest	
Grantee's name an to property is being	_	the name of the person or pe	ersons to whom interest	
Property address -	the physical address of the	property being conveyed, if a	vailable.	
Date of Sale - the d	late on which interest to the	property was conveyed.		
•	e - the total amount paid for the instrument offered for re	the purchase of the property cord.	, both real and personal,	
conveyed by the ins		This may be evidenced by an	, both real and personal, being n appraisal conducted by a	
If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).				
accurate. I further u	•	tements claimed on this forn	ed in this document is true and nay result in the imposition	
Date 1-5-18	•	Print tone Grah	N M	
Unattested	<u> </u>	Sign Nove Dushar	<u> </u>	
	(verified by)	(Grantor/Grante	e/Owner/Agent) circle one	

20180105000005090 19/19 \$112.50 Shelby Cnty Judge of Probate AL 01/05/2018 10:50:16 AM FILED/CERT

Form RT-1