



ALABAMA DEPARTMENT OF REVENUE  
MOTOR VEHICLE DIVISION  
TITLE SECTION

MVT 5-39E  
(REV 01/2010)

Notice of Cancellation of a  
Certificate of Origin or Alabama Title For a  
Manufactured Home Classified as Real Property

DOCUMENT CONTROL #:DCN000011328

DATE: 11/15/2017

MANUFACTURED HOME INFORMATION					
VEHICLE IDENTIFICATION NUMBER	YEAR MODEL	MAKE	MODEL	BODY TYPE	CURRENT ALABAMA TITLE NO.
SA4065518AL	2015	SOUTHER	42SOL16763KH	MH	50892266
NEW	USED	DATE OF PURCHASE (M/D/Y)		COLOR	
	<input checked="" type="checkbox"/>	08/27/2015		Tan	

Owner(s) PIERCE ASHLEY

Address 688 HIWAY 331 HWY

City COLUMBIANA

State AL

Zip Code 35051

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, Code of Alabama 1975, for the issuance of a certificate of cancellation.

Ashley Pierce  
Owner's Signature

Ashley Pierce  
Owner's Printed Name

11/22/17  
Date

\_\_\_\_\_  
Owner's Signature

\_\_\_\_\_  
Owner's Printed Name

\_\_\_\_\_  
Date

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of Shelby

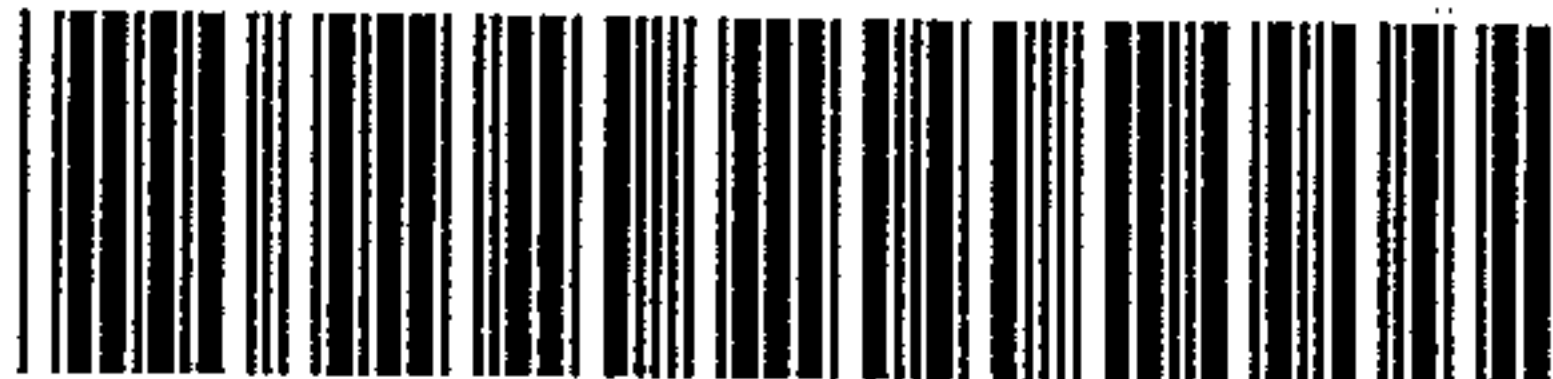
[Signature]  
Judge of Probate (authorized signature required)

1/5/18  
Date

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at <http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf>.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.

20180105000004920 1/5 \$27.00  
Shelby Cnty Judge of Probate, AL  
01/05/2018 09:10:02 AM FILED/CERT



'EX15755092'

ALABAMA DEPARTMENT OF REVENUE MOTOR VEHICLE DIVISION - TITLE SECTION P. O. Box 327666, Montgomery, AL 36132-7666  
MVT 5-44E (REV 03/10) Application For Cancellation Of Manufactured Home

Application # **EX15755092** Application Date 11/15/2017 Trans Code 44 Legend Codes  
Current AL Title # 50892266 Surrendering OOS Title - State      Title #              Enc AL

**MANUFACTURED HOME INFORMATION**

VIN **SA4065518AL** Year 2015 Make SOUTHER Model 42SOL16763KH Body Type MH Cyls 0 Color TAN  
Purchase Date 08/27/2015 # Liens 0 Odo. Reading              Reading Type E - Exempt New/Used USED

**OWNER INFORMATION(FELONY OFFENSE FOR FALSE ADDRESS)**

**Alabama Operator (Lessee) If Different:**

Name	<u>PIERCE ASHLEY</u>	Name	<u>                                    </u>
Mailing Address	<u>688 HIWAY 331 HWY</u>	Resident Address	<u>                                    </u>
City, State, Zip	<u>COLUMBIANA, AL 35051</u>	City, State, Zip	<u>                                    </u>

**SELLER INFORMATION**

COMMON BOND TITLE  
Name LLC Physical Address 300 OFFICE PARK DRIVE STE 230 City, State, Zip MOUNTAIN BROOK, AL 35223

**SIGNATURES (FELONY OFFENSE FOR FALSE STATEMENTS)**

I CERTIFY THAT THE MANUFACTURED HOME IS PERMANENTLY AFFIXED TO REAL PROPERTY AND I HEREBY MAKE APPLICATION FOR A CERTIFICATE OF CANCELLATION FOR SAID MANUFACTURED HOME. I FURTHER CERTIFY THAT ALL INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Owner/Lienholder Signature *Ashley P* Date 11/22/17  
Owner/Lienholder Signature                                      Date                     

I HEREBY CERTIFY THAT THE MANUFACTURED HOME IDENTIFICATION NUMBER (REFERRED TO AS THE V.I.N.) AND DESCRIPTIVE DATA SHOWN ON THIS APPLICATION ARE CORRECT BASED UPON THE ACCOMPANYING DOCUMENTS AND FURTHER, I IDENTIFIED THE PERSON SIGNING THE APPLICATION AND WITNESSED THE SIGNATURE.

DA Signature *James P. Harris, Managing Member* Date 11/22/17  
DA Name COMMON BOND TITLE LLC DA Account Number 01-02479-00

ATTENTION APPLICANT: You can track the status of the application by entering the application number listed above at the following website: [titlestatus.mvtripl.alabama.gov](http://titlestatus.mvtripl.alabama.gov)

Legends



20180105000004920 2/5 \$27.00  
Shelby Cnty Judge of Probate, AL  
01/05/2018 09:10:02 AM FILED/CERT

STATE OF ALABAMA                    )  
COUNTY OF SHELBY                 )

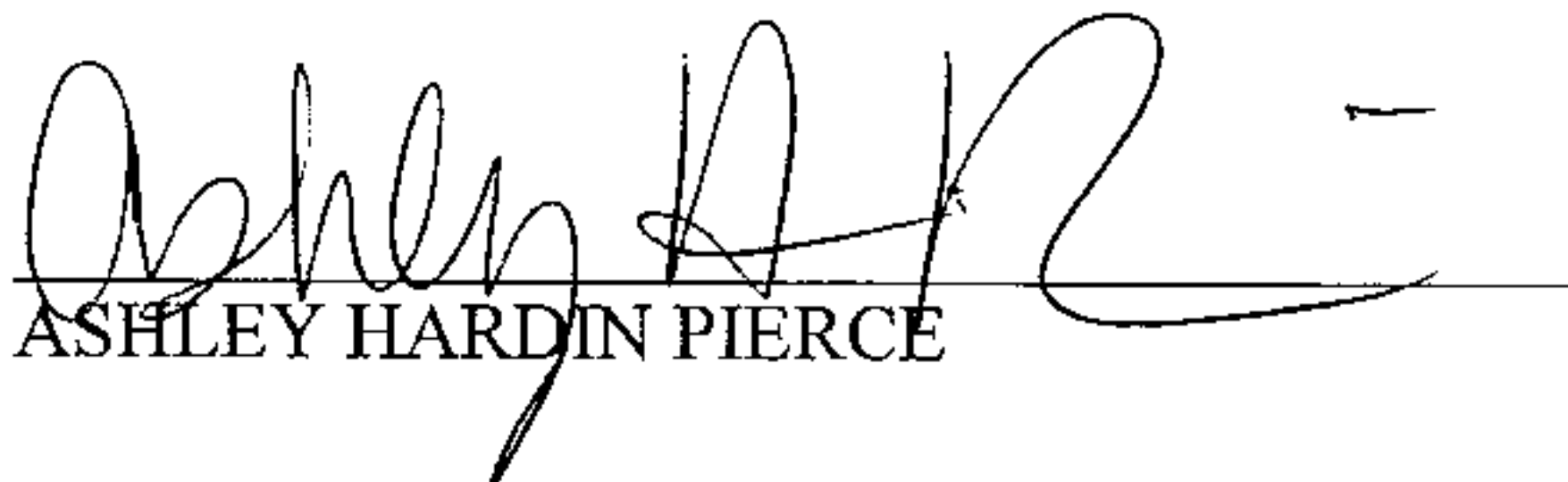
**NAME AFFIDAVIT**

I, Ashley Hardin Pierce, Grantee in that deed dated 8/21/2015, and recorded 2/11/2016, in Instrument #20160211000044310, am one and the same person as Ashley Pierce (as shown in the manufactured home title) and Elizabeth Ashley Hardin, regarding property located at 688 Highway 331, Columbiana, AL 35051, more particularly described as follows:

Exhibit A, Legal Description, attached hereto and incorporated herein by reference.

My maiden name was Elizabeth Ashley Hardin. My legal married name is Ashley Hardin Pierce; however, my husband is deceased. I am a widow

Dated this 22nd day of November, 2017.

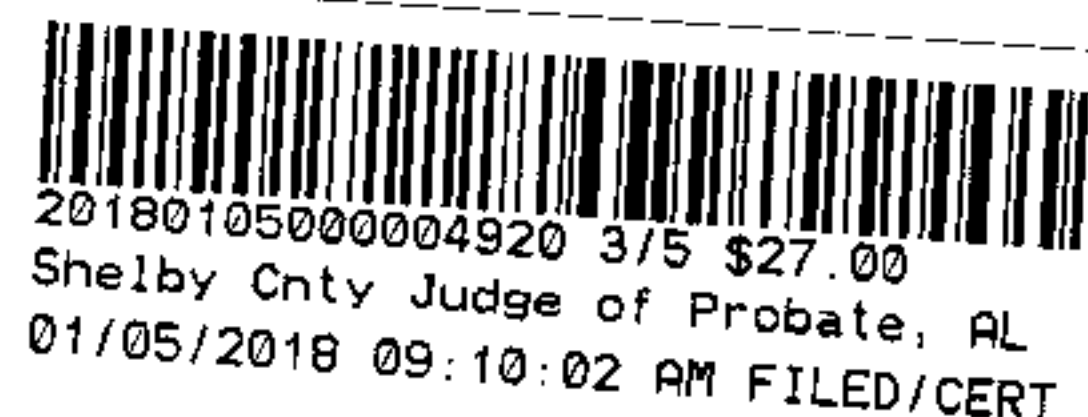
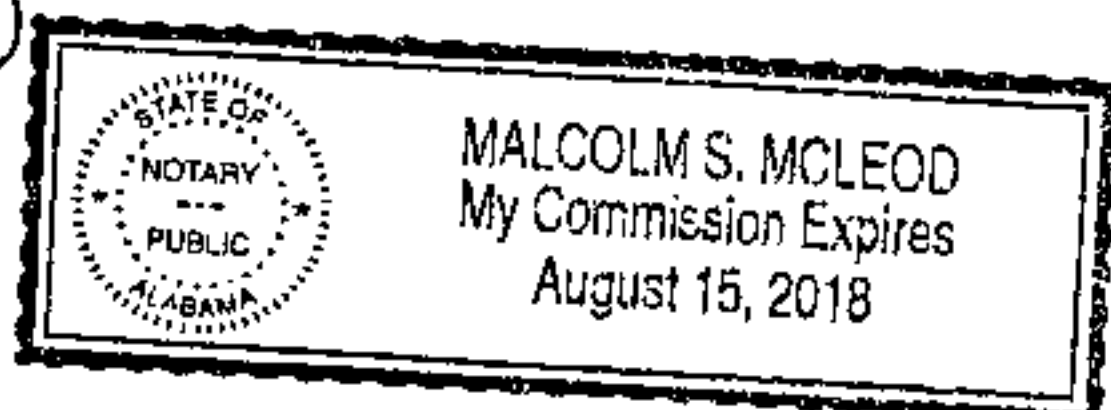
  
ASHLEY HARDIN PIERCE

STATE OF ALABAMA                    )  
COUNTY OF JEFFERSON             )

Sworn to and subscribed before me  
This 22nd day of November, 2017.

\_\_\_\_\_  
NOTARY PUBLIC

My commission expires: \_\_\_\_\_





ALABAMA DEPARTMENT OF REVENUE  
MOTOR VEHICLE DIVISION  
www.revenue.alabama.gov/motorvehicle/forms.html  
**Power of Attorney**

MVT 5-13  
1/13

THIS FORM MAY  
BE REPRODUCED

VEHICLE IDENTIFICATION NUMBER (VIN)*										YEAR	MAKE	MODEL		
S	A	4	0	6	5	5	1	8	A	L		2015	SOUTHER	42SOL16763KH
BODY TYPE										LICENSE PLATE NUMBER		STATE OF ISSUANCE		
MH												ALABAMA		

<b>Taxpayer Information</b>	<b>Representative(s): Hereby appoint(s) the following representative(s)</b>
Taxpayer Name(s) and Address (Please Type or Print) Ashley Pierce 688 Highway 331 Columbiana, AL 35051	Name and Address (Please Type or Print) Benjamin V. Blackerby 300 Office Park Drive, Suite 230 Mountain Brook, AL 35223  Email Address** <u>ben@commonbondtitle.com</u> Telephone Number** ( <u>205</u> ) <u>421-1010</u> Fax Number** ( <u>205</u> ) <u>421-1050</u>

As my attorney-in-fact to sign my name and do all things necessary for the purpose(s) of:

- ☐ Title application, transfer or lien filing      ☐ IFTA transaction(s)      ☐ register and purchase license plate(s),  
☒ other purpose, describe: To cancel mobile home title

for my motor vehicle described above.

**ACTS AUTHORIZED**

The representative(s) is authorized to receive and inspect confidential tax information and to perform any and all acts that I (we) can perform with respect to the matters described above. The authority does not include the power to receive refund checks or the power to sign certain returns.

LIST ANY SPECIFIC ADDITIONS OR RESTRICTIONS TO THE ACTS OTHERWISE AUTHORIZED IN THIS POWER OF ATTORNEY:

Sworn to and subscribed before me on date above stated.

► *Angela H. Spence*  
NOTARY PUBLIC

My commission expires **My Commission Expires**

**March 8th, 2018**

► *Ashley Pierce* 11/22/17  
SIGNATURE OF TAXPAYER DATE

SIGNATURE OF TAXPAYER DATE

Signature of Appointee: ►

*[Signature]* 11/22/17  
NOT VALID WITHOUT THIS SIGNATURE DATE

If a business firm or corporation is appointed, the signature shall be of an authorized representative of the firm who will perform as attorney-in-fact for the owner.

**SPECIAL NOTICE:** Any alterations or strikeovers shall void this Power of Attorney. *Original signatures are required.*

\*All VINs for 1981 and subsequent year model vehicles that conform to federal anti-theft standards are required to have 17 digits/characters.

\*\* Optional



20180105000004920 4/5 \$27.00  
Shelby Cnty Judge of Probate, AL  
01/05/2018 09:10:02 AM FILED/CERT

**File No.: 217-41010F**

**Legal Description:**

A parcel of property in the North half of the South half of the Southwest Quarter of the Southwest Quarter of Section 12, Township 21 South, Range 2 West, Shelby County, Alabama, more particularly described as follows:

Commence at the Southwest corner of said Quarter-Quarter Section; thence in a northerly direction along the West line of said Quarter-Quarter a distance of 329.82 feet to the point of beginning; thence continue along last described course a distance of 329.82 feet; thence 90 degrees, 20 minutes, 30 seconds right in an Easterly direction a distance of 641.65 feet; thence 89 degrees, 48 minutes, 40 seconds right in a Southerly direction a distance of 328.82 feet; thence 90 degrees, 11 minutes, 20 seconds right in a Westerly direction a distance of 640.77 feet to the point of beginning.

