

SUBORDINATION AGREEMENT

ALAGASCO:

Spire
Formerly Alagasco
2101 6th Avenue North
Birmingham, Alabama 35282

CUSTOMER:

Name: Bryan Reed
Address: 2146 Baneberry Drive
Birmingham, AL. 35244-1400

Account # 200000170637

MORTGAGE:

Name: JPMorgan Chase Bank N.A.

Address: 1820 E Sky Harbor Circle S
Phoenix, AZ. 85034

Loan Amount: "Not to exceed \$196,600.00"
Loan Account #: 1805864638

**ALAGASCO
LIEN:**

UCC-1 Financing Statement #310000315086
Original Lien # 20160919000340720 Balance owed \$8,230.84.
Equipment: 2 Trane Gas Packages
M# 4PXCCU42BS3HAA S# 16244PC85G
M# 4PXCBU24BS3HAAAA S# 162235R65G
M# 4TTX6042J1000AA S# 16232JKL2F
M# 4TTX6024J1D0VAA S# 16095STX5F
M# TUD2B060A9V3VBB S# 162952UN1G
M# TUD2C080A9V4VBB S# 16313NC01G

U35040W
4355946
20180103000003420 1/2 \$18.00
Shelby Cnty Judge of Probate, AL
01/03/2018 03:36:59 PM FILED/CERT

Customer plans to grant JPMorgan Chase Bank N.A., Its successors and/or assigns, as their interest may appear, a First Mortgage on real property upon which is located equipment subject to the Spire Lien and has requested that Spire agree to subordinate its lien to the new mortgage. Spire is willing to accommodate such request and hereby agrees that the Spire Lien shall be subject to and subordinate to the lien of the First Mortgage; provided, that the First Mortgage is granted and made by Customer within sixty days of the date hereof. This Agreement shall be binding upon and inure to the benefit of Spire and Mortgage Company and their respective successors and assigns.

In Witness Whereof, Alagasco has executed this Subordination Agreement this 10th day of

October of the year 2017.

SPIRE CORPORATION

PREPARED BY: LaQuita Young-Williams
ITS: Merchandise Accounts Representative
ADDRESS: 20 20TH Street South
Birmingham, AL 35295

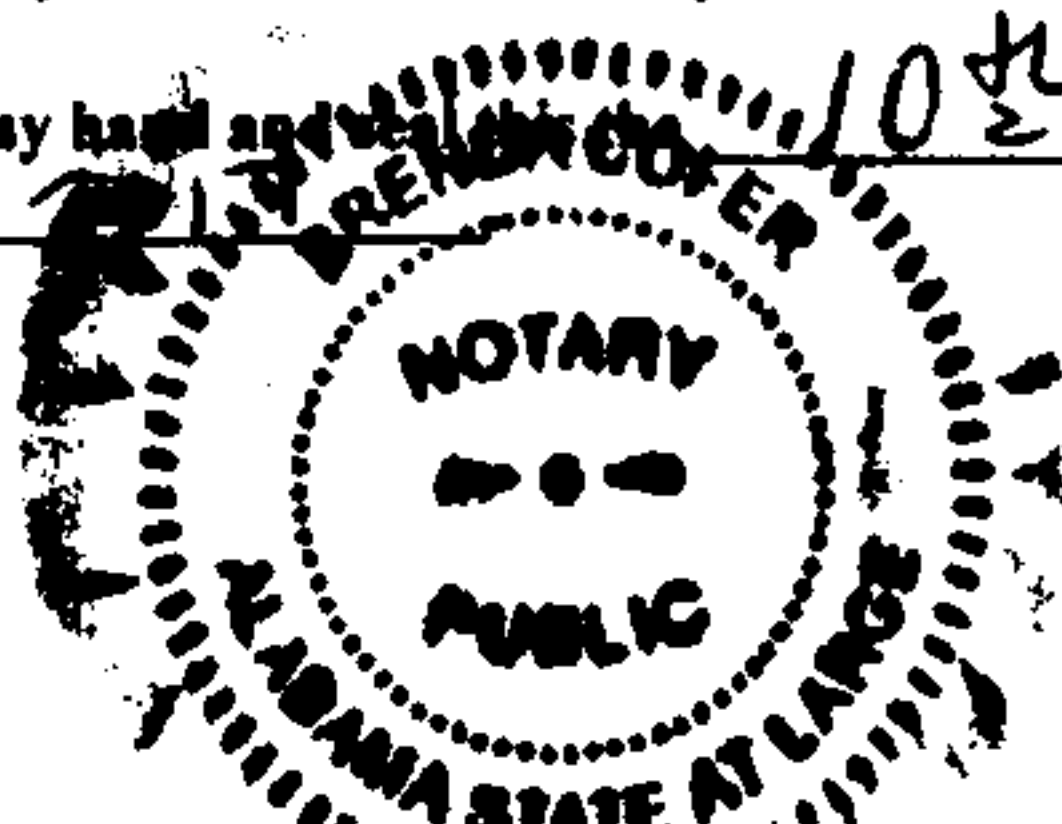
LaQuita Young-Williams

**NOTARY:
STATE OF ALABAMA
COUNTY OF JEFFERSON**

I, the undersigned, a Notary Public in and for the said County and State, certify that LaQuita Young-Williams whose name as Merchandise Accounts Rep of Alabama Gas Corporation, and who is known to me, acknowledge before me on this day that, being informed of the contents of the foregoing subordination agreement he/she, executed the same voluntarily and with full authority for and as the act of said corporation.

Given under my hand and seal this 10th day of October of the year

SEAL:



Brenda Cofer
Notary Public

BRENDA COFER
Notary Public
Alabama State at Large

Commission Expires
November 16, 2020



20180103000003420 2/2 \$18.00
Shelby Cnty Judge of Probate, AL
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EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 117350004065000

Land situated in the County of Shelby in the State of AL

LOT 2721, ACCORDING TO THE MAP AND SURVEY OF RIVERCHASE COUNTRY CLUB, 27TH ADDITION, AS
RECORDED IN MAP BOOK 11, PAGE 56 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SOURCE OF TITLE: INSTRUMENT NO. 2000-38147

Commonly known as: 2146 Baneberry Dr, Hoover, AL 35244

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR
INFORMATIONAL PURPOSES