

When Recorded Return To:
Ditech Financial LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

20180103000003200
01/03/2018 02:50:08 PM
ASSIGN 1/1



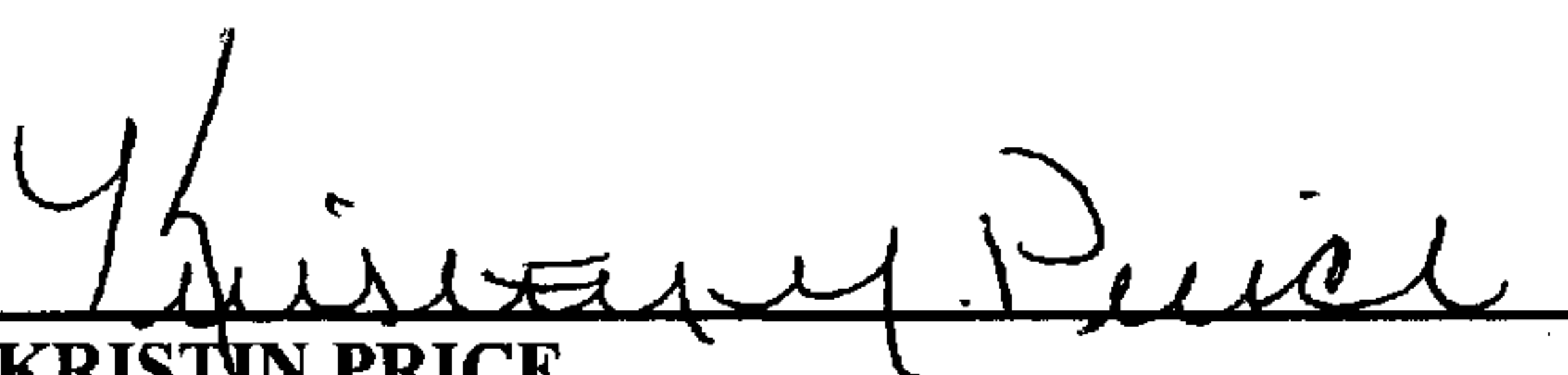
ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact Ditech Financial LLC, 2100 E. Elliot Rd., Tempe, AZ 85284 telephone # 800-643-0202, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC S/B/M TO GREEN TREE - AL LLC F/K/A GREEN TREE FINANCIAL CORP.-ALABAMA**, WHOSE ADDRESS IS **2100 E. ELLIOT RD., TEMPE, AZ 85284**, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **U.S. BANK, N.A. AS TRUSTEE FOR MANUFACTURED HOUSING CONTRACT SENIOR/SUBORDINATE PASS-THROUGH CERTIFICATE TRUST 1998-5**, WHOSE ADDRESS IS **C/O 2100 E. ELLIOT RD., T314, TEMPE, AZ 85284**, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage made by **MICHAEL D SMITH AN UNMARRIED MAN AND SHARON L MIZE, AN UNMARRIED WOMAN** and recorded in Real Property in Mortgage Instrument # S9802375 of the records in the office of the Judge of Probate of **SHELBY County, Alabama**.


IN WITNESS WHEREOF, this Assignment is executed **this 03rd day of January in the year 2018**.
DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC S/B/M TO GREEN TREE - AL LLC F/K/A GREEN TREE FINANCIAL CORP.-ALABAMA


KRISTIN PRICE
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 03rd day of January in the year 2018, by Kristin Price as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC S/B/M TO GREEN TREE - AL LLC F/K/A GREEN TREE FINANCIAL CORP.-ALABAMA, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


CYNTHIA ALBANO
COMM EXPIRES: 08/01/2020



CYNTHIA ALBANO
Notary Public - State of Florida
My Comm. Expires August 1, 2020
Commission # GG001222

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
GTSAB 401616467 DEFREQ DOCR T031801-07:38:12 [C-1] EFRMAL1



D0028276780



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
01/03/2018 02:50:08 PM
\$19.00 CHERRY
20180103000003200

