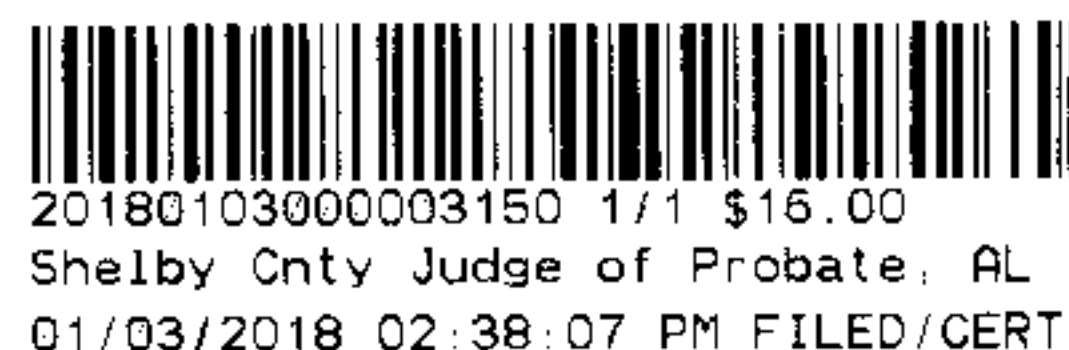


Prepared by/Record and Return to:
Janice Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



SATISFACTION OF MORTGAGE


Pursuant to Ala. Code § 35-10-27.

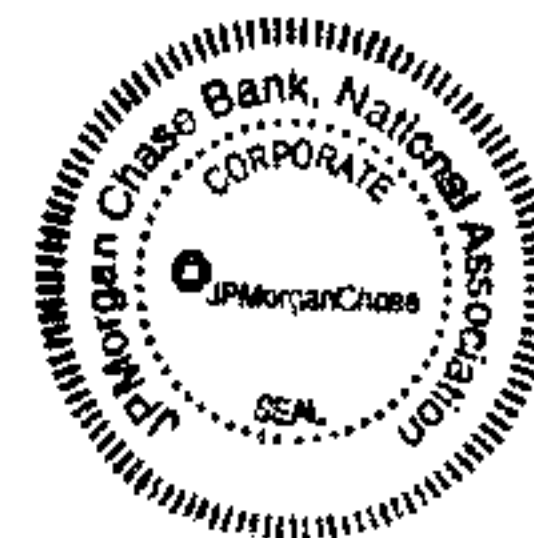
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of a certain mortgage from CARLTON RAY WILLIAMS AND SHERRY WILLIAMS to HAMILTON MORTGAGE CORPORATION, dated September 12, 2003 and recorded on September 16, 2003 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book N/A at Page N/A and/or as Document 20030916000622750 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1320 CARIBBEAN CIRCLE, ALABASTER, AL 35007

Witness the due execution hereof by the owner and holder of said mortgage on December 28, 2017.

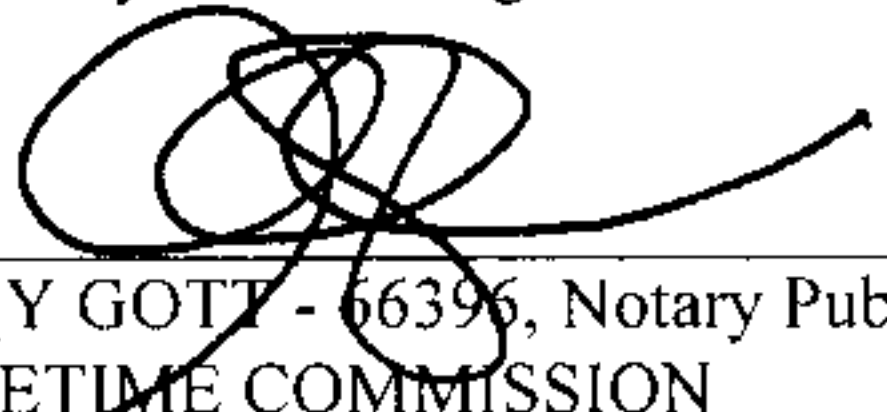
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION


EDNIQUE WILLIAMS
Vice President



STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On December 28, 2017, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


AMY GOTT - 66396, Notary Public
LIFETIME COMMISSION



Loan Number: 1295116775
Outbound Date: 12/28/17