


Loan #402081100  
Prepared by/return to:  
Chuck Catanese  
USAmeriBank  
P.O. Box 17540  
Clearwater, FL 33762

  
20180103000002860 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
01/03/2018 01:33:32 PM FILED/CERT

State of Alabama  
Shelby County

## PARTIAL RELEASE OF MORTGAGE

### KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, **Blackridge Partners, LLC**, an Alabama limited liability company, hereinafter called Mortgagor by **Open-End Mortgage and Assignment of Rents and Leases** bearing the date **December 28, 2015**, and recorded **December 30, 2015** as **Instrument #20151230000443740**; modified by **First Amendment to Open-End Mortgage and Assignment of Rents and Leases** dated **September 28, 2017**, and recorded **September 29, 2017** as **Instrument #20170929000356420**; **Assignment of Rents, Leases and Profits** dated **December 28, 2015** and recorded **December 30, 2015** as **Instrument #20151230000443750**; and **UCC Financing Statement** recorded **December 30, 2015** as **Instrument #20151230000443760**; all in the office of the **Judge of Probate of Shelby County, Alabama**, granted and conveyed unto **USAmeriBank**, and assigns, the premises therein particularly described to secure the indebtedness thereon.

AND WHEREAS, the said Mortgagor has requested the said **USAmeriBank**, the owner and holder of said Mortgage to release the premises hereinafter described, being part of said mortgaged premises, from the lien and operation of said Mortgage.

NOW THEREFORE, KNOW YE, **USAmeriBank**, in consideration of the premises and the sum of Ten and No/100 Dollars (\$10.00) to it in hand paid by the said Mortgagor, at the time of execution and discharge from the lien and operation of said mortgage unto the said Mortgagor its heirs and assigns, all that piece, parcel or tract of land, being a part of the premises conveyed by said mortgage, to-wit:

#### COLLATERAL TO BE RELEASED:

**Lots 1064, 1071, 1077, 1083, 1084, 1085 and 1091, according to the Survey of Blackridge Phase 1A, as recorded in Map Book 48, Page 83 A & B, in the Probate Office of Shelby County, Alabama.**

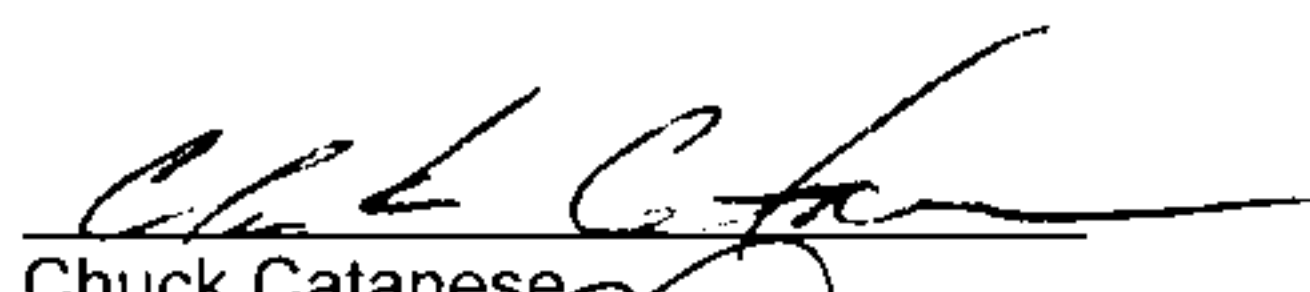

TO HAVE AND TO HOLD the same, with the appurtenances, unto the said Mortgagor, its heirs and assigns forever, freed, exonerated and discharged of and from the lien of said mortgage, and every part thereof; provided always, nevertheless, that nothing herein contained shall in anywise impair, alter or diminish the effect, lien or encumbrance of the aforesaid Mortgage on the remaining part of said mortgaged premises not hereby released there from, or any of the rights and remedies of the holder thereof.

IN WITNESS WHEREOF, the said **USAmeriBank** has caused these presents to be executed in its name, and its corporate seal to be here unto affixed by its proper officer there unto duly authorized, this 27<sup>th</sup> day of December, 2017.

Signed, Sealed and delivered in the presence of:

**USAmeriBank**

By:   
Pat McCray, Assistant Vice President

  
Chuck Catanese  
  
Angela Dorissen

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 27<sup>th</sup> day of December, 2017, by Pat McCray, Assistant Vice President of **USAmeriBank**, on behalf of the bank. She is personally known to me and did not take an oath.

  
Notary Public  
My Commission Expires

