

Send tax notice to:
DONNIS M PALMER
1109 SILVER CREEK LANE
ALABASTER, AL, 35007

This instrument prepared by:
Charles D. Stewart, Jr.
Attorney at Law
4898 Valleydale Road, Suite A-2
Birmingham, Alabama 35242

STATE OF ALABAMA

2017743T

Shelby COUNTY

20180103000002170
01/03/2018 11:48:35 AM
DEEDS 1/2

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That is consideration of Two Hundred Sixty-Four Thousand Seven Hundred Fifty and 00/100 (\$264,750.00) **the amount which can be verified in the Sales Contract between the two parties** in hand paid to the undersigned, ADAMS HOMES LLC, **whose mailing address** is: 3000 GULF BREEZE PARKWAY, GULF BREEZE, FL 32563 (hereinafter referred to as "Grantor") by DONNIS M PALMER **whose property address is:** 1109 SILVER CREEK LANE, ALABASTER, AL, 35007 (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 368, according to the map and survey of Silver Creek Subdivision, Sector III, Phase III, as recorded in Map Book 40, page 17 in the Office of the Judge of Probate of Shelby County, Alabama.

SUBJECT TO:

1. Taxes for the year beginning October 1, 2017 which constitutes a lien but are not yet due and payable until October 1, 2018.
2. Restrictions, public utility easements and building setback lines, as shown on the recorded map and survey of Silver Creek, Sector III, Phase III, as recorded in Map Book 40, page 17, in the Probate Office of Shelby County, Alabama.
3. Minerals of whatsoever kind, subsurface and surface substances, including but not limited to coal, lignite, oil, gas, uranium, clay, rock, sand and gravel in, on, under and that may be produced from the Land, together with all rights, privileges, and immunities relating thereto, whether or not appearing in the Public Records.
4. Easements recorded in Book 121, Page 294, Book 127, Page 140, Book 9, Page 302, Book 255, Page 168, Book 6, Page 16; Book 112, Page 378 and Book 111, Page 625.
5. Articles of Incorporation of Silver Creek Homeowners Association recored in Instrument #2004061800033108.
6. Agreement with the City of Alabaster as recorded in Instrument #1998-29227.
7. Agreement with Alabama Power Company as to underground cables as recorded in Book 69, page 459 and Book 69, page 458.
8. Right of way to Alabama Power Company as recorded in Deed Book 105, page 25; Deed Book 105, page 26; and Deed Book 117, page 280.
9. Right of way and Easements granted to Alabama Power Company as recorded in Deed Book 65, page 1; Book 69, page 458; Deed Book 69, page 459; Deed Book 332, page 554; Book 135, Page 34; Book 151, Page 449; Book 1369, page 28; Book 108, page 363; Instrument #20050804000396630; Instrument #20050804000396640 and Instrument #2016031600008421.
10. Assignment of Developer recorded in Instrument #2002-30821.
11. Covenants, Conditions and Restrictions as recorded in Instrument #2000-30023; #20080527000212520; Instrument #20121130000458550 and Instrument #20160303000067770.

\$251,513.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the Grantee, his/her heirs, executors, administrators and assigns forever.

The Grantor does for itself, its successors and assigns, covenant with the Grantee, his/her heirs, executors, administrators and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantee, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor ADAMS HOMES, LLC by DON ADAMS, its CHIEF FINANCIAL OFFICER, who is authorized to execute this conveyance, has hereunto set its signature and seal on this the 29th day of December 2017.

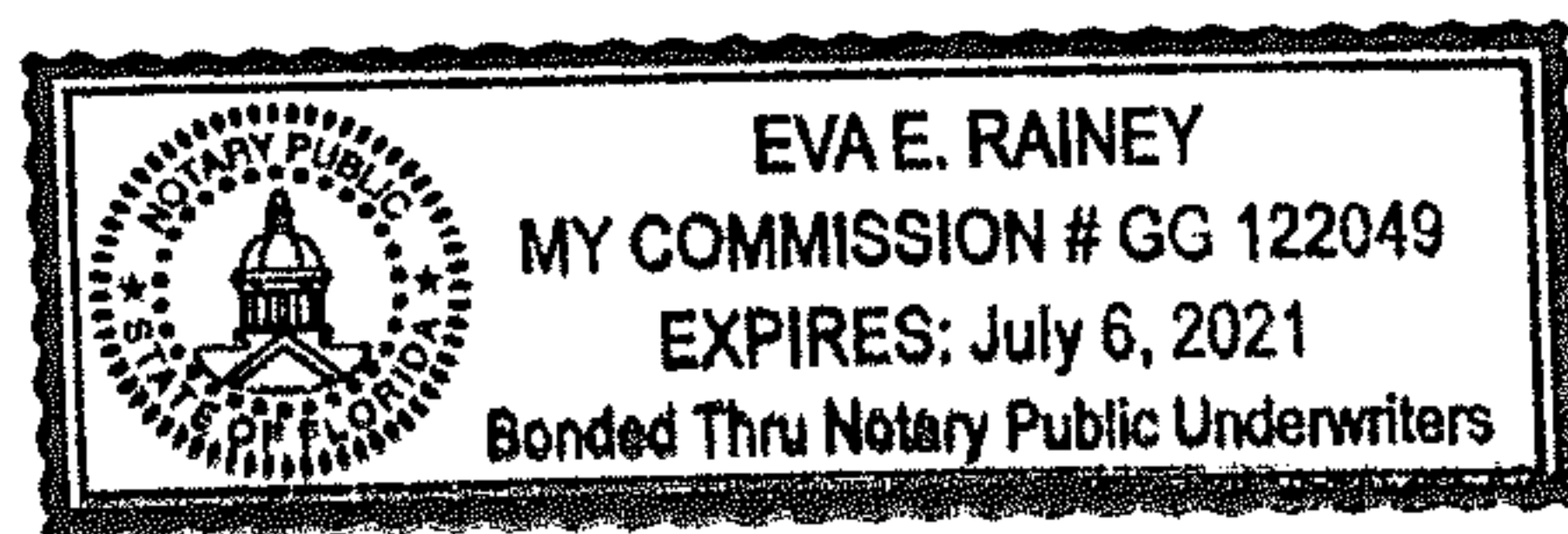
ADAMS HOMES, LLC

Don Adams
BY: DON ADAMS
ITS: CHIEF FINANCIAL OFFICER

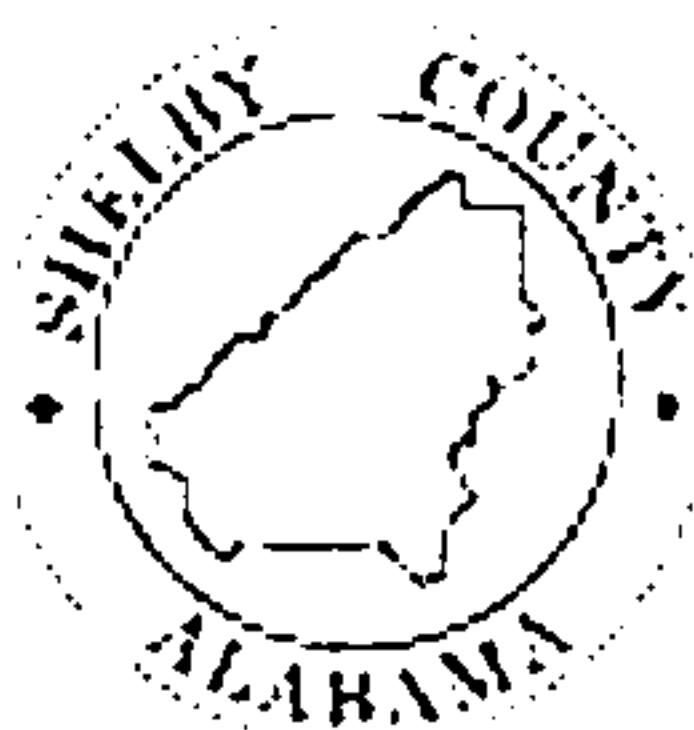
STATE OF FLORIDA
COUNTY OF ESCAMBIA

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that DON ADAMS, whose name as CHIEF FINANCIAL OFFICER of ADAMS HOMES, LLC is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument and with full authority, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 29th day of December, 2017.



Eva E. Rainey
Notary Public
Print Name: EVA RAINEY
Commission Expires: July 6, 2021



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
01/03/2018 11:48:35 AM
\$31.50 CHERRY
20180103000002170

James W. Fuhrmeister