20180103000001420 01/03/2018 09:55:25 AM ASSIGN 1/1

ALABAMA

COUNTY OF SHELBY LOAN NO.: 7101808140



PREPARED BY: PATRICIA REILLY
PHH MORTGAGE CORPORATION

1 MORTGAGE WAY
MOUNT LAUREL, NJ 08054
WHEN RECORDED MAIL TO: ATTN: PHH MORTGAGE CORPORATION
C/O FIRST AMERICAN MORTGAGE SOLUTIONS, INC
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, Ph. (208) 528-9895

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby assign, transfer, and set over unto PHH MORTGAGE CORPORATION, located at 1 MORTGAGE WAY, MOUNT LAUREL, NJ 08054, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated MARCH 29, 2007, executed by LINDA W WRIGHT AND FELIX E WRIGHT, WIFE AND HUSBAND, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 06, 2007 as Document No. 20070406000157600 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

TOGETHER WITH all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this \(\lambda \) \(

FOR MERRILL LYNCH CREDIT CORPORATION, ITS SUCCESSORS AND ASSIGNS

RUTH LASHLEY, ASSISTANT SECRETARY

STATE OF NEW JERSEY

COUNTY OF BURLINGTON)

JERRY PAULA RUSSELL (COMMISSION EXP. 03/13/2019)

NOTARY PUBLIC

Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 01/03/2018 09:55:25 AM \$17.00 CHERRY

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MIN: 100020071018081401 MERS PHONE: 1-888-679-6377