20180103000001310 01/03/2018 09:43:31 AM DEEDS 1/3

THIS INSTRUMENT PREPARED BY: Jeff W. Parmer Law Offices of Jeff W. Parmer, LLC 2204 Lakeshore Drive, Suite 125 Birmingham, Alabama 35209	GRANTEE'S ADDRESS: Barney A. McIntire Book La
STATE OF ALABAMA)	GENERAL WARRANTY DEED
COUNTY OF JEFFERSON	VPROLINEDENTALD VV FRANKRATALI A A ADADADAD.

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of THREE HUNDRED SIXTY FIVE THOUSAND and NO/100 (\$365,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, Three D Properties of Alabama, Inc. (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEES, Barney A. McIntire and Carol N. McIntire (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of Shelby County, State of Alabama, to-wit:

Lot 8, according to the Survey of Indian Valley Ranchettes, as recorded in Map Book 5, Page 77, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

Property Address: 2433 Chuchura Road, Birmingham, AL 35242

\$0 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common, forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

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IN WITNESS WHEREOF, said GRANTOR has hereunto set its hand and seal this the 29th day of December, 2017.

	Three D Properties of Alabama, Inc. By: Lobert C. Malcon Its See Land
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
Alabama, Inc., is signed to the foregoing conveyance	for said County, in said State, hereby certify that of Three D Properties of and who is known to me, acknowledged before me on this day
that, being informed of the contents he in his capacity authority executed the same voluntarily on the day the	
authority executed the same voluntarily on the day the	
	same bears date.
authority executed the same voluntarily on the day the	same bears date.
authority executed the same voluntarily on the day the IN WITNESS WHEREOF, I have hereunto set my has	same bears date.
authority executed the same voluntarily on the day the IN WITNESS WHEREOF, I have hereunto set my har	same bears date.

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Real Estate Sales Validation Form

Grantor's Name	Three D Properties of Alabama	ordance with Code of Alabama 15 Grantee's Name	Barney A. McIntire & Carol N. McIntire
Mailing Address	1401 Carraway Blvd.		2305 Tanglewood Brook Lane
	Birmingham, AL 35234		Birmingham, AL 35243
Property Address	2433 Chuchura Road	Date of Sale	12/29/2017
	Birmingham, AL 35242	Total Purchase Price	
		Or	*
	**************************************	_ Actual Value or	\$
		Assessor's Market Value	\$
The purchase price evidence: (check o Bill of Sale Sales Contract Closing Staten	ne) (Recordation of docum	this form can be verified in the entary evidence is not required. Appraisal Other	ed)
If the conveyance of above, the filing of	locument presented for reco this form is not required.	rdation contains all of the rec	quired information referenced
		Instructions	
Grantor's name and open or and their	l mailing address - provide the current mailing address.	he name of the person or per	sons conveying interest
Grantee's name and o property is being	d mailing address - provide t conveyed.	the name of the person or pe	rsons to whom interest
^o roperty address - t	he physical address of the p	property being conveyed, if a	/ailable.
	ate on which interest to the p		
Total purchase price		the purchase of the property.	both real and personal,
onveyed by the ms	property is not being sold, the trument offered for record. The assessor's current man	his may be evidenced by an	both real and personal, being appraisal conducted by a
esponsibility of valu	e valuation, of the property a	termined, the current estimates determined by the local of purposes will be used and the balance.	e of fair market value, ficial charged with the se taxpayer will be penalized
ccurate, i furmer ur	f my knowledge and belief the derstand that any false state ed in Code of Alabama 197:	ements claimed on this form.	in this document is true and may result in the imposition
ate 1/2/18		Print Jeff W. Parmer	
Unattested		Sign	
	(verified by)		Owner/Agent) circle one
		S S S A CONTRACT OF THE STATE O	Form RT-1
	Filed and Rec Official Public Judge James V		Form RT



County Clerk Shelby County, AL 01/03/2018 09:43:31 AM **\$386.00 DEBBIE** 20180103000001310