

STATE OF ALABAMA)
SHELBY COUNTY)

20180103000001200
01/03/2018 09:34:11 AM
ASSIGN 1/1

Prepared by:
John L. Hartman, III
P. O. Box 846
Birmingham, AL 35201-0846

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned GREENWICH DEVELOPMENT, LLC, an Alabama limited liability company, does hereby grant, bargain, sell, convey, assign and deliver unto JOHN L. HARTMAN, III, a married man, (hereinafter called "Assignee") that certain mortgage executed by NATURESCAPE INVESTMENTS, LLC, an Alabama limited liability company, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Instrument No. 20101124000394690 together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

TO HAVE AND TO HOLD to unto the Assignee, his heirs and assigns forever.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand and seal this 29th day of November, 2012.

GREENWICH DEVELOPMENT, LLC

By: _____

Its: Manager

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that KEVIN B. KYNERD, as Manager of GREENWICH DEVELOPMENT, LLC, an Alabama limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such Manager and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this the 29th day of November, 2012.

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
01/03/2018 09:34:11 AM
\$15.00 DEBBIE
20180103000001200

Carla M. Hill
NOTARY PUBLIC

