This instrument was prepared by: Joshua L. Hartman P. O. Box 846 Birmingham, Alabama 35201

Send Tax Notice To: Brock Point Partners, LLC 3545 Market Street Hoover, AL 35226

# CORPORATION FORM STATUTORY WARRANTY DEED

STATE OF ALABAMA)

SHELBY COUNTY)

That in consideration of Four Hundred Fifty Four Thousand and 00/100 (\$454,000.00) to the undersigned grantor, SB Dev. Corp., an Alabama corporation, (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Brock Point Partners, LLC., an Alabama limited liability company, (herein referred to as Grantee), the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

Purchase price was paid from mortgage filed simultaneously herewith.

TO HAVE AND TO HOLD unto the said grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the said GRANTOR, by its Authorized Representative who is authorized to execute this conveyance, hereto set its signature and seal, this the 28th day of December, 2017.

SB Dev. Corp., an Alabama corporation

Jonathan M. Belcher, President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jonathan M. Belcher, whose name as President of SB Dev. Corp., an Alabama corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on the 28th day of December, 2017, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 28th Day of December, 2017.

My Commission Expires: 04-18 2020

LINDAS MAYO Notary Public, Alabama State At Large My Commission Expires April 18, 2020

# EXHIBIT "A"

### Parcel I:

Lots 10A, 11A, & 12A, according to the Survey of Brock Point Resurvey of Lots 9-13 and 18-23, as recorded in Map Book 47, Page 77, in the Probate Office of Shelby County, Alabama.

#### Parcel II:

Lot 86, according to the Survey of Brock Point Phase 1B, as recorded in Map Book 47, Page 43, in the Probate Office of Shelby County, Alabama.

## Subject to:

- 1. Taxes for the year 2018 and subsequent years, not yet due and payable; Easements, building lines, and restrictions as shown on recorded map;
- 2. Sanitary Sewer Easement recorded in Instrument No. 2016-33045 and Instrument No. 2016-39397;
- 3. Right-of-way granted to Alabama Power Company recorded in Volume 338, Page 636 and Volume 340, Page 23;
- 4. Amended and Restated Restrictive Covenants between Dantract, Inc., Daniel Oak Mountain limited partners, Harry and Jane Brock, et al, dated November 3, 1989 and recorded in Real 265, Page 96, amending restrictions recorded in Misc. Book 12, Page 845 as amended in Misc. Book 15, Page 844 and Misc. Book 12, Page 852 as amended in Misc. Book 15, Page 840;
- 5. Covenant and agreement for Water Service as recorded in Real 2365, Page 574;
- 6. Restrictions appearing of record in Inst. No. 2017-19952 and in Inst. No. 2017-23878.

## 20171229000464750 12/29/2017 03:58:42 PM DEEDS 3/3

#### Real Estate Sales Validation Form

This Doc	cument must be filed in accordance v	with Code of Alab	ama 1975, Section 40-	22-1
Grantor's Name	SB Dev. Corp.			
Mailing Address	3545 Market Street Hoover, AL 35226		Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probat County Clerk	te Judge,
Grantee's Name	Brock Point Partners, LLC	AHNSI .	Shelby County, AL 12/29/2017 03:58:42 PM S135.00 CHARITY 20171229000464750	Jung-
Mailing Address	3545 Market Street Hoover, AL 35226			
Property Address	Lots 10A, 11A, 12A, 86 Brock I Hoover, AL 35242	Point		
Date of Sale	December 28, 2017			
Total Purchase Price or Actual Value or Assessor's Market Value	\$454,000.00			
The purchase price or actual values Bill of Sale Sales Contract X Closing State	ctOther	raisal	ng documentary eviden	ce: (check one)
If the conveyance document priss not required.	resented for recordation contains all o	of the required info	ormation referenced abo	ove, the filing of this form
	Instruc	atian c		
Grantor's name and mailing ad mailing ad mailing address.	ldress – provide the name of the perso		eying interest to prope	rty and their current
Grantee's name and mailing ad	dress – provide the name of the perso	on or persons to w	hom interest to propert	y is being conveyed.
Property address — the physical	l address of the property being convey	yed, if available.		
Date of Sale – the date on which	ch interest to the property was convey	/ed.		
Total Purchase price – the total offered for record.	amount paid for the purchase of the	property, both rea	I and personal, being co	onveyed by the instrument
	s not being sold, the true value of the This may be evidenced by an apprais	<u> </u>		# #
the property as determined by t	value must be determined, the currenthe local official charged with the responding pursuant to Code of Alabam	ponsibility of valu	ing property for proper	
	ledge and belief that the information on the claimed on this form may result			

Print:

Sign:

Joshua L. Hartman

(Grantor/Grantee/Owner/Agent) dircle one

1975 §40-22-1 (h).

Date

Unattested

December 28, 2017

(verified by)