

State of Alabama Space Above This Line for Recording Data

This instrument was prepared by:

Bryant Bank
Denise Clements
234 Goodwin Crest Drive, Suite 500
Homewood, Alabama 35209

| Bryant Bank | | | , which | n is organized and existing |
|---|---|--|--|---------------------------------------|
| | Alabama Itial LLC | and holder of | that certain Mortgage ma | de and executed by |
| · | · · · · · · · · · · · · · · · · · · · | | ····· | as Mortgagor, and |
| Bryant Bank | | · · · · · · · · · · · · · · · · · · · | as Mortgagee on | 2/23/2017 |
| | | | | |
| to secure the debt o | r other obligatio | n in the amount of | | 322,500.00 |
| to secure the debt of certifies that the Mo 2/28/17 | r other obligatio | n in the amount of fully paid, satisfied or otherwise discha | rged. The Mortgage was | · · · · · · · · · · · · · · · · · · · |
| certifies that the Mo 2/28/17 | rtgage has beer | n in the amount of fully paid, satisfied or otherwise discha | rged. The Mortgage was | · · · · · · · · · · · · · · · · · · · |
| certifies that the Mo 2/28/17 in the <u>Judge of</u> and is indexed as | rtgage has beer Probate Instrument# 2 | fully paid, satisfied or otherwise discharged on the fully paid, satisfied or otherwise discharged or otherwise | for Shelby | recorded on County, Alabama |
| certifies that the Mo 2/28/17 in the <u>Judge of</u> and is indexed as | rtgage has beer Probate Instrument# 26 | fully paid, satisfied or otherwise discha | for Shelby rtgage and all of its right, | recorded on County, Alabama |

| LENDER: Lenia Church | (Seal |
|-------------------------|-------------|
| (Witness) | |

20171229000463490 2/3 \$21.00 Shelby Cnty Judge of Probate, AL

12/29/2017 10:55:14 AM FILED/CERT

ACKNOWLEDGEMENT

(seal)

(Lender Acknowledgement)

| State of Alabamula I, Hollie Bickett Saaber County in said State, hereby certify that whose name(s) as Vice President | County of Shelby, a Notary Public, in and for said Denise Clements | SS. |
|---|--|-----------------|
| of Bryant Bank instrument and who is known to me, acknowledged he/she/they, in his/her/their capacity as such voluntarily on the day the same bears date. Given | She executed the | |
| My commission expires; My Commission Expires; December 19, 2020 | Notary Public | ichott Jackorry |

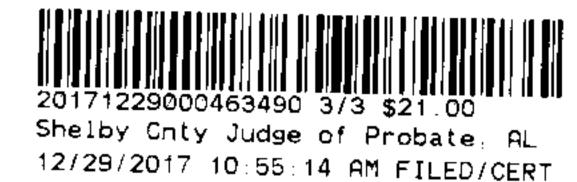


EXHIBIT "A" - LEGAL DESCRIPTION

Lot 2913, according to the Survey of Highland Lakes, 29th Sector, an Eddleman Community, as recorded in Map Book 36, Pages 33 A, B, C & D, in the Probate Office of Shelby County, Alabama.

Together with a nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision recorded in Instrument 1994-07111; amended by instrument 1996-17543 and further amended in Instrument 1999-31095, in the Probate Office of Shelby County, Alabama and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes Residential Subdivision, 29th Sector, recorded in instrument 20051229000667930 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").