20171229000462850 12/29/2017 08:34:43 AM DEEDS 1/3

This Instrument Prepared By:

C. Ryan Sparks, Attorney
2635 Valleydale Road, Suite 200
Birmingham, Alabama 35244

Send Tax Notice To Grantees Address:

Robert Alan Garner and Amy Garner 181 Rowntree Path Helena, Alabama 35080

DIRECT: 205-215-8433

WARRANTY DEED WITH JOINT RIGHT OF SURVIVORSHIP

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That for and in consideration of THREE HUNDRED FIVE THOUSAND AND No/100 (\$305,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned JAMES T. LEAGUE and JENNIFER M. LEAGUE, husband and wife, (herein referred to as "Grantors"), in hand paid by the Grantees herein, the receipt whereof is hereby acknowledged, the Grantors do hereby give, grant, bargain, sell and convey unto the Grantees,

ROBERT ALAN GARNER and AMY GARNER, (herein referred to as "Grantees"), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, all of the Grantors' interest in the following-described Real Estate situated in, SHELBY COUNTY, ALABAMA, to wit:

Lot 395, according to the Amended Hillboro Subdivision Phase III as recorded in Map Book 39, Pages 123 A, B, C in the Probate Office of Shelby County, Alabama.

Subject to:

- 1. General and special taxes or assessments for the year 2018 and subsequent years not yet due and payable.
- 2. Municipal improvements, taxes, assessments, and fire district dues against subject property, if any.
- 3. Mineral and mining rights not owned by Grantors.
- 4. Any applicable zoning ordinances.
- 5. Easements, encroachments, building set back lines, rights-of-ways as shown of record by recorded plat or other recorded instrument, including any amendments thereto.
- 6. All matters, facts, easements, restrictions, assessments, covenants, agreements and all other terms and provisions in Map Book 39, Page 123 A, B and C.
- 7. Restrictions appearing of record in Inst. No. 2006-62806; Inst. 2006-56760; No. 2007-1635; Inst. No. 2006-56759; Inst. No. 2006-31649 and Inst. No. 2006-58307
- 8. Easement as set forth in Inst. No. 2006-42215.

The purchase of the herein described real property is being financed in whole or in part by the proceeds of a purchase money mortgage being executed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said Grantees, for and during their joint lives as joint tenants and upon the death of either of them, then to the survivorship of them in fee simple, and to the heirs and assigns of such survivor, forever.

AND SAID GRANTORS, for said GRANTORS', GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all liens and encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any restrictions pertaining to the Real Estate of record in the Probate Office of SHELBY COUNTY; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals on this day of December 28, 2017.

GRANTORS:

James T. League

Jennifer M. League

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public, in and for said State and County, do hereby certify that James T. League and Jennifer M. League, whose names are each signed to the above and foregoing conveyance, and who are each known to me, acknowledged before me on this day that, being informed of the contents of this instrument, James T. League and Jennifer M. League each executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals on this day of December 28, 2017.

C. Ryan Sparks, Notary Public

[Affix Seal Here]

My Commission Expires: December 14, 2019

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975. Section 40-22-1

Grantor's Name	James T. League	Grantee's Name	·
Mailing Address	Jennifer M. League	Mailing Address	
	181 Rowntree Path		181 Rowntree Path
	Helena, Al. 35080		Helena, AL 35080
Property Address	181 Rowntree Path	Date of Sale	12/28/17
	Helena, Al. 35080	Total Purchase Price	\$ 305,000.00
		or	
		Actual Value	\$
		or Assessor's Market Value	\$
	ne) (Recordation of docum t	this form can be verified in the entary evidence is not required. Appraisal Other	
	document presented for reco this form is not required.	ordation contains all of the rec	quired information referenced
		Instructions	
	d mailing address - provide t ir current mailing address.	he name of the person or pe	rsons conveying interest
Grantee's name an to property is being		the name of the person or pe	ersons to whom interest
Property address - the physical address of the property being conveyed, if available.			
Date of Sale - the date on which interest to the property was conveyed.			
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.			
Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.			
excluding current uresponsibility of val	se valuation, of the property	- · ·	
accurate. I further u	_	itements claimed on this forn	d in this document is true and may result in the imposition
Date 17/28/17		Print C. Ryan Sparks	
Unattested		Sign	
	(verified by) Filed and Recorded Official Public Recorded Judge James W. Fu County Clerk Shelby County, AL 12/29/2017 08:34:43	(Grantor/Grante ords hrmeister, Probate Judge,	e/Owner/Agent) circle one Form RT-1

\$22.00 CHARITY

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