

This instrument was prepared by: Jared K. Barron, Esq. Maynard, Cooper & Gale, P.C. 1901 Sixth Ave. N. Suite 2400 Birmingham, AL 35203

STATE OF ALABAMA)
SHELBY COUNTY)

CORRECTIVE WARRANTY DEED

This Corrective Warranty Deed is being recorded to correct the legal description found in that certain Warranty Deed recorded in Instrument No. 20131209000474700 in the Office of the Judge of Probate of Shelby County, Alabama and to clarify the marital status of the grantor.

Know All Men by These Presents:

That in consideration of \$10.00 to the undersigned grantor, in hand paid by the grantee herein, the receipt where is acknowledged, I, R.J. Hughes, a <u>/ married unmarried</u> person, (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Eric Gruschow (herein referred to as grantee) the following described real estate, situated in Shelby County, Alabama, to-wit:

The NE 1/4 of the NW 1/4 of Section 5, Township 22 South, Range 1 East, less and except the following described lot:

Begin at the Southeast corner of the NE 1/4 of the NW 1/4 of Section 5, Township 22 South, Range 1 East; thence run North along the East line of said 1/4 - 1/4 section, a distance of 208.71 feet; thence turn an angle of 89 degrees 00 minutes 14 seconds to the left and run a distance of 208.71 feet; thence turn an angle of 90 degrees 59 minutes 46 seconds to the left and run a distance of 208.71 feet to the South line of said 1/4 - 1/4 section; thence turn an angle of 89 degrees 00 minutes 14 seconds to the left and run East along the South line of said 1/4 - 1/4 section a distance of 208.71 feet to the Point of Beginning, situated in Shelby County, Alabama.

To the extent the Grantor herein is married, the property conveyed hereby does not constitute the homestead property of said Grantor or his spouse.

To Have and to Hold to the said grantee, his, her or their heirs and assigns forever. And I do, for myself and for my heirs, executors and administrators, covenant with said grantee, his heirs and

assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I have a good right to sell and convey the same as aforesaid; that I will, and my heirs, executors and administrators shall warrant and defend the same to the said grantee, his heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, I have here	unto set my hand and seal this 3	day of <u>October</u> , 2017
	R.J. Hughes	,L.S.
STATE OF ALABAMA)	
COUNTY)	
I, Amy Marie Glena Notary P that R.J. Hughes, whose name is sign acknowledged before me on this day executed the same voluntarily on the Given under My commission expires: 2/21	ned to the foregoing conveyance, that, being informed of the context day the same bears date. er my hand this the 31 day	and who is known to me, ents of the conveyance, he ay of October, 2017. MARIE

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