

20171227000460980
12/27/2017 03:52:45 PM
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Prepared by: Michael L. Riddle
Middleberg Riddle Group
717 N. Harwood, Suite 1600
Dallas, TX 75201

Recording Requested By and Return To:
CORELOGIC
LIEN RELEASE, P.O. BOX 9232
COPPELL, TX 75019-9787

Source of Title: Deed Book _____, Page _____

(Space Above This Line For Recording Data)

REF NUMBER: 1162360548

Data ID: B01ZU8E
Case Nbr: 36711453

Property: 172 ROSSBURG DR, CALERA, AL 350404998

SATISFACTION OF MORTGAGE

MIN: 100107311623605483 MERS Phone: 1-888-679-6377

Date: 12/07/2017

Note Holder: Sun West Mortgage Company, Inc

Note Holder's Mailing Address: 18000 Studebaker Road, Suite 200, Cerritos, CA 90703

Lien Holder: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS
SUCCESSORS AND ASSIGNS

Lien Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Original Note:

Date: 09/29/2016

Original Principal Amount: \$138100.00

Borrower: PEDRO DACOSTA, MARRIED MAN

Lender/Payee: SUN WEST MORTGAGE COMPANY, INC.

(Page 1 of 4 Pages)



36711453=CASE NBR:36711453

Data ID: B01ZU8E

Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 20170124000028860, 1/24/2017 and re-recorded in Instrument Number 20170406000117790, 4/6/2017, Real Property Records of SHELBY County, AL

Property (including any improvements) subject to Lien:

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.

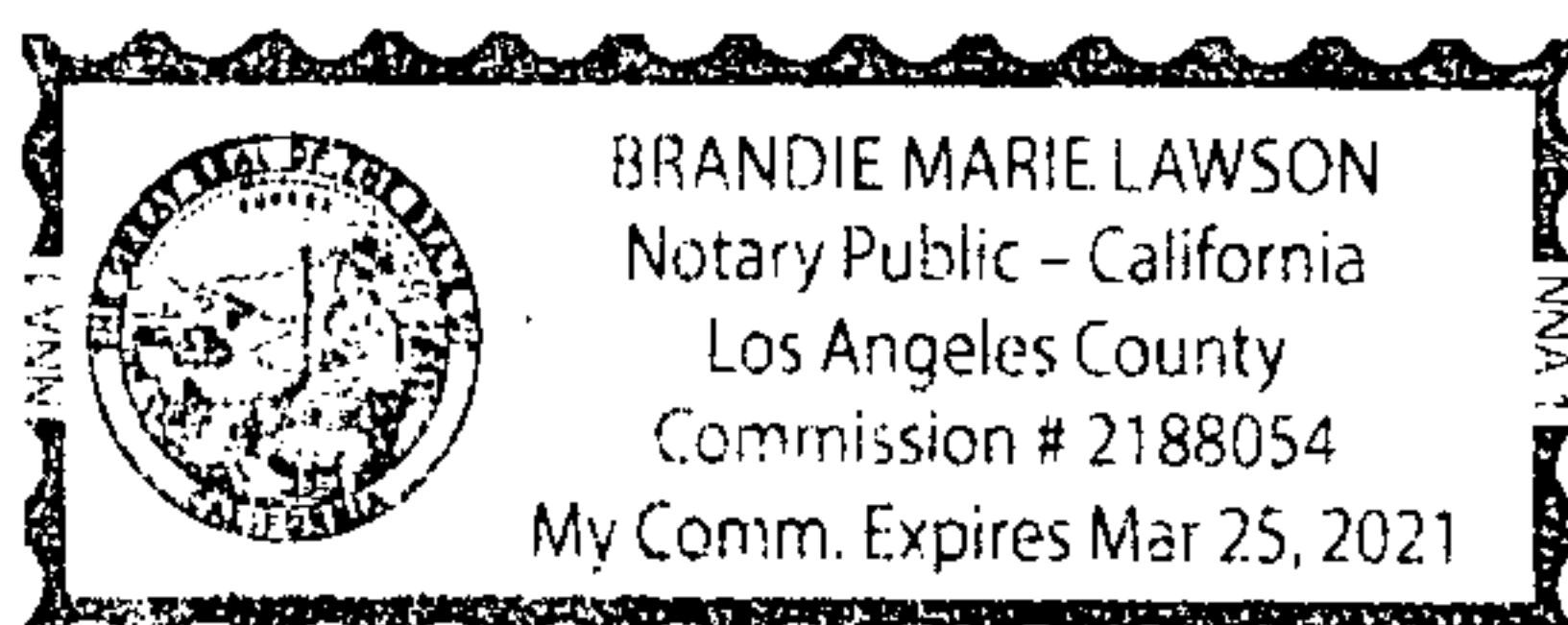
Data ID: B01ZU8E

Executed this 20 day of December, 2017.MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR SUN WEST
MORTGAGE COMPANY, INC., ITS SUCCESSORS
AND ASSIGNSBy: Jessica KrenekJESSICA KRENEK
Its: ASSISTANT SECRETARY**ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CA
COUNTY OF LOS ANGELES§
§

I, BRANDIE MARIE LAWSON, a Notary Public in and for said County in said State, hereby certify that JESSICA KRENEK whose name as ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this 20 day of December, 2017.My commission expires: 3/25/2021

Brandie Marie Lawson
Notary Public
BRANDIE MARIE LAWSON
(Printed Name)

Data ID: B01ZU8E

Executed this 20 day of December, 2017.

Sun West Mortgage Company, Inc

By: [Signature]

JESSICA KRENEK

Its: AUTHORIZED REPRESENTATIVE

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CA

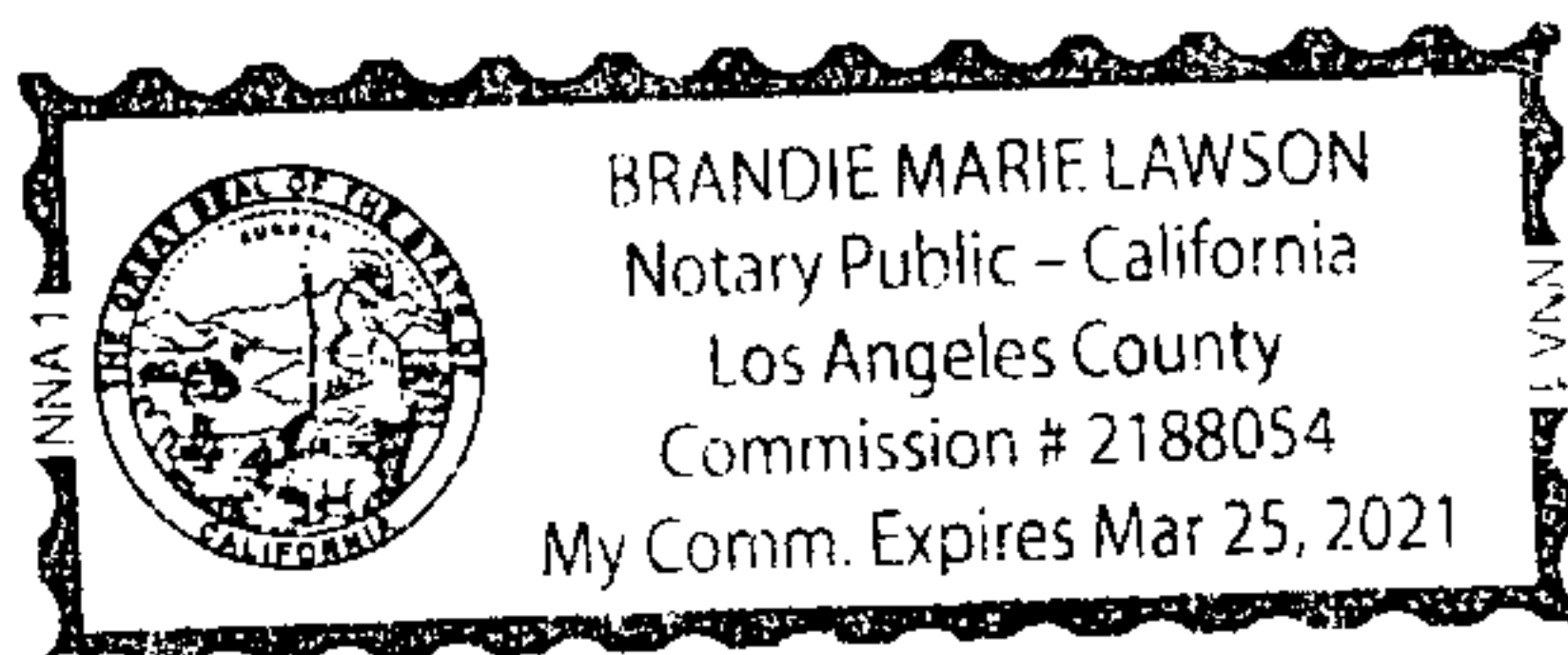
§

COUNTY OF LOS ANGELES

§

I, BRANDIE MARIE LAWSON, a Notary Public in and for said County in said State, hereby certify that JESSICA KRENEK whose name as AUTHORIZED REPRESENTATIVE of Sun West Mortgage Company, Inc, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this 20 day of December, 2017.



[Signature]
Notary Public

BRANDIE MARIE LAWSON

(Printed Name)

My commission expires: 3/25/2021



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
12/27/2017 03:52:45 PM
\$24.00 JESSICA
20171227000460980

[Signature]