

 **REGIONS**  
Recording Requested By:  
Regions Financial Corporation

20171227000460830 1/2 \$18.00  
Shelby Cnty Judge of Probate, AL  
12/27/2017 02:52:29 PM FILED/CERT

When Recorded Return To:  
Regions Bank  
Collateral Management  
PO Box 12926, Birmingham, AL 35202

Date: 12/20/2017      Loan #: 00102906743540000009002

**PARTIAL RELEASE**



STATE OF AL  
COUNTY of SHELBY


For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned Regions Bank a corporation, does hereby release and discharge from the lien of that certain mortgage executed by: Issis & Sons Carpet, Inc., , recorded on 01/07/2013 Instrument Number: 20130107000007810, of SHELBY County, AL, the following described property:

Legal: Parcel II: A parcel of land being located in the Southwest 1/4 of the Northwest 1/4 of Section 5, Township 19 South, Range 1 West, in Shelby County, Alabama (5470 Hwy 280, Birmingham, AL 35242).

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said Regions Bank, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, Regions Bank, a corporation, has caused these Presents to be executed by its duly authorized officer(s) on 12/20/2017.

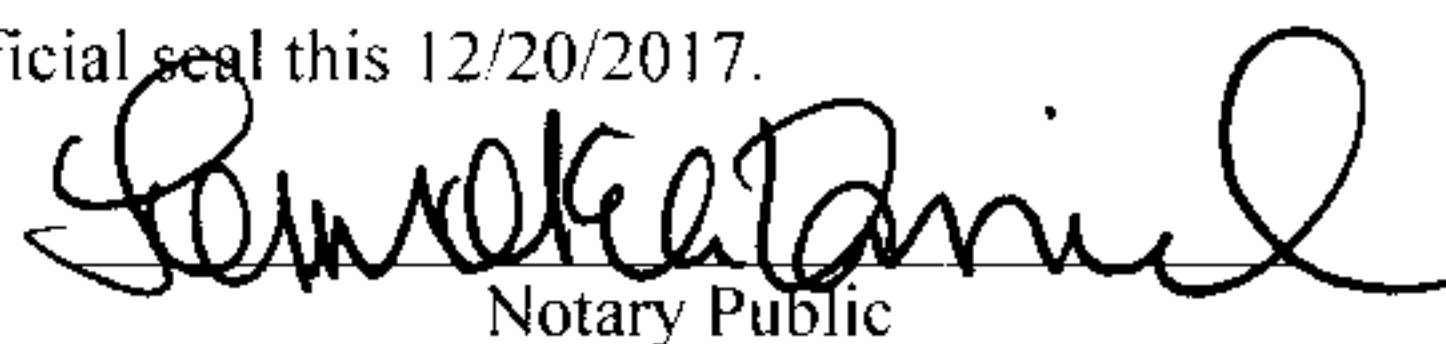
  
WITNESS  
  
WITNESS

REGIONS BANK  
By:   
Sondra Martin, Vice President

STATE OF ALABAMA  
JEFFERSON COUNTY

I, Termekia Daniel, a Notary Public, in and for said County and State, do hereby certify that, Sondra Martin, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 12/20/2017.

  
Notary Public

Document prepared by: Tiffany N. Pope  
Regions Bank  
P O Box 12926  
Birmingham. AL 35202

**MY COMMISSION EXPIRES MAY 4, 2020**



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