#### STATE OF ALABAMA

### FULL SATISFACTION OF RECORDED LIEN

### **JEFFERSON COUNTY**

Know All Men By These Presents, That, the undersigned America's First Federal Credit Union, formerly America's First Credit Union, formerly, Iron and Steel Credit Union, is the holder and owner of the following described Mortgage(s) of record in the office of the Probate Judge of SHELBY County, Alabama, to-wit:

NAME OF MORTGAGOR(S)

**VOLUME/PAGE** 

WILLIAM JOHN BRANDON AND LYNNE M. BRANDON, HUSBAND AND WIFE

20021210000618200

20171227000460820 1/1 \$16.00

Shelby Cnty Judge of Probate, AL 12/27/2017 02:51:31 PM FILED/CERT

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full.

NOW, THEREFORE, the undersigned, America's First Federal Credit Union, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS, WHEREOF, the said America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union has caused these presents to be executed this 21st day of December, 2017.

America's First Federal Credit Union, formerly America's First Credit Union, formerly

Irgn and Steel Credit Union

Damita Mathews

Residential Mortgage Loan Manager

# STATE OF ALABAMA

# CORPORATE ACKNOWLEDGEMENT

### **JEFFERSON COUNTY**

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Damita Mathews, whose name as Residential Mortgage Loan Manager of America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, she, with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 21st day of December, 2017.

Notary Public

THIS INSTRUMENT WAS PREPARED BY CINDY MCCOOL AMERICA'S FIRST FEDERAL CREDIT UNION 1200 4TH AVENUE NORTH BIRMINGHAM, AL 35202