CORRECTIVE MORTGAGE FORECLOSURE DEED

This is being recorded to correct the name of the Grantee in the Mortgage Foreclosure Deed recorded on November 17, 2017 at Instrument Number 20171117000416310

STATE OF ALABAMA)	James C. Hopkins and Grace H. Hopkins, Joint Tenants, Husband and Wife
COUNTY OF SHELBY)	

KNOW ALL MEN BY THESE PRESENTS: That James C. Hopkins and Grace H. Hopkins, Joint Tenants, Husband and Wife did to-wit, August 19, 2004, execute a mortgage to Mortgage Electronic Registration Systems, Inc. as nominee for Hamilton Mortgage Corporation, which mortgage is recorded in Instrument # Instrument # 20040820000467270 on August 20, 2004, in the Office of the Judge of Probate of Shelby County, Alabama, and secured indebtedness having been transferred or assigned to Nationstar Mortgage LLC d/b/a Mr. Cooper as reflected by instrument recorded in Instrument #, 20170926000349930 of the same Office.

WHEREAS, default was made in the payment of the indebtedness secured by said mortgage and the said Nationstar Mortgage LLC d/b/a Mr. Cooper did declare all of the indebtedness secured by said mortgage due and payable and did give due and proper notice of the foreclosure of said mortgage, in accordance with the terms thereof, by publication in The Shelby County Reporter, a newspaper of general circulation published in Shelby County, Alabama, in its issues of October 11 October 18 and October 25; and

WHEREAS, on November 6, 2017, the day on which the foreclosure sale was due to be held under the terms of said notice, between the legal hours of sale, Nationstar Mortgage LLC d/b/a Mr. Cooper acting by and through Janice Zernes, a representative of auctioneer and attorney Shapiro & Ingle, LLP did offer for sale and did sell at public outcry, in front of the courthouse door of the Shelby County, Alabama, Courthouse in the City of Columbiana, Alabama, the property hereinafter described; and

WHEREAS, the highest and best bid for cash obtained for the property described in the aforementioned mortgage was the bid of Nationstar Mortgage LLC d/b/a Mr. Cooper, in the amount of \$110,081.53, and said property was thereupon sold to the said Nationstar Mortgage LLC d/b/a Mr. Cooper.

NOW, THEREFORE, in consideration of the premises and of \$110,081.53, cash, the said James C. Hopkins and Grace H. Hopkins, Joint Tenants, Husband and Wife, acting pursuant to the authority granted under the said mortgage to Nationstar Mortgage LLC d/b/a Mr. Cooper, does or do hereby grant, bargain, sell and convey subject to the terms and conditions set forth in the notice of sale duly published under Alabama law and expressly disclaiming any implied warranty contemplated by § 35-4-271 of the Code of Alabama (1975) unto Nationstar Mortgage LLC d/b/a Mr. Cooper, , the following described real estate situated in SHELBY County, Alabama, to-wit:

Lot 121, according to the Survey of Daventry, Sector II, Phase II, as recorded in Map Book 29, Page 32, in the Probate Office of Shelby County, Alabama.

Subject to any and all outstanding and accrued ad valorem taxes, association dues, rights of way, easements and restrictions of record in the Probate Office of SHELBY County, Alabama and existing special assessments, if any, which might adversely affect the title to the above described property. The property is further conveyed subject to the redeemption rights of those parties entitled to redeem under the laws of the State of Alabama or the United States.

TO HAVE AND TO HOLD THE above described property, forever; subject, however, to the statutory rights of redemption on the part of those entitled to redeem as provided by the laws of the State of Alabama, and any taxes which may be due.

20171227000460060 12/27/2017 12:57:40 PM CORDEED 1/3 IN WITNESS WHEREOF, the said Nationstar Mortgage LLC d/b/a Mr. Cooper, has caused this instrument to be executed by Shapiro & Ingle, LLP, as auctioneer and attorney conducting said sale, and in witness whereof, Shapiro and Ingle, LLP, has executed this instrument in such capacity as on this November 6, 2017.

James C. Hopkins and Grace H. Hopkins, Joint Tenants, Husband and Wife
Mortgagors

By Nationstar Mortgage LLC d/b/a Mr. Cooper Mortgagee or Transferee of Mortgagee

By: Shapiro and Ingle, LLP, as Auctioneer and attorney conducting said sale for said Mortgagee on Transferee of Mortgagee.

By: Wegan Hawn Gilbert

Title: Agent

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said State and County, hereby certify that <u>Megan Hawn Gilbert</u>, whose name as agent for Shapiro and Ingle, LLP, is signed to the foregoing conveyance who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he, in his capacity as agent for Shapiro and Ingle, LLP, and with full authority, executed the same voluntarily on the day that bears that same date.

Given under my hand and official seal on December 27, 2017.

NOTARY PUBLIC

MY COMMISSION EXPIRES:

Instrument prepared by:
William P. Harris
SHAPIRO AND INGLE, LLP
10130 Perimeter Parkway, Suite 400
Charlotte, NC 28216

17-013947

Send Tax Notices to:
Nationstar Mortgage LLC d/b/a Mr. Cooper
8950 Cypress Waters Blvd
Coppell, Texas 75019

MICHELLE TONEY
NOTARY PUBLIC
Mecklenburg County
North Carolina
My Commission Expires March 26, 2018

Paul Fetata Salae Validation Form

	ixeai Estate Saies	Y AHUAUUH I'UI III				
This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1						
Grantor's Name	James C. Hopkins and Grace H. Hopkins, Joint Tenants, Husband and Wife	Grantee's Name	Nationstar Mortgage LLC d/b/a Mr. Cooper			
Mailing Address		Mailing Address	8950 Cypress Waters Blvd Coppell, Texas 75019			
Property Address	433 Daventry Cir Calera, AL 35040	Date of Sale To	January 1, 1880 tal Purchase Price \$			
		or				
	Actı	ıal Value \$				
	or					
		Asse	essor's Market Value \$			
<u>+</u>	or actual value claimed on this form can be verifi-	ed in the following docu	mentary evidence: (check one) (Recordation			
of documentary evic □ Bill of Sale	dence is not required)	. Americal				
□ Sales Contract		 □ Appraisal ☑ Other Notice of Sale 				
☐ Closing Statemer		Contract to the contract of th				
~	ocument presented for recordation contains all of	the required information	referenced above, the filing of this form is			
	Instruc	tions				
Grantor's name and mailing address.	mailing address – provide the name of the person	n or persons conveying i	nterest to property and their current			

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address – the physical address of the property being conveyed, if available.

Date of Sale – the date on which interest to the property was conveyed.

Total purchase price – the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

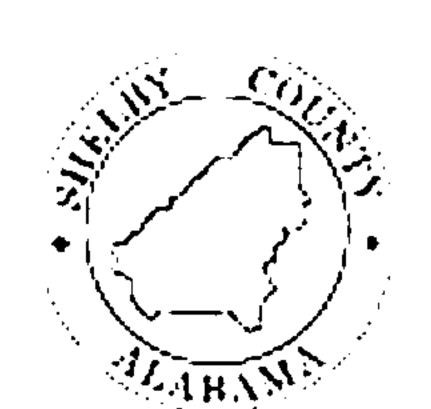
Actual value – if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser of the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 40-22-1 (h).

Date		Print	
Unattested	•	Sign	
	(verified by)	(Grantor/Grantee/Owner/Agent) circle one	

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Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk Shelby County, AL** 12/27/2017 12:57:40 PM **\$26.00 CHARITY**

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Form RT - 1