  
20171222000457300 1/3 \$22.00  
Shelby Cnty Judge of Probate, AL  
12/22/2017 11:59:16 AM FILED/CERT

After recording return to:  
**TRUSTMARK NATIONAL BANK**  
One Inverness Center Parkway  
Suite 201  
Birmingham, AL 35242

To the Clerk: Please cross-reference this  
this instrument with Future Advance  
Mortgage, Assignment of Rents and  
Leases and Security Agreement  
recorded in Instrument  
#20170717000255630 and Assignment  
of Rents and Leases recorded in  
Instrument #20170717000255640 in  
**SHELBY** County, Alabama.

**STATE OF ALABAMA**

**COUNTY OF SHELBY**

**PARTIAL RELEASE OF MORTGAGE**

In consideration of good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, the undersigned, TRUSTMARK NATIONAL BANK("Mortgagee"), whose mailing address is One Inverness Center Parkway, Suite 201, Birmingham, AL 35242 , hereby releases only the mortgaged property described at Exhibit "A" hereto from the lien created by that certain Future Advance Mortgage, Assignment of Rents and Leases and Security Agreement from AL ALABASTER MONTEVALLO, LLC, to Trustmark National Bank, dated JULY 10, 2017, recorded in Instrument #20170717000255630 and Assignment of Rents and Leases dated JULY 10, 2015, recorded in Instrument #20170717000255640 in the Judge of Probate Office of SHELBY County, ALABAMA (collectively the "Mortgage"). Except as specifically set forth herein, the Mortgage and the lien granted thereby shall continue and remain in full force and effect, unabated and uninterrupted in all property described therein.

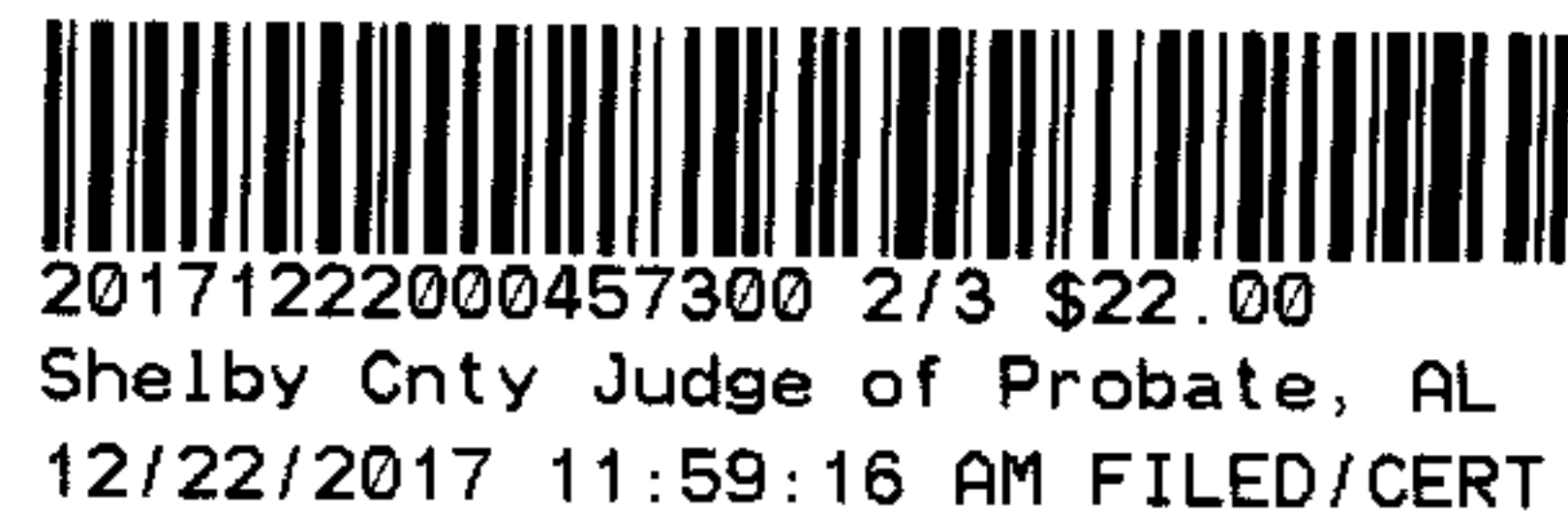
(SIGNATURE ON FOLLOWING PAGE)

19<sup>th</sup> IN WITNESS WHEREOF, THE UNDERSIGNED SETS ITS HAND AND SEAL THIS  
DAY OF DECEMBER, 2017.

TRUSTMARK NATIONAL BANK

By: [Signature]  
Name: Steven D. Erickson  
Its: S.V.P.

STATE OF ALABAMA)  
COUNTY OF SHELBY)



I, the undersigned, a Notary Public for said County in said State, do hereby certify that Steven D. Erickson whose name as Senior Vice President of TRUSTMARK NATIONAL BANK, is signed to the foregoing Partial Release of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said document, he/she as such officer, and with full authority, executed the same voluntarily for and as the act of said Trustmark National Bank, on the day the same bears date.

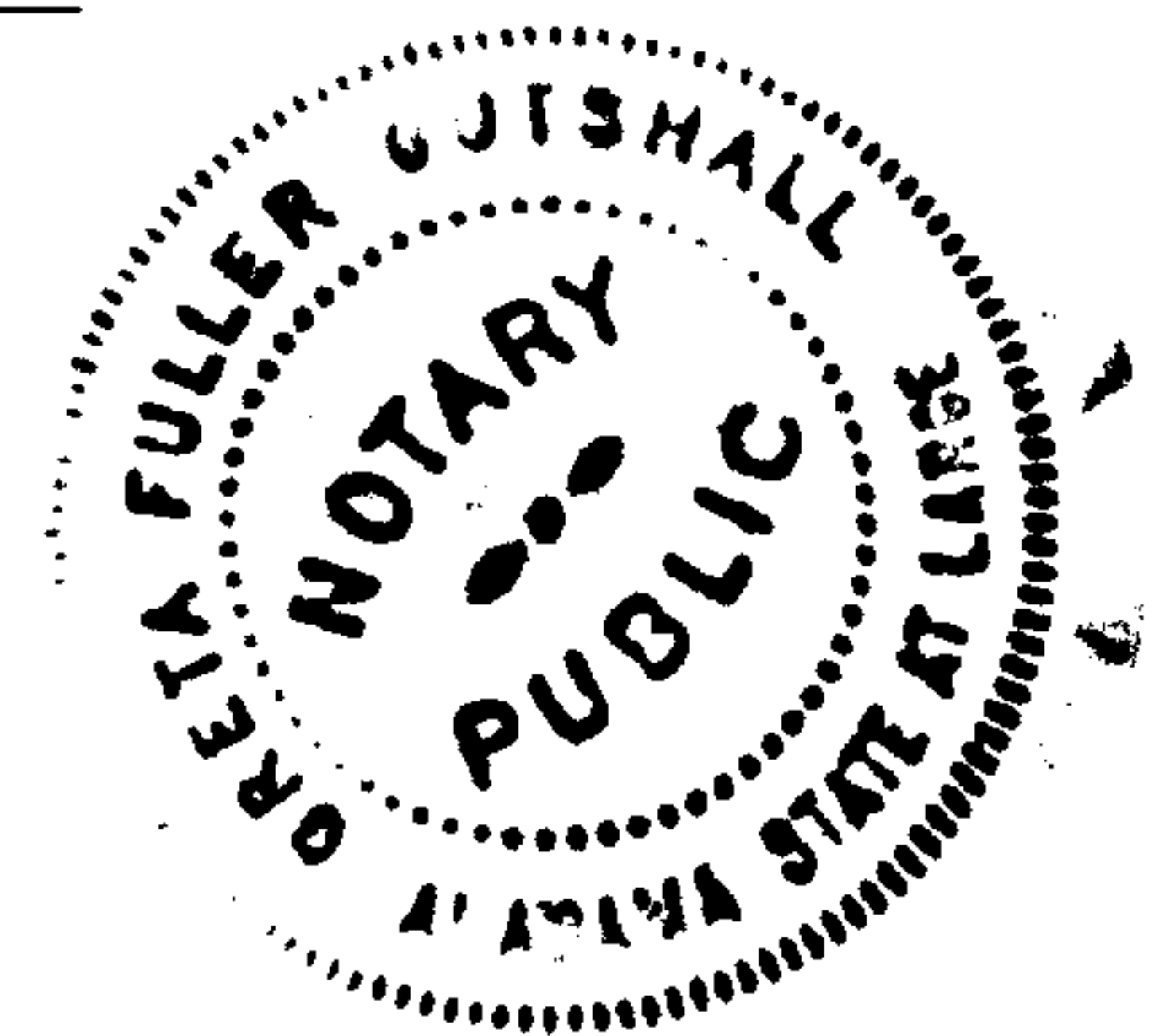
Given under my hand and official seal this the 19<sup>th</sup> day of December, 2017.

[Signature]  
NOTARY PUBLIC

MY COMMISSION EXPIRES:  
February 7, 2018

My commission expires: \_\_\_\_\_

THIS INSTRUMENT PREPARED BY:  
Steven Erickson  
Trustmark National Bank  
Inverness Center Parkway  
Suite 201  
Birmingham, AL 35242





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### **EXHIBIT A**

Lot 1, containing 1.11 acres of land as shown on that certain subdivision plat known as Alabaster-Montevallo Subdivision Plat dated June 22, 2017 and recorded in the Shelby County, Alabama Judge of Probate's Office in Map Book 48, Page 12 on July 11, 2017.