Recording Requested By: BRANCH BANKING & TRUST CO.

When Recorded Return To:

LIEN RELEASE BRANCH BANKING & TRUST CO. PO BOX 8149 7701 AIRPORT CENTER DRIVE GREENSBORO, NC 27419

20171222000457200 12/22/2017 11:19:16 AM REL 1/1

## **RELEASE OF MORTGAGE**

BRANCH BANKING & TRUST CO. #:000006615826292 "JONES" Lender ID:002/001/6615826292 Shelby, Alabama PIF: 11/29/2017

MIN #: 100159966158262922 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR BRANCH BANKING AND TRUST COMPANY, ITS SUCCESSORS AND OR ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by AL JONES JR, A/K/A ALBERT JONES, JR. AND PAMELA JONES, HUSBAND AND WIFE to secure payment of the principal sum of \$652,000.00 plus interest, originally to BRANCH BANKING AND TRUST COMPANY, in the County of Shelby, and the State of Alabama, Dated: 11/23/2011 Recorded: 12/02/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20111202000364330, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR BRANCH BANKING AND TRUST COMPANY, ITS SUCCESSORS AND OR ASSIGNS On December 22nd, 2017

MANTE

MARYELIZABETH SANDS, Assistant

Vice-President

STATE OF North Carolina COUNTY OF Guilford

On December 22nd, 2017, before me, EUGENE CARRINGTON, a Notary Public in and for Guilford in the State of North Carolina, personally appeared MARYELIZABETH SANDS, Assistant Vice-President MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR BRANCH BANKING AND TRUST COMPANY, ITS SUCCESSORS AND OR ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

EUGENE CARRINGTON Notary Expires: 04/12/2022 Electronic Notary Public Guilford Co., North Carolina My Commission Expires Apr.12, 2022 This area for notarial seal)

Prepared By: Anita Rosa, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE, GREENSBORO, NC 27419 800-295-5744

A H N

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
12/22/2017 11:19:16 AM

\$16.00 CHERRY 20171222000457200