



STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION



20171222000456820 1/3 \$159.00
Shelby Cnty Judge of Probate, AL
12/22/2017 10:23:45 AM FILED/CERT

(FOR COUNTY PROBATE OFFICE USE ONLY)

1. THE NAME OF THE LIMITED LIABILITY COMPANY

EHR Educators LLC

2. THIS FORM WAS PREPARED BY:

Brian Smith

3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE REGISTERED OFFICE (MUST BE LOCATED IN ALABAMA):

Brian Smith
20 Olmsted Street
Birmingham, AL 35242
SHELBY

MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS):

60 Chelsea Corners Suite 181
Chelsea, AL 35043
SHELBY

4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY COMPANY.

5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED:

☐

NON-PROFIT LLC

☐

NON-PROFIT SERIES LLC

☐

PROFESSIONAL SERIES LLC

☐

PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8

(FOR SOS OFFICE USE ONLY)

☐

SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11



20171222000008788

6. THE UNDERSIGNED SPECIFY 12/22/2017 07:33:09 AS THE EFFECTIVE DATE AND THE TIME OF FILING

☐

ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN

7. ORGANIZER(S) - OPTIONAL

Not Applicable



20171222000456820 2/3 \$159.00
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12/22/2017

DATE

Brian Smith Managing Member

ELECTRONIC SIGNATURE & TITLE

A handwritten signature in black ink, appearing to read "Brian Smith", written in a cursive style.

John H. Merrill
Secretary of State


20171222000456820 3/3 \$159.00
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P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

EHR Educators LLC

This name reservation is for the exclusive use of Brian Smith, 60 Chelsea Corners Suite 181, Chelsea, AL 35043 for a period of one year beginning December 22, 2017 and expiring December 22, 2018

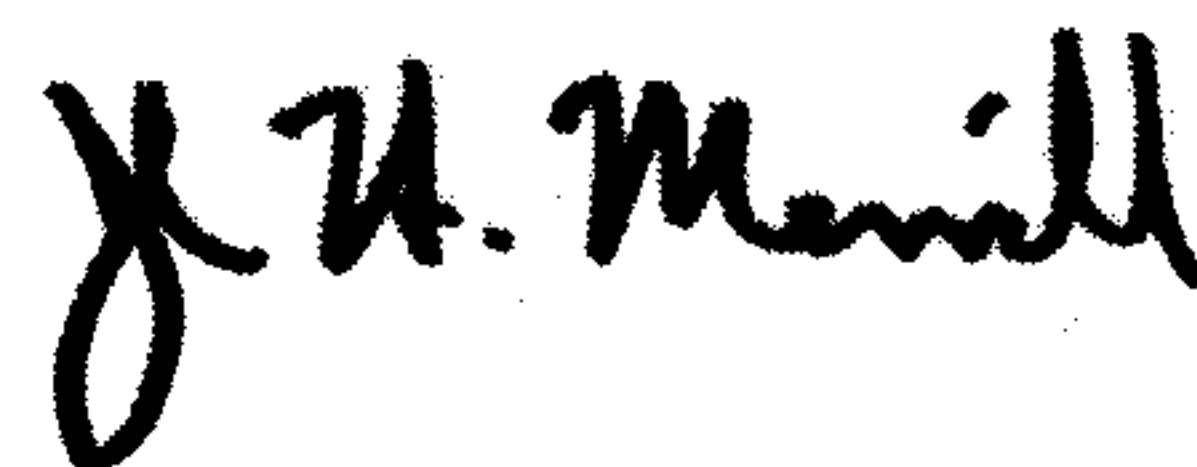


RES781238

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

December 22, 2017

Date

A handwritten signature in black ink, reading "J. H. Merrill".

John H. Merrill

Secretary of State