20171222000456600 12/22/2017 10:05:17 AM DEEDS 1/3

This Instrument Was Prepared by:
Lorrie Maples Parker, Esquire
The Parker Law Firm, LLC

The Parker Law Firm, LLC 500 Office Park Drive Suite 100 Birmingham, Alabama 35223

Send Tax Notice To:

Shannon M. Hester Marie L. Mayfield 1289 Highland Lakes Trail Birmingham, AL 35242

## WARRANTY DEED Joint Tenancy with Right of Survivorship

## STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Three Hundred Ninety-Five Thousand and 00/100 Dollars (\$395,000.00) and other good and valuable consideration the receipt and sufficiency whereof is hereby acknowledged, we, TONY P. MOLLICA AND TERRI M. MOLLICA, BY TONY PAUL MOLLICA, JR., HER ATTORNEY-IN-FACT BY POWER OF ATTORNEY, HUSBAND AND WIFE (herein referred to as GRANTOR) does by these presents grant, bargain, sell and convey unto SHANNON M. HESTER AND MARIE L. MAYFIELD (herein referred to as GRANTEE, whether one or more), as joint tenants with right of survivorship, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 261, according to the Map of Highland Lakes, 2<sup>nd</sup> Sector, an Eddleman Community, as recorded in Map Book 20, Page 150, in the Probate Office of Shelby County, Alabama.

Note: Terri M. Mollica and Terri McGuire Mollica are one and the same person.

**SUBJECT TO**: (1) Ad valorem taxes for current and subsequent years, (2) easements, restrictions reservations, rights-of-way, limitations, covenants and conditions of record, if any, (3) mineral and mining rights not owned by the Grantor, if any.

TO HAVE AND TO HOLD, unto the said GRANTEES as joint tenants with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein) in the event that one Grantee survives the other, the entire interest in fee simple shall be owned by the surviving Grantee, and if one does not survive the other, then the heirs and assigns of the Grantees shall take as tenants in common.

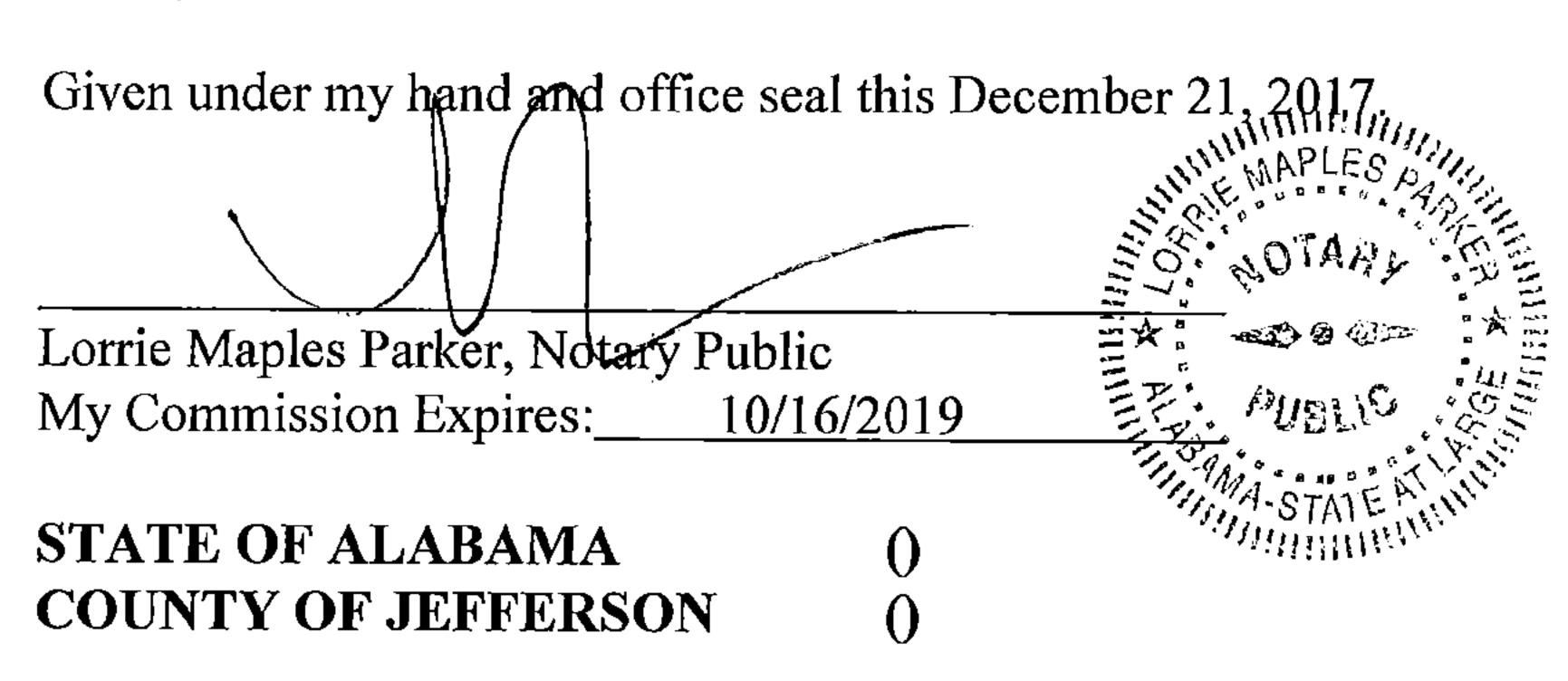
And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

## 20171222000456600 12/22/2017 10:05:17 AM DEEDS 2/3

IN WITNESS WHEREOF, I have set my hand and seal, this 21st day of December, 2017.

WITNESS:		$\mathcal{I}$ $M$ $m$ $\mu$
		Jon F. Mallerin
		TÓNY P. MOLLICA
····		TERRI M. MOLLICA, BY TONY PAUL
		MOLLICA, JR., HER ATTORNEY-IN-FACT BY
		POWER OF ATTORNEY
STATE OF ALABAMA	0	
COUNTY OF JEFFERSON	0	

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Tony P. Mollica, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, executed the same voluntarily on the day the same bears date.



I, the undersigned authority, Notary Public for the State of Alabama, do hereby certify that Tony Paul Mollica, Jr., whose name as Attorney in Fact for Terri M. Mollica, her attorney-in-fact by power of attorney, is signed to the foregoing instrument, and who is known by me, acknowledged before me on this day that, being informed of the contents of said instrument, he in his capacity as such Attorney in Fact, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and office seal this December 21, 2017.

Lorrie Maples Parker, Notary Public

My Commission Expires: 10/16/2019

## Real Estate Sales Validation Form This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

rantor's Name To	ny P. Mollica and Terri M. Mollica	Grantee's Name	Shannon M. Hester
Iailing Address59	63 Waterside Drive	Mailing	Marie L. Mayfield
	over, AL 35244-4193	Mailing Address	1289 Highland Lakes Trail Birmingham, Alabama 35242
roperty Address 12	89 Highland Lakes Trail	Date of Sale	December 22, 2017
Bi	rmingham, Alabama 35242	Total Purchase	\$395,000.00
		Price Or	
		Actual Value	\$
		Or	
		Assessor's	\$
		Market Value	
The purchase price or actu	al value claimed on this form can be ver	ified in the following documentary	evidence: (check one) (Recordation of documentar
vidence is not required)			
Bill of Sale		Appraisal	
X Sales Cont	ract	Other	
Closing Sta	atement		
	acomoric .		
If the conveyance document	presented for recordation contains all of th	e required information referenced abo	ove, the filing of this form is not required.
		Instructions	
	address - provide the name of the person of	persons conveying interest to prope	rty and their current mailing address.
Grantors name and mailing a	•	,	
		•	y is being conveyed.
Grantee's name and mailing	address - provide the name of the person of	r persons to whom interest to propert	y is being conveyed.
Grantee's name and mailing and Property address - the physical	address - provide the name of the person of all address of the property being conveyed,	r persons to whom interest to propert	y is being conveyed.
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Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
12/22/2017 10:05:17 AM
S416.00 CHERRY

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Form RT-1