This instrument was prepared by: Joshua L. Hartman

Birmingham, Alabama 35201

P. O. Box 846

20171221000456040 12/21/2017 03:13:24 PM Barry W. Smith DEEDS 1/3

Send Tax Notice to: Lisa R. Smith 2139 Raines Run Hoover, AL 35242

CORPORATION FORM STATUTORY WARRANTY DEED - Jointly for Life with Remainder to Survivor

| STATE OF ALABAMA |) |
|------------------|---|
| SHELBY COUNTY |) |

That in consideration of Five Hundred Seventy-three Thousand Two Hundred Seventy-nine & no/100-----(\$ 573,279.00----)

Dollars to the undersigned grantor, BROCK POINT PARTNERS, LLC, an Alabama limited liability company, (herein referred to as GRANTOR) in hand paid by the grantees herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Lisa R. Smith and Barry W. Smith

(herein referred to as Grantees), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

\$484,100.00 of the purchase price recited above has been paid from the proceeds of a first and second mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said grantees, as joint tenants, with right of survivorship, their heirs and assigns forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And the Grantors do hereby covenant with the Grantees, except as above-noted, that, at the time of the delivery of this Deed, the premises were free from all encumbrances made by it, and that it shall warrant and defend the same against the lawful claims and demands of all persons claiming by, through, or under it, but against none other.

IN WITNESS WHEREOF, the said GRANTOR, by its Managing Member, SB Holding Corp., by its Authorized Representative, who is authorized to execute this conveyance, hereto set its signature and seal, this the <u>20th</u> day of <u>December</u>

BROCK POINT PARTNERS, LLC

SB HOLDING CORP. By:

Managing Member Its:

Authorized Representative Its:

STATE OF ALABAMA) JEFFERSON COUNTY)

I, the undersigned, a Notary Publicula and for said County, in said State, hereby certify that J. Daniel Garrett whose name as Authorized Representative of SB Holding Corp., an Alabama corporation, Managing Member of BROCK POINT PARTNERS, LLC, an Alabama limited liability company is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day to be effective on the 20th day of December, 2017, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this 20th day of December

20 17

My Commission Expires:

Notary Public

EXHIBIT "A"

Lot 9A, according to the Survey of Brock Point Resurvey of Lots 9-13 and 18-23, as recorded in Map Book 47, Page 77, in the Probate Office of Shelby County, Alabama.

Subject to:

- 1. Taxes for the year 2018 and subsequent years, not yet due and payable;
- 2. Easements, building lines, and restrictions as shown on recorded map;
- 3. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages, are not insured herein;
- 4. Sanitary Sewer Easement recorded in Instrument No. 2016-33045 and Instrument No. 2016-39397;
- 5. Right-of-way granted to Alabama Power Company recorded in Volume 338, Page 636 and Volume 340, Page 23;
- 6. Amended and Restates Restrictive Covenants between Dantract, Inc., Daniel Oak Mountain limited partners, Harry and Jane Brock, et al, dated November 3, 1989 and recorded in Real 265, Page 96, amending restrictions recorded in Misc. Book 12, Page 845 as amended in Misc. Book 15, Page 844 and Misc. Book 12, Page 852 as amended in Misc. Book 15, Page 840;
- 7. Covenant and agreement for Water Service as recorded in Real 235, Page 574;
- 8. Restrictions appearing of record in Inst. No. 2017-19952 and Inst. No. 2017-23878.

20171221000456040 12/21/2017 03:13:24 PM DEEDS 3/3

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name | BROCK POIN | BROCK POINT PARTNERS, LLC | | |
|--|---|--|--|--|
| Mailing Address | ailing Address 3545 Market Street Hoover, AL 35226 | | | |
| Grantee's Name | Lisa R. Smith Barry W. Smith |) | | |
| Mailing Address | 2139 Raines Ru Hoover, AL 352 | | | |
| Property Address | 2139 Raines Ru Hoover, AL 352 | | | |
| Date of Sale | December 20, 2 | 2017 | | |
| Total Purchase Proof Actual Value or Assessor's Ma | \$ | | | |
| The purchase price X | ce or actual value claimed on this f Bill of Sale Sales Contract Closing Statement | form can be verified in the following documentary evidence: (check one)AppraisalOther | | |
| If the conveyance is not required. | e document presented for recordati | on contains all of the required information referenced above, the filing of this form | | |
| Grantor's name a mailing address. | nd mailing address – provide the n | Instructions name of the person or persons conveying interest to property and their current | | |
| Grantee's name a | nd mailing address – provide the n | name of the person or persons to whom interest to property is being conveyed. | | |
| Property address | the physical address of the prope | erty being conveyed, if available. | | |
| Date of Sale – the | e date on which interest to the prop | perty was conveyed. | | |
| Total Purchase profered for record | | purchase of the property, both real and personal, being conveyed by the instrument | | |
| | <u> </u> | true value of the property, both real and personal, being conveyed by the ed by an appraisal conducted by a licensed appraiser or the assessor's current | | |
| the property as de | etermined by the local official char | nined, the current estimate of fair market value, excluding current use valuation, of ged with the responsibility of valuing property for property tax purposes will be <u>Code of Alabama 1975</u> § 40-22-1 (h). | | |
| | ny false statements claimed on this | the information contained in this document is true and accurate. I further s form may result in the imposition of the penalty indicated in Code of Alabama | | |
| Date Decembe | er 20, 2017 | Print: Joshua L. Hartman | | |
| Unattested | (verified by) | Sign: (Grantor/Grantee/Owner/Agent) circle one | | |



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
12/21/2017 03:13:24 PM
\$110.50 CHERRY

\$110.50 CHERRY 20171221000456040