Instrument #20170502000151380

EASEMENT – UNDERGROUND

20171221000455220 1/3 $21.50
Shelby Cnty Judge of Probate, AL
12/21/2017 11:41:20 AM FILED/CERT

STATE OF ALABAMA
COUNTY OF SHELBY
W.E. No. A6170-06-AT17

500.00

APCO Parcel No. 72230640-001

Transformer No. T007UH

This instrument prepared by: Dean Fritz

Alabama Power Company
2 Industrial Park Drive
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS, That **D.R. Horton, Inc. – Birmingham, an Alabama corporation** as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar ($1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, transclosures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): A portion of a parcel of land located in the SW¼ of the NE¼ of Section 6, Township 22 South, Range 2 West, more particularly described in that certain instrument recorded in Instrument #20170502000151380, in the Office of the Judge of Probate of said county, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Eric Shula, its authorized representative, as of the 10th day of November, 2017.

ATTEST (if required) or WITNESS:

By: _____

Its: _____

D.R. Horton, Inc. – Birmingham, an Alabama corporation
(Grantor – Name of Corporation/Partnership/LLC)

By: _____ (SEAL)

Its: President HOA
[Indicate: President, General Partner, Member, etc]

Rev. 10/12/11

For Alabama Power Company Corporate Real Estate Department Use Only Parcel No: 72230640-001

All facilities on Grantor: X , less and except Road R/W

20171221000455220 2/3 $21.50
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CORPORATION/LLC NOTARY

STATE OF Alabama

COUNTY OF Shelby

I, Jerry Howard, Jr, a Notary Public, in and for said County in said State, hereby certify that Eric Shula, whose name as President (HOA) of D.R. Horton, Inc. – Birmingham, an Alabama corporation is signed to the foregoing instrument, and who is known to me, has acknowledged before me on this day that, being informed of the contents of this instrument, he/she as such President (HOA) and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 14th day of November, 2017.

[SEAL]

Notary Public

My commission expires: 11/7/19

REV 6-3-2010

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E. Map Center UTM: 1706984 1205 2963 Map Center Lat,Lon: 33.147464 -86.78244 1 inch = 55 feet

Alabama Power

Customer	Location	Cmted. Svc Date	County	Section	Township	Range	Add'l Info.	Estimate No.
D. R. Horton @ Waterstone S/D	Hwy 22 & Waterstone Way	10-27-17	Shelby	6	22S	02W		A6170-06-AT17
Division	**District**	**Town**	**UserID**	**Created:**	**Substation** Longview DS			**MISSALL#**
Birmingham	Metro - Vamons	Calera	jlholley	10-12-2017	X- 48876	Y- 06188		N/A

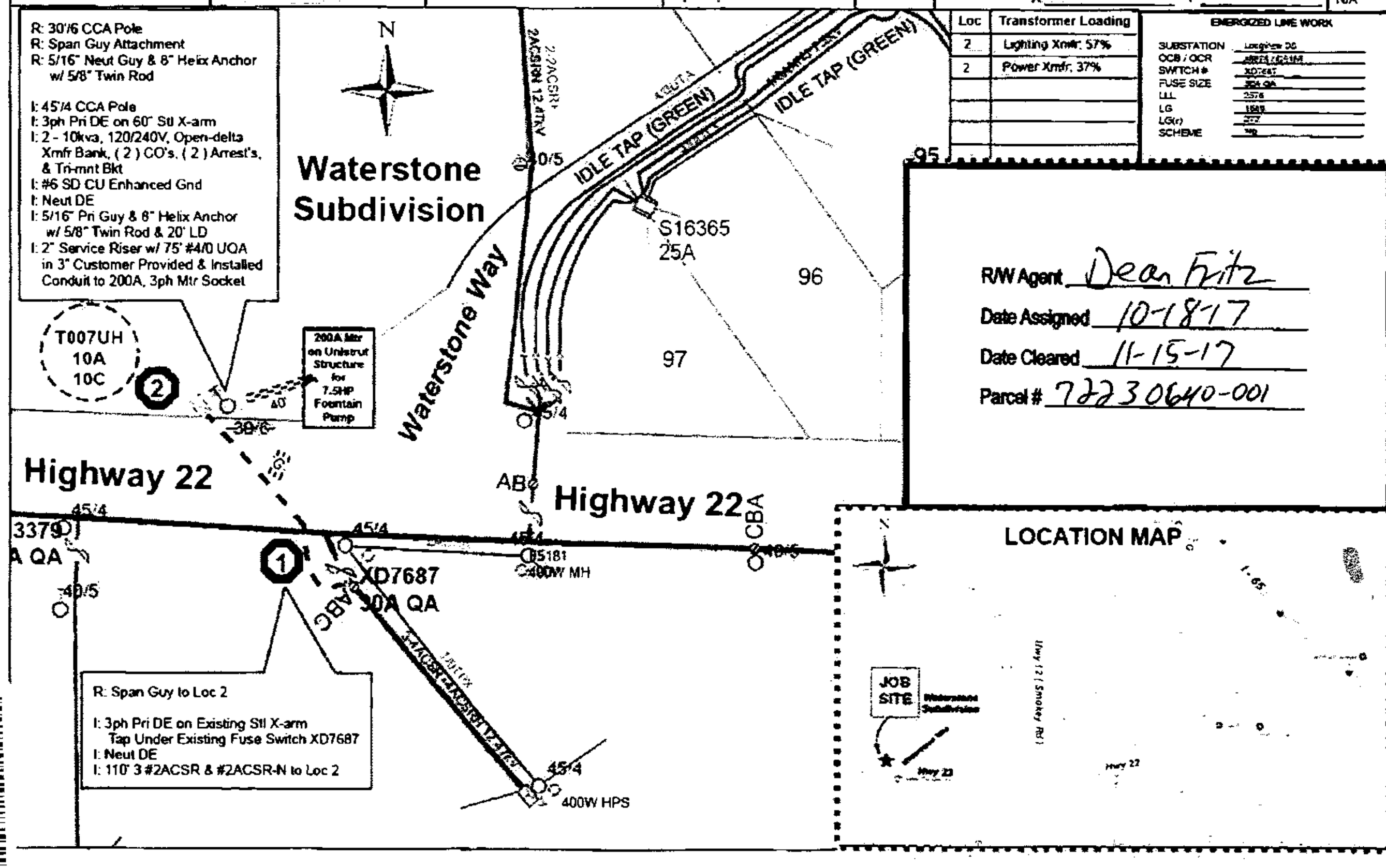
Loc	Transformer Loading
2	Lighting Xmfr, 57%
2	Power Xmfr, 37%

ENERGIZED LINE WORK

SUBSTATION Longview DS
OCB / OCR
SWITCH #
FUSE SIZE
LLL
LG
LG(r)
SCHEME

Voltage	
Pri	Sec
12.47kv	120/240 3PH

Phone Co.	N
Cable Co.	N
Accessible	Y
Tree Crew	N
Rock Hole	N
Permits	N
R/W	Y
CITY	N
COUNTY	N
STATE	N
OTHER	



R/W Agent Dean Fritz
Date Assigned 10-18-17
Date Cleared 11-15-17
Parcel # 72230640-001

Document Name: DWG_Fountain Pump