

Source of Title:

Instrument #20140912000286620

EASEMENT - POLE LINE

STATE OF ALABAMA
COUNTY OF SHELBY

500.00

20171221000455190
12/21/2017 11:41:17 AM
ESMTAROW 1/2

W.E. No. A6173-00-C517

Transformer No. T008PV

APCO Parcel No. ~~72230979-001~~ 72230979-001

This instrument prepared by: Dean Fritz

Alabama Power Company
2 Industrial Park Drive
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS, THAT Paul E Turner, Jr and wife, Cynthia W Turner AKA Paul E. Turner

_____ as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, over and across the Property described below, all poles, towers, wires, fiber optics, cables, communication lines, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, the "Facilities") for the overhead transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, and also the right to clear and keep clear a strip of land extending fifteen feet (15') from each side of the center line of the Facilities; further, the right in the future to install and utilize intermediate poles and Facilities on said strip, and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for the Facilities that, in the sole opinion of the Company, may now or hereafter endanger, interfere with or fall upon any of the Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under or above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): A portion of a parcel of land located in the NE¼ of the NE¼ of Section 1, Township 21 South, Range 5 West, more particularly described in that certain instrument recorded in Instrument #20140912000286620, in the Office of the Judge of Probate of said county, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 27th day of NOV,

2017.

Witness

(Print Name)

Witness

(Print Name)

Grantor

(Print Name)

Grantor

(Print Name)

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM:
1638704 12068301

Map Center Lat/Long:
33.245345 -87.005605

1 inch = 60 feet

Customer P. Turner	Location 5846 B So Shades Crest Rd.	Comtd. Svc. Date 2017	County Shelby GOAT	Township 21S	Range 05W	Voltage 120	Sub: NA	SW: NA	Estimate No. A6173-00-C517
Division B-Ham South	District Patton Chapel	Town Helena	Created 11/17/2017	Section 1	Substation ELVIRA	X- 49116	Y- RC7168	Z- 1-275386	
M. MacMILLAN									

NOTE:
Customer to install service pole with small guy.
Customer OK with trucks backing towards shed.
Beware of two dogs maybe friendly may not.

