

UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS

32.00
3.75
\$35.75
shelby



20171221000454290 1/2 \$35.75
Shelby Cnty Judge of Probate, AL
12/21/2017 07:55:12 AM FILED/CERT

| |
|---|
| A. NAME & PHONE OF CONTACT AT FILER (optional) DANELLE KING 205-326-8299 |
| B. E-MAIL CONTACT AT FILER (optional) |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) SPIRE ALABAMA INC. 2101 6TH AVENUE NORTH BIRMINGHAM, AL 35203 |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

| | | | | |
|--|---|--------------------------------------|---|-----------------------------|
| 1a. ORGANIZATION'S NAME | | | | |
| OR | 1b. INDIVIDUAL'S SURNAME WESLEY | FIRST PERSONAL NAME GORDON | ADDITIONAL NAME(S)/INITIAL(S) B | SUFFIX JR |
| 1c. MAILING ADDRESS 1520 WINGFIELD COURT | | CITY BIRMINGHAM | STATE AL | POSTAL CODE 35242 |
| | | | COUNTRY US | |

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

| | | | | |
|-------------------------|--------------------------|---------------------|-------------------------------|-------------|
| 2a. ORGANIZATION'S NAME | | | | |
| OR | 2b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| 2c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE |
| | | | | COUNTRY |

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

| | | | | |
|--|--------------------------|---------------------------|-------------------------------|-----------------------------|
| 3a. ORGANIZATION'S NAME SPIRE ALABAMA INC. | | | | |
| OR | 3b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| 3c. MAILING ADDRESS 2101 6TH AVENUE NORTH | | CITY BIRMINGHAM | STATE AL | POSTAL CODE 35203 |
| | | | COUNTRY US | |

4. COLLATERAL: This financing statement covers the following collateral:

TRANE COMPLETE SYSTEM

M# 4TTR4048L1D001AA
M# 4PXCC448BS3HAA

S# 173410CRBF
S# 17296H5Y5G

\$ 2500.00

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS



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9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

| | |
|-------------------------------|--------|
| 9a. ORGANIZATION'S NAME | |
| | |
| OR | |
| 9b. INDIVIDUAL'S SURNAME | |
| WESLEY | |
| FIRST PERSONAL NAME | |
| GORDON | |
| ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| B | JR |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

| | | | | |
|--|--|------|-------|-------------|
| 10a. ORGANIZATION'S NAME | | | | |
| OR | | | | |
| 10b. INDIVIDUAL'S SURNAME | | | | |
| | | | | |
| INDIVIDUAL'S FIRST PERSONAL NAME | | | | |
| | | | | |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | | | | SUFFIX |
| | | | | |
| 10c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE |
| | | | | |

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☒ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

| | | | |
|---------------------------|---------------------|-------------------------------|-------------|
| 11a. ORGANIZATION'S NAME | | | |
| ON TIME SERVICE | | | |
| OR | | | |
| 11b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| | | | |
| 11c. MAILING ADDRESS | | CITY | STATE |
| 2668 OLD ROCKY RIDGE RD | | BIRMINGHAM | AL |
| | | | POSTAL CODE |
| | | | 35216 |
| | | | COUNTRY |
| | | | US |

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

| | |
|---|--|
| 13. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) | 14. This FINANCING STATEMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing |
| 15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest): | 16. Description of real estate: 1520 Wingfield Court Birmingham, AL 35242 Legal Description: Subdivision: Brook Highland 8th Sector 2nd Phase Block: 000 Lot: 832 Map Book: 16 Page: 096 Deed Book: 2014 Page: 0225000051250 Parcel# 03 9 29 0 002 001.032 Shelby County, Alabama |

17. MISCELLANEOUS: