	32.00						
	9.60						
	841.60						
OCC LIMMIACING SIMIFIMI	Shelb4						
FOLLOW INSTRUCTIONS			20171221000	454250 1/2 \$4	1.60		
A. NAME & PHONE OF CONTACT AT FILER (option DANELLE KING 205-326-8299)	nai)		Shelby Cnty	Judge of Pro	bate, HL		
B. E-MAIL CONTACT AT FILER (optional)	· · · · · · · · · · · · · · · · · · ·		12/21/2017	07:55:08 AM F	・IにEの)でだい		
				•			
C. SEND ACKNOWLEDGMENT TO: (Name and A	ddress)						
SPIRE ALABAMA INC.							
2101 6TH AVENUE NORT	H						
BIRMINGHAM, AL 35203							
						A. 1. 1.	
4 DEDTADIO MAMEL Describe annie de Debter mans de	1 45 /	Il mana: da sat smit			e name): if any part of the		
 DEBTOR'S NAME: Provide only one Debtor name (name will not fit in line 1b, leave all of item 1 blank, check 					s name), il any part of the t itement Addendum (Form L		
1a. ORGANIZATION'S NAME							
1b. INDIVIDUAL'S SURNAME		FIRST PERSONA		ADDITIO	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX		
KOPP		KATHLEEN		E	L		
1c. MAILING ADDRESS	T ''	ALABASTER		STATE	POSTAL CODE 35007	COUNTRY	
1031 INDEPENDENCE COURT		ALADA			33007		
name will not fit in line 2b, leave all of item 2 blank, check	k here and provide	e the Individual Debto	r information in item 10	of the Financing Sta	itement Addendum (Form L	JCC1Ad)	
OR 2b. INDIVIDUAL'S SURNAME		FIRST PERSONA	LNAME	ADDITIO	VAL NAME(S)/INITIAL(S)	SUFFIX	
					· · · · · · · · · · · · · · · · · · ·		
2c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY	
3. SECURED PARTY'S NAME (or NAME of ASSIGN 3a. ORGANIZATION'S NAME	IEE of ASSIGNOR SEC	URED PARTY): Pro	ride only <u>one</u> Secured P	arty name (3a or 3b)		
SPIRE ALABAMA INC.							
OR 3b. INDIVIDUAL'S SURNAME			FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S) SUFFIX		
3c. MAILING ADDRESS		CITY		!	POSTAL CODE	COUNTRY	
2101 6TH AVENUE NORTH		BIRMINGHAM		AL	35203	US	
4. COLLATERAL: This financing statement covers the fo	llowing collateral:						
TRANE COMPLETE SYSTEM							
M# 4TTR4024L100013 S# 17	/332NA73F						
	213RP91G						
	313KLP5G						
\$6400.00							
							
5. Check only if applicable and check only one box: Collater	al is held in a Trus	t (see UCC1Ad, item	17 and Instructions)		red by a Decedent's Person		
6a. Check only if applicable and check only one box:			Tagana a mai taktus sa 1 141114a s		f applicable and check <u>only</u>		
	d-Home Transaction		Transmitting Utility		tural Lien Non-UC	nsee/Licensor	
	ssee/Lessor	Consignee/Consign	or Seller/Bu	ayer Ba	ilee/Bailor Lice	i isoci Licoi isol	
8. OPTIONAL FILER REFERENCE DATA:							

UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS								
9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if	line 1b was left blank			0 2/2 \$41.60 e of Probate,	AL			
because Individual Debtor name did not fit, check here 9a. ORGANIZATION'S NAME	······································	12/21/2017 07:55:08 AM FILED/CERT						
OR NONZOLALIO CLIDALALE					6			
9b. INDIVIDUAL'S SURNAME KOPP								
FIRST PERSONAL NAME								
KATHLEEN								
ADDITIONAL NAME(S)/INITIAL(S) IF:	SUFFIX	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY						
10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or	Debtor name that did not fit in line							
do not omit, modify, or abbreviate any part of the Debtor's name) and enter the m			<u> </u>					
10a. ORGANIZATION'S NAME								
OR 10b. INDIVIDUAL'S SURNAME					······································			
,								
INDIVIDUAL'S FIRST PERSONAL NAME			······································					
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)		· · · · · · · · · · · · · · · · · · ·		·	SUFFIX			
HEDIVIDOAL O ADDITIONAL INTUINAÇO/HITT # 12(0)								
10c. MAILING ADDRESS	CITY	,	STATE	POSTAL CODE	COUNTRY			
	OR SECURED PARTY'S N	IAME: Provide on	ly <u>one</u> na	ame (11a or 11b)				
11a. ORGANIZATION'S NAME CONTROL TEMP, INC								
OR 11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUI			AL(S) SUFFIX			
			~** A **E	INDOTAL DODE	COLINITON			
11c. MAILING ADDRESS 167 MARKEETA RD	LEEDS		STATE	35094	COUNTRY			
12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):								
13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATEME! covers timber to be cut	NT: covers as-e	vtracted :	collateral [7] is fi	led as a fixture filing			
15. Name and address of a RECORD OWNER of real estate described in item 16	16. Description of real estate:		<u> </u>					
(if Debtor does not have a record interest):	1031 Independence Court							
	Alabaster, AL 35007							
	Legal Description:							
	Block: 000 Lot: 49 Man Book: 12 Page: 004							
	Map Book: 12 Page: 004 Parcel# 13 8 27 4 002 049.000							
	Shelby County, Alabama							

17. MISCELLANEOUS: