| STATE OF ALABAMA   |   | L SATISFACTIO                     | N OF PECOPII                | FDIJEN               |
|--|---|-----------------------------------|-----------------------------|----------------------|
| SHELBY COUNTY  | )   | L SATISFACTIO                     |                             |                      |
| Know All Men By Th   |   | •                                 |                             |                      |
|  |   | and Company, LL                   |                             |                      |
| acknowledges full payment o  |   | secured by that ce Homes, LLC     | rtain lien executed         | , by                 |
| which said lien was record Shelby County, Alabama  | led in the Office of  | the Judge of Pro                  |                             |                      |
| (and assigned to   |   |                                   |                             | )                    |
| and the undersigned does fur   |   |                                   |                             |                      |
| In Witness Whereof, caused these presents to be ex   | <u> </u>  |                                   | <del>-</del>                |                      |
|  |   | Emerald Ridge                     | Land Company, LL            | <b>.</b> C           |
|  | Bv▽   |                                   |                             |                      |
|  |   | Anthony Kinstle                   | y, Managing Mem             | ber                  |
| STATE OF ALABAMA  SHELZY COUNTY  I, the undersigned, in Anthony Kinstley  is signed to the foregoing ins | and for said County, whose name(s Emerald Ridge Land                | ) as <u>Manag</u><br>Company, LLC | by certify that ging Member | for/of<br>ne on this |
| day that, being informed of the executed the same voluntarily  | ne contents of the ins  | trument, <u>he</u> , in his       | <del></del>                 |                      |
| Given under my hand  | and Official seal this  | 3 <u>20th</u> day of              | November , 2                | 2017.                |
|  |   | Jon                               |                             |                      |
| My Commission Expires.   | JAMES R. HATCHER, JR<br>My Commission Expires<br>September 16, 2018 | Notary Public                     |                             |                      |
| This instrument prepared by:   |   |                                   |                             |                      |

This instrument prepared by: Halbrooks & Allen, LLC 1 Independence Plaza, Suite 704 Birmingham, AL 35209



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
12/20/2017 02:16:46 PM
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