



DOCID_0555798507505605

State of ALABAMA
County of SHELBY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. the current mortgagee (“Mortgagee”), of that certain Mortgage executed by CARLE SMITH AND, BAMBI L SMITH HUSBAND AND WIFE as mortgagor, dated 02/20/2004 and filed for record 02/26/2004 in Mortgage Book N/A, Page N/A, Doc# 20040226000099260, Probate Records of SHELBY County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 20 day of December , 2017 .

Mortgage Electronic Registration Systems, Inc.

By: Angela R Lucas-Johnson
Angela R Lucas-Johnson
Its: Assistant Vice President

STATE OF North Carolina
COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela R Lucas-Johnson, Assistant Vice President of Mortgage Electronic Registration Systems, Inc.

Date: 12/20/2017

THERESA W HULVA
Electronic Notary Public
Guilford County
State of North Carolina
My Commission Expires: 04/27/2020

Theresa W Hulva

Theresa W Hulva, Notary Public

CARLE SMITH AND, BAMBI L SMITH HUSBAND AND WIFE
1820 Arrow Dr
Alabaster, AL 35007

Document Prepared By and When Recorded Return To:
Kishor Jambhavdekar
ReconTrust Company, N.A./Lien Release
TX2-979-01-19 REL
P.O. BOX 619040
Dallas TX 75261-9943



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
12/20/2017 01:36:19 PM
\$15.00 CHERRY
20171220000453460

James W Fuhrmeister