

STATE OF (ALABAMA) COUNTY OF (MARION)

## LOAN # 854411

## SATISFACTION OF ASSIGNMENT OF LEASES & RENTS

THE CITIZENS BANK OF WINFIELD HEREBY RELEASES, SATISFIES AND DISCHARGES THIS DEBT SECURED BY REAL ESTATE RECORDED IN MORTGAGE BOOK 2013 PAGE 0524000214420 IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA FROM THE FOLLOWING:

MORTGAGOR: HOWELL, GINA L. AND RONALD SCOTT

FULL PAYMENT AND SATISFACTION OF THIS MORTGAGE IS HEREBY ACKNOWLEDGED AND THE LIEN THEREBY SECURED IS RELEASED THIS THE  $15^{TH}$  DAY OF **DECEMBER**, 2017.

> **CHRIS H. CAROTHERS PRESIDENT**

STATE OF (ALABAMA) COUNTY OF (MARION)

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT CHRIS H. CAROTHERS, WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, THAT, BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, HAS, AS SUCH OFFICER WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY ON BEHALF OF SAID CORPORATION/INDIVIDUAL ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND SEARCH DAY OF DECEMBER, 2017.

NOTAR

PUBLIC

\_\_, NOTARY PUBLIC MY COMMESSION EXPIRES: FEBRUARY 24, 2019

THIS INSTRUMENT WAS PREPARED BY: THE CITIZENS BANK OF WINFIELD POST OFFICE BOX 550 WINFIELD, ALABAMA 35594