

JCC FINANCING STATEMENT		•			
CLIOW INSTRUCTIONS					
A. NAME & PHONE OF CONTACT AT FILER (updional) Virginia Bolick (205) 725-6482					
B. E MAIL CONTACT AT FILER (optional)					
vbolick@meglinchey.com					
SEND ACKNOWLEDGMENT TO (Name and Address)					
Virginia Bolick	¬				
McGlinchey Stafford	' '				
505 20th Street North, Suite 800	1				
Birmingham, AL 35203					
	3 1				
L	- 1	THE ABOVE SPACE IS FO	AR FILLING OFFICE USE	ONLY	
TO INCIVIBILIAL'S SURNAME	FIRST PERSONAL NAME	AODITIO	ADDITIONAL NAME (SHINTIALIS)		
2. MAIL NO ADDRESS		STATE	STATE POSTAL CODE		
3871 HELENA ROAU	HELENA	AL	35080	USA	
OFBTOR'S NAME: Provide only non-Debics name (2s or 2h) is name with not at an into 2b, loave all of item 2 blank, check here. 2s. OPGAR (ATION'S NAME.					
75. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	ADDITIONAL NAME(S)#NITIAL(S)		
E. NAILING ADEREGS	ary	STATE	POSTAL CODE	COUNTRY	
SECURED PARTY'S NAME (& NAME & ASSIGNCE OF ASS	BONGE SECURED PARTY: Provide only 50	e Secured Pay y name (3s or 3	p;	· · · · · ·	
USAMERIBANK					
SE INDIVIDUAL'S SURMANTE	IE-BOT BEROOMA, MARIE	ONA: NAME ADDITIONAL NAME(S) JINIT AL (S)		SUFFIX	

4 COLLATERAL This friending statement covers the following collaters?

1100 CORPORATE PARKWAY

SEE ATTACHMENTS.

A: NAILING ADDRESS

THIS UCC IS RECORDED AS ADDITIONAL COLLATERAL FOR DEBT SECURED BY THAT CERTAIN MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT AND FIXTURE FILING RECORDED CONTEMPORANEOUSLY HEREWITH.

CITY

BIRMINGHAM

5 Check only if applicable and check grig one box: Golimeral is in their if a Trust (see UCC1Ac, item 17 and instructions).								
Ca. Check opty if applicable and check <u>with</u> one box:	6b. Otteck <u>only</u> if applicable and check <u>only</u> one box							
Public Humanition Manual Autorition A Sational a Transmitting Office	Agricultural Con Yes UCD Filing							
7. ALTERNATIVE DESIGNATION (Topp Scholds): [Lossed/Lesser [] Consigned Consigned Consigned Schol/Buy	d Baree/Bailor Leensee/Litense-							
8. OPTIONAL FILER REFERENCE DATA: 105899.0030								

FILING OFFICE COPY — UCC FINANCING STATEMENT (Form UCC1) (Rev. 04/20/11)

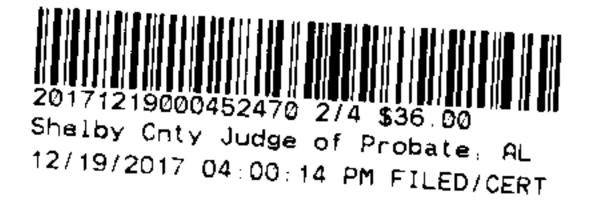
International Association of Commercial Administrators (IACA)

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AL 35242

COUNTRY

USA



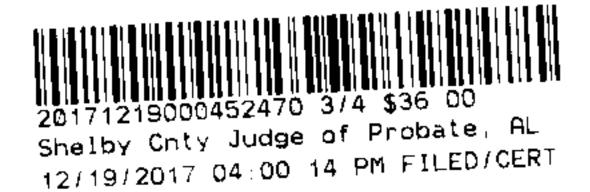
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UCC FINANCING STATEMENT ADDENDUM

FOI	LOWINSTRUCTIONS							
	AME OF FIRST DEBTOR: Same as kno 1s or 1b on Financing Statement, If is natiously individual Debtor name did not 6t, check hard.	ine 16 was k	elt black					
	Se. ORGANIZATION'S NAME	<u> </u>	······································					
	HUSKY TAILS LLC							
	TOOK! TAILD LIE							
		<u>. </u>						
OR	96. INDIVIDUAL'S SURNAME							
	FIRST PERSONAL NAVAE							
	ADDITIONAL NAME(S)ANITIAL(S)		SUFFIX					
	ř			THE ABOV	Æ SPACE I	B FOR FILING	OFFICE U	SE ONLY
10.	DEBTOR'S NAME: Provide (10s or 10b) only one additional Debtor name or 0 do not care modely, or abbreviate any part of the Debtor's name) and enter the ma			line 1b or 2b of th	e Financing S	Jalement (Form	UQC1) (use e	xact, full name;
	10e ORGANIZATION'S NAME					_		
OR	105, INDIVIDUAL S SURNAME			·		_		
	INDIVIDUAL'S FIRST PERSONAL NAME					<u>.</u>		
	(Land to Sent 1 A 1 to 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1						<u> </u>	SUFFEX.
	INDIVIDUAL'S ADDIT ONAL NAME(S/MITTAL(S)							Surve.
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		00.0501	OFF OAGTV	C		- 1140 0 160		
11	ADDITIONAL SECURED PARTY'S NAME OF ASSIGNO	DR SECU	REDPARIY	S NAME: Provi	se only <u>cae</u> ne	1718 (178 OF 172) 		
QR	11b. INDIVIDUAL'S SURNAME	FIRST PER	SONAL NAME		Appirito	NAL NAME(S)/I	NITIAE(S)	SUFFIX
116	MARJING ADURESS	CETY		· · · · · · · · · · · · · · · · · · ·	STATE	POSTAL COD	E	CCUNTRY
					1			İ
12.	ADDITIONAL SPACE FOR ITEM 4 (Gottaleral):	(1. 1011 						
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13.	This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This if	NANCING STATE	MENT:				
	· · · · · · · · · · · · · · · · · · ·	 	were dimber to be t		as-extracted	coliatoral 🔽	is filed as a f	lutura filing
15.	Nerre and address of a RECORD OV/NER of real estate described in item 16 (1 Debtor rines not have a record interest):	16. Descri	ption of real values					
		SEE E	XHIBIT A					
17	MISCELLANEOUS:							
							=	

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ATTACHMENT A

All of Debtor's right, title and interest in and to the following described land and interests in land, estates, easements, rights, improvements, personal property, fixtures, equipment, furniture, furnishings, appliances and appurtenances, including replacements and additions thereto (hereinafter referred to collectively as the "Mortgaged Property"):

- 1. All those certain tracts, pieces or parcels of land, and interests in the land, more particularly described on **Exhibit A** attached hereto and made a part hereof (the "Land");
- All buildings, structures and improvements of every nature whatsoever now or hereafter situated on the Land, and all equipment, fixtures, and other articles of personal property now or hereafter owned by Mortgagor, and now or hereafter attached or affixed to the Land; together with all accessions, parts, and additions to, all replacements of, and all substitutions for, any of such property; and together with all proceeds (including without limitation all insurance proceeds and refunds of premiums) from any sale or other disposition thereof (the "Improvements"); provided, however, that if the Land is, at any time during the term of the Loan evidenced by the Note, located in an area designated by the Administrator of the Federal Emergency Management Agency as a special flood hazard area, the Improvements are limited to only those items specifically covered (currently or hereafter) by Coverage A of the standard flood insurance policy issued in accordance with the National Flood Insurance Program or under equivalent coverage similarly issued by a private insurer to satisfy the National Flood Insurance Act (as amended); All easements, rights of way, strips and gores of land, vaults, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, minerals, flowers, shrubs, crops, trees, timber and other emblements now or hereafter located on the Land or under or above the same or any part or parcel thereof, and all ground leases, estates, rights, titles, interests, privileges, liberties, tenements, hereditaments and appurtenances, reversions, and remainders whatsoever, in any way belonging, relating or appertaining to the Mortgaged Property or any part thereof, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by Debtor; and
- All casements, rights-of-way, strips and gores of land, vaults, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, minerals, flowers, shrubs, crops, trees, timber and other emblements now or hereafter located on the Land or under or above the same or any part or parcel thereof, and all ground leases, estates, rights, titles, interests, privileges, liberties, tenements, hereditaments and appurtenances, reversions, and remainders whatsoever, in any way belonging, relating or appertaining to the Mortgaged Property or any part thereof, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by Debtor; and
- 4. All leases, rents, issues, profits, revenues and proceeds of and from the Mortgaged Property, or any part thereof, from time to time accruing (including without limitation all payments under leases, ground leases or tenancies, proceeds of insurance, condemnation payments, tenant security deposits and escrow funds, and all proceeds from any sale or other disposition of the Mortgaged Property, or any part thereof), and all of the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of Debtor of, in and to the same.

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Exhibit A Legal Description

Lot 1 and the North 1/2 of Lot 2, Block 3, according to Joseph Squire's Map of the Town of Helena, as recorded in Map Book 3, page 121, in the Probate Office of Shelby County, Alabama, described as follows:

Begin at the SW corner of the North 1/2 of Lot 2 of Block 3, Joseph Squire's Map of Town of Helena and run North 0"13'19" West along the West line of Block 3 and East line of Second Street a distance of 72.70 feet; thence North 87"03'30" East along the North line of Lot 1 and South line of Second Avenue a distance of 95.59 feet; thence South 0"01'38" West along the West line of Main Street a distance of 75.00 feet; thence South 88"25'54" West along the South line of the North 1/2 of Lot 2 a distance of 95.18 feet to the Point of Beginning; being situated in Section 15, Township 20 South, Range 3 West, in the City of Helena, Shelby County, Alabama.

Subject to:

- 1. All taxes for the year 2018 and subsequent years, not yet due and payable.
- 2. Such state of facts as shown on recorded subdivision plat, as applicable.
- 3. Any prior reservation or conveyance, together with release of damages of minerals of every kind and character, including, but not limited to, oil, gas, sand and gravel in, on and under subject property.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
12/19/2017 04:00:14 PM
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