20171219000451350 12/19/2017 08:32:21 AM DEEDS 1/3

Document Prepared By: Shannon R. Crull, P. C. 3009 Firefighter Lane Birmingham, Alabama 35209 Send Tax Notice To:
John & Brittany Crowe
1835 Sunset Ln.
Helena AL 35080

GENERAL WARRANTY DEED With Right of Survivorship

| STATE OF ALABAMA | } | |
|------------------|---|--------------------------------|
| COUNTY OF SHELBY | } | KNOW ALL MEN BY THESE PRESENTS |

THAT IN CONSIDERATION OF One Hundred Seventy-Four Thousand Nine Hundred Dollars and NO/100 (\$174,900.00) to the undersigned grantor, in hand paid by the Grantee herein, the receipt whereof is acknowledged, we, Andy Brown and Lindsay Brown, husband and wife, (herein referred to as Grantors), grant, sell, bargain and convey unto, John Bradley Crowe and Brittany Renee Crowe (herein referred to as Grantee whether one or more), for and during their joint lives as joint tenants with rights of survivorship and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder or right of reversion, the following described real estate, situated in SHELBY County, Alabama to wit:

Begin at the SW corner of the NW 1/4 of the NE 1/4 of Section 33, Township 20 South, Range 3 West, Shelby County, Alabama. Thence in an Easterly direction along the South boundary of said 1/4 - 1/4 section 348.98 feet; thence turn an angle of 90 degrees to the left in a Northerly direction 440 feet to the point of beginning; thence continue in a Northerly direction along a straight line projection of the last mentioned course 110 feet; thence turn an angle of 90 degrees to the right in an Easterly direction 275 feet; thence turn an angle of 90 degrees to the right in a Southerly direction 110; thence turn an angle of 90 degrees to the right in a Westerly direction 275 feet to the point of beginning.

Subject to easements, set back lines, restrictions, covenants, mineral and mining rights and current taxes due.

\$\frac{159,928}{\text{of the above consideration was secured by and through the purchase money mortgage closed herewith.

TO HAVE AND HOLD to the said Grantees for and during their joint lives as joint tenants and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And we do for ourselves, and our heirs, executors and administrators covenant with the said Grantee(s), their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said **GRANTEES**, their heirs and assigns forever, against the lawful claims of all

| COUNTY OF SETTENSON |
|---|
| I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify that Andy Brown whose name is signed to the foregoing deed and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date. |
| Given under my hand and official seal this the 15^{+0} day of Decement 2017. |
| Notary Public My commission expires: Notary Public My commission expires: Lindsay Brown |
| STATE OF COUNTY |
| I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify that |
| Lindsay Brown whose name is signed to the foregoing deed and who is known to me, acknowledged |
| before me on this day that, being informed of the contents of the conveyance, he/she executed the same |

nd official seal this the 15 day of Develop, 2017.

Notary Public

IN WITNESS WHEREOF, the undersigned GRANTORS have hereunto set their hands and seals,

Andy Brown

this 15th day of December, 2017.

voluntarily on the day the same bears date.

STATE OF

Real Estate Sales Validation Form

| inis | Document must be filed in acco | rdance witi | | |
|--|--|-------------------------|---|--|
| Grantor's Name Mailing Address | Andy Brown 155 Appleford Rd Helena AL 350 | | Mailing Address | e John & Brillanh Crowe. s 1835 Sunset Ln. Helena, AL 35080 |
| Property Address | 1835 Sunset Helena, AL 350 | To | Date of Sale tal Purchase Price or ual Value | · · · · · · · · · · · · · · · · · · · |
| The purchase price | ounty, AL 7 08:32:21 AM HERRY 000451350 e or actual value claimed on ne) (Recordation of docum | this form of entary evi | dence is not requi oraisal | the following documentary |
| • | document presented for reco this form is not required. | ordation co | ontains all of the re | equired information referenced |
| 7 | | Instructio | ns | |
| | d mailing address - provide t ir current mailing address. | he name | of the person or p | ersons conveying interest |
| Grantee's name an to property is being | d mailing address - provide conveyed. | the name | of the person or p | ersons to whom interest |
| Property address - | the physical address of the | property b | eing conveyed, if | available. |
| Date of Sale - the d | late on which interest to the | property v | vas conveyed. | |
| • | e - the total amount paid for the instrument offered for re | • | ase of the propert | ty, both real and personal, |
| conveyed by the ins | | This may I | be evidenced by a | y, both real and personal, being an appraisal conducted by a |
| excluding current us responsibility of valu | ed and the value must be deservation, of the property uing property for property tark for Alabama 1975 § 40-22-1 (| as detern x purpose | nined by the local | |
| accurate. I further u | | itements c | laimed on this for | ed in this document is true and may result in the imposition |
| Date 12-15 | | | Samo | Donta |
| Unattested | | Sign | | |