

page 1 of 2

| State of Alabama                       |   | Space Above This Li                          | Space Above This Line for Recording Data |  |  |
|--|---|--|--|--|--|
| This instrument was prepared by:       | Bryant Bank<br>Denise Clements                  |  |  |  |  |
|  | 234 Goodwin Crest Drive<br>Homewood, Alabama 35 | •  |  |  |  |
| RELEASE                                | OF MORTGAGE                                     | AND MODIFICATION OF                          | MORTGAGE                                 |  |  |
| Bryant Bank                            |   | , which                                      | is organized and existing                |  |  |
| under the laws of Alabama              |   | and holder of that certain Mortgage ma       |  |  |  |
| Jack G Atchison, an unmarried n        |   | <u>.                                    </u> |  |  |  |
|  |   |  |  |  |  |
|  |   |  | as Mortgagor, and                        |  |  |
| Bryant Bank                            | // 6  | as Mortgagee on                              | 8/29/2008                                |  |  |
| Modification of Mortgage on 5/24       | • · · · · · · · · · · · · · · · · · · ·         | · · · · · · · · · · · · · · · · · · ·        | 55 000 00                                |  |  |
| to secure the debt or other obligation | -   | anuing discharged. The Mortages was          | 55,000.00                                |  |  |
| 9/3/08 Modification of Mortgage        | , .   | erwise discharged. The Mortgage was          | recorded on                              |  |  |
| in the Judge of Probate                |   | for Shelby                                   | County, Alabama                          |  |  |
|  | 0080903000352230 Mod                            | dification of Mortgage indexed as 20         | <del></del>                              |  |  |
| <del></del>                            |   | eases the Mortgage and all of its right,     |  |  |  |
| in the Property located at             | 3719 Highway 77, Colu                           |  |  |  |  |
| and legally described as:              |   |  | <u> </u>                                 |  |  |
|  |   |  |  |  |  |
| See Exhibit A                          |   |  |  |  |  |
| Including a 199                        | 9 Patriot Double Wide Mobi                      | ile Home Serial Number 1SRP14441AAL          | AND 1SPD14441RAI                         |  |  |
| including a 133                        | 3 Factiot Double Wide Mobi                      | ie nome Senai Number ISKr 1444 IAAL          | AND ISKI 1444 IBAL                       |  |  |
|  |   |  |  |  |  |
|  |   |  |  |  |  |
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|  |   |  |  |  |  |
|  |   |  |  |  |  |
| LENDER:                                |   |  |  |  |  |
|  | ,   |  |  |  |  |
| Denise Clar                            | ant   | (Seal)                                       |  |  |  |
|  |   |  |  |  |  |
|  |   |  |  |  |  |
|  |   |  |  |  |  |
|  |   |  |  |  |  |
| (Witness)                              |   |  |  |  |  |
| (211111000)                            |   |  |  |  |  |
|  |   |  |  |  |  |

(Witness)

| (Lender Acknowledgement)   |           |                                    |                                |
|--|-----------|------------------------------------|--------------------------------|
| State of Alabaman Scalbus  1, Helling Richard Scalbus  | <u>ry</u> | , a Notary Public, in and for said | SS.                            |
| County in said State, hereby certify that  | Den       | ise Clements                       | ·                              |
| whose name(s) as Vice President  |           |                                    |                                |
| of Bryant Bank   | , a       | Banking Institution                | is/are signed to the foregoing |
| instrument and who is known to me, acknowledged he/she/they, in his/her/their capacity as such voluntarily on the day the same bears date. Given u |           | sexecuted th                       | / \                            |
| My Casmission Expires:<br>December 19, 2020  |           | Motor Public                       | Richald Edhary                 |
|  |           | Notary Public                      | ,                              |

ACKNOWLEDGEMENT

(seal)

20171215000448500 2/3 \$21.00 20171215000448500 2/3 \$21.00 Shelby Cnty Judge of Probate, AL 12/15/2017 02:35:44 PM FILED/CERT

## EXHIBIT A

Commence at the SE corner of the SW ¼ of the NE ¼ of Section 28, Township 21 South, Range 1 East, Shelby County, Alabama; thence North 89 degrees 37 minutes 10 seconds West, a distance of 276.27 feet; thence North 00 degrees 22 minutes 50 seconds East, a distance of 19.73 feet to the POINT OF BEGINNING; thence North 00 degrees 58 minutes 40 seconds East, a distance of 206.28 feet; thence South 89 degrees 00 minutes 20 seconds East, a distance of 194.92 feet to a point on the westerly R.O.W. line of Shelby County Highway 77, 80' R.O.W., said point also being the beginning of a curve to the left, having a radius of 1,707.38, a central angle of 06 degrees 59 minutes 28 seconds, and subtended by a chord which bears South 07 degrees 43 minutes 31 seconds East and a chord distance of 208.20 feet; thence along the arc of said curve and said R.O.W. line, a distance of 208.33 feet; thence North 89 degrees 07 minutes 39 seconds West, leaving said Shelby County Highway 77 and along the northerly R.O.W. line of Lewis Road, a distance of 226.43 feet to the POINT OF BEGINNING. According to the survey of Rodney Y. Shiflett, Al. Reg. #21784, dated January 11, 2008.

ALSO, being known as:

Lot 1, according to the Final Plat of Dr. Harold Hall Subdivision, as recorded in Map Book 40, Page 31, in the Office of the Judge of Probate Shelby County, Alabama.

20171215000448500 3/3 \$21.00 20171215000448500 3/3 \$21.00 Shelby Cnty Judge of Probate: AL 12/15/2017 02:35:44 PM FILED/CERT