

STATE OF ALABAMA
COUNTY OF SHELBY

20171215000448290 1/2 \$19.00
Shelby Cnty Judge of Probate, AL
12/15/2017 01:47:08 PM FILED/CERT
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This instrument prepared by:
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Birmingham, AL 35226

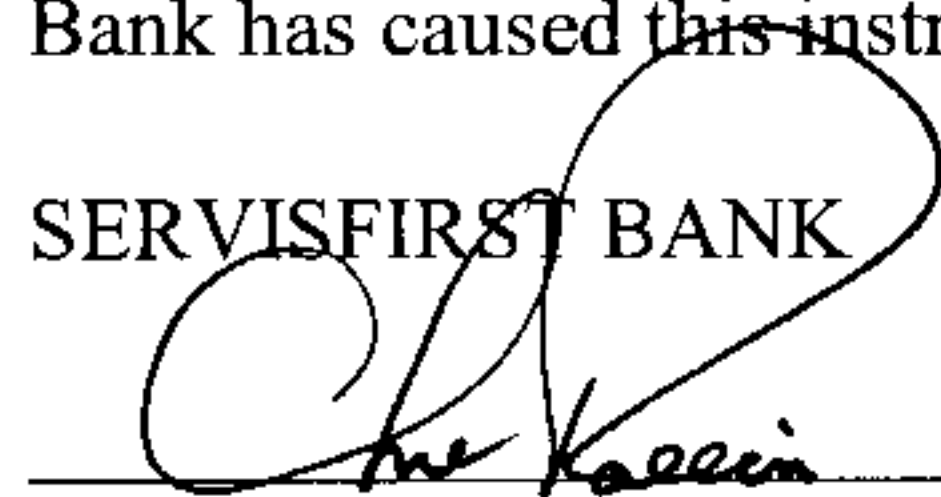
PARTIAL RELEASE OF MORTGAGE & MORTGAGED PROPERTY

KNOW ALL MEN BY THESE PRESENTS, that for value received, the undersigned, **SERVISFIRST BANK**, an Alabama banking corporation (the "Bank") does hereby release the property described on the attached "Exhibit A" from that certain Mortgage, Security Agreement and Fixture Filing given by **J. STEVEN MOBLEY**, a married individual of the State of Alabama and **ROBIN REED MOBLEY**, as **TRUSTEE OF THE JAMES STEVEN MOBLEY IRREVOCABLE TRUST** which Mortgage, Security Agreement and Fixture Filing was recorded on September 12, 2017 in Instrument Number 20170912000332680 in the Office of the Judge of Probate of Shelby County, Alabama (the "Mortgage") and that certain fixture filing recorded on November 12, 2017 in Instrument Number 20170912000332690 in the Office of the Judge of Probate of Shelby County, Alabama (the "Fixture Filing") (the Mortgage and the Fixture Filing collectively hereinafter the "Security Documents").

Nothing contained in this partial release and satisfaction should be construed to release from the Security Documents any Mortgaged Property (as such term is defined in the Mortgage) or interest therein that is not specifically described herein. The Security Documents shall remain in full force and effect as to all Mortgaged Property and interest therein, less that specific piece described above and released hereby.

IN WITNESS WHEREOF, Chris Robbins, whose name as Vice President of Servisfirst Bank has caused this instrument to be executed this 15th day of December 2017.

SERVISFIRST BANK


Chris Robbins, its VP

ACKNOWLEDGEMENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, in and for said County in said State, hereby certify that Chris Robbins, whose name as Vice President of Servisfirst Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily, as an act of said banking corporation.

Given under my hand and official seal, this the 15th day of December 2017.



NOTARY PUBLIC
My Commission Expires: March 20, 2018

EXHIBIT A

LEGAL DESCRIPTION

A parcel of land situated in the NE 1/4 of Section 33 and in the SE 1/4 of the SE 1/4 of Section 28, all in Township 20 South, Range 2 West, Shelby County, Alabama and being more particularly described as follows:

Begin at the NE corner of said Section 33; thence S 00°41'16" E along the East line of said Section a distance of 1369.72' to the SE corner of the NE 1/4 of the NE 1/4 of said Section 33; thence N 88°05'36" W along the South line of said 1/4-1/4 section a distance of 2249.48'; thence N 62°40'13" E a distance of 2147.00'; thence N 27°16'51" W a distance of 215.00'; thence S 62°43'09" W a distance of 236.79'; thence N 27°16'51" W a distance of 509.28'; thence N 64°00'41" E a distance of 189.83'; thence N 77°48'43" E a distance of 691.18' to the East line of said Section 28; thence S 02°35'42" E along said East line a distance of 455.69' to the Point of Beginning.

Containing 41.8 acres, more or less.



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