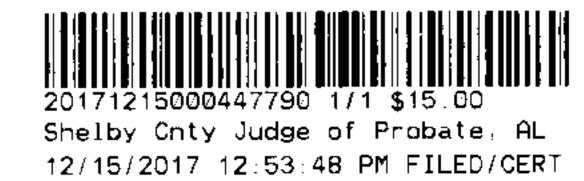
Loan # 402388000 This instrument prepared by/ return to: Carolyn Knight **USAmeriBank** P.O. Box 17540 Clearwater, FL 33762

State of Alabama Shelby County

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PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Gibson & Anderson Construction, Incan Alabama Corporation, hereinafter called Mortgagor by Construction Mortgage Future Advance bearing the date April 25, 2017 and recorded April 28, 2017 as Instrument #20170428000145870; in the office of the Judge of Probate of Shelby County, Alabama, granted and conveyed unto USAmeriBank and assigns, the premises therein particularly described to secure the indebtedness thereon.

AND WHEREAS, the said Mortgagors have requested the said USAmeriBank, the owner and holder of said Mortgage to release the premises hereinafter described, being part of said mortgaged premises, from the lien and operation of said Mortgage.

NOW THEREFORE, KNOW YE, that the USAmeriBank, in consideration of the premises and the sum of Ten and No/100 Dollars (\$10.00) to it in hand paid by the said Mortgagor, at the time of execution and discharge from the lien and operation of said mortgage unto the said Mortgagor its heirs and assigns, all that piece, parcel or tract of land, being a part of the premises conveyed by said mortgage, to-wit:

COLLATERAL TO BE RELEASED:

Parcel 2

Lot 2662, according to the Amended Map of Weatherly Highlands the Ledges Sector 26-Phase Two as recorded in Map Book 38, Page 94, in the Probate Office of Shelby County, Alabama

427 Oxford Way, Pelham, AL 35124

#402388000

\$279471.00

USAMERIBANK

Pat McCray, Assistant Vice President

TO HAVE AND TO HOLD the same, with the appurtenances, unto the said Mortgagor, its heirs and assigns forever, freed, exonerated and discharged of and from the lien of said mortgage, and every part thereof; provided always, nevertheless, that nothing herein contained shall in anywise impair, alter or diminish the effect, lien or encumbrance of the aforesaid Mortgage on the remaining part of said mortgaged premises not hereby released therefrom, or any of the rights and remedies of the holder thereof.

IN WITNESS WHEREOF, the said USAmeriBank has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, this 10th day of December 2017.

Signed, Sealed and delivered in the presence of:

JUSTINA GALING

MY COMMISSION # GG 109376

EXPIRES: May 30, 2021

Bonded Thru Notary Public Underwriters

Witness: Angela Diprissen

Witness: Carolyn Kriight

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 10th day of December 2017, by Pat McCray, Assistant Vice President of USAmeriBank, on behalf of the bank. She is personally known to me and did not take an oath.

Notary Public

My Commission Expires