

| This instrument was prepared by: | Send Tax Notice To: |
|--|---|
| Halbrooks & Allen, LLC | Tyco, LLC |
| 1 Independence Plaza - Suite 704 | P. O. Box 43769 |
| Birmingham, AL 35209 | Birmingham, AL 35243 |
| Corporation Form Warranty Deed | Property Address: 5320 Meadow Lark Ln |
| STATE OF ALABAMA |) |
| COUNTY OF <u>SHELBY</u> |) KNOW ALL MEN BY THESE PRESENTS,) |
| That in consideration of One Hundred Thirty-Five Thousand and No/100 (\$135,000.00) Dollars | |
| the undersigned grantor, (Whose Address is: 612 Spring bank Terrace, burning han A2 35242) (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Tyco, LLC (Whose Address is: Po Box 43769, Burninghan A2 35243) (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama to-wit: | |
| See attached Exhibit "A" for herein for all purposes. | r legal description of the property which is incorporated |
| Subject to: current taxes, eas | sements, restrictions, rights-of-way and liens of record. |
| TO HAVE AND TO HOLD, to the said GRANTEE, his, her or their heirs and assigns forever. And said GRANTOR, does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the | |
| lawful claims of all persons. In WITNESS WHEREOF, the said GRANTOR by its member who is authorized to execute this conveyance, hereto set its signature and seal, this the 31st day of October, 2017. | |
| | |
| ATTEST: | JBJMV Family, LLC |
| | By: Jeffrey D. Vernon, Member |
| | |
| STATE OF _ALABAMA COUNTY OF _JEFFERSON_ |) Limited Liability Acknowledgment) |
| I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that | |
| Given under my hand and off | ficial seal, this the 14th day of December 301 halbrooks |
| My Commission Expires:4/21/20 | William H. Halbrooks, Notate bliv |
| | "7." "7ALLA 01K\".\" |

EXHIBIT "A"

COMMENCE AT THE SOUTHEAST CORNER OF LOT 19, A 5/8 INCH REBAR, OF JESSICA INGRAM SUBDIVISION RECORDED IN MAP BOOK 3, PAGE 54, IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, ALABAMA; THENCE RUN SOUTH 89 DEGREES 59 MINUTES 31 SECONDS WESTALONG THE SOUTHERLY LINE OF LOT 19 FOR 688.78 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED, SAID POINT OF BEGINNING BEING A 5/8 INCH REBAR; THENCE RUN SOUTH 89 DEGREES 58 MINUTES 34 SECONDS WEST FOR 436.80 FEET TO A ½ INCH REBAR; THENCE RUN NORTH 00 DEGREES 07 MINUTES 12 SECONDS EAST FOR 137.45 FEET TO A SET IRON, SAID IRON BEING ON THE SOUTHERLY RIGHT OF WAY OF MEADOWLARK LANE; THENCE RUN SOUTH 89 DEGREES 59 MINUTES 49 SECONDS EAST ALONG THE SOUTHERLY RIGHT OF WAY OF MEADOWLARK LANE OF 411.19 FEET TO A 5/8 INCH REBAR: THENCE RUN SOUTH 00 DEGREES 36 MINUTES 56 SECONDS EAST FOR 135.12 FEET TO THE POINT OF BEGINNING.