

20171214000445870
12/14/2017 09:43:18 AM
ASSIGN 1/4

_____ [Space Above This Line For Recording Data] _____

- (1) Type of Document: **ASSIGNMENT OF DEED OF TRUST**
- (2) Date of Document: **December 4th, 2017**
- (3) Grantor Name: **BancorpSouth Bank, State Chartered Institution**

Grantee Name and Address: **Capitol Federal Savings, 700 S. Kansas Ave.,
Topeka, KS 66603**

- (4) Legal description or location of legal description in the document:
See attached Exhibit "A"

- (5) Reference book and page(s): Instrument 20171212000443060
Book _____, Page _____, Dated 12/12/17

After Recording Return to

BancorpSouth Bank
2778 W Jackson Street
Post Closing Dept, Bldg C 2nd Fl
Tupelo, MS 38801
662-678-7581/662-678-7688

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ASSIGNMENT OF DEED OF TRUST

Loan No.: **8000502525**

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is **BancorpSouth, State Chartered Institution, PO Box 3356, Tupelo, MS 38803-3356** does hereby grant, sell, assign, transfer and convey, unto **Capitol Federal Savings** (herein "Assignee"), whose mailing address is **700 S. Kansas Ave, Topeka, KS 66603** all beneficial interest under a certain Deed of Trust dated the **4th day of December, 2017** made and executed by **DOUGLAS LENNIE JAMES AND SHANNON JAMES, HUSBAND AND WIFE**, upon the following described property situated in **Shelby County, State of AL**.

See attached Exhibit "A"

Such Deed of Trust having been given to secure payment of **\$571,000.00** which Deed of Trust was recorded on December 12, 2017 as Instrument Number 20171212000443060, Book _____, Page _____, in the office of the County Clerk of **Shelby County, AL**, together with the note(s) and obligation therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on **December 4th, 2017**.

Assignor: **BancorpSouth Bank, State Chartered Institution**

By: _____

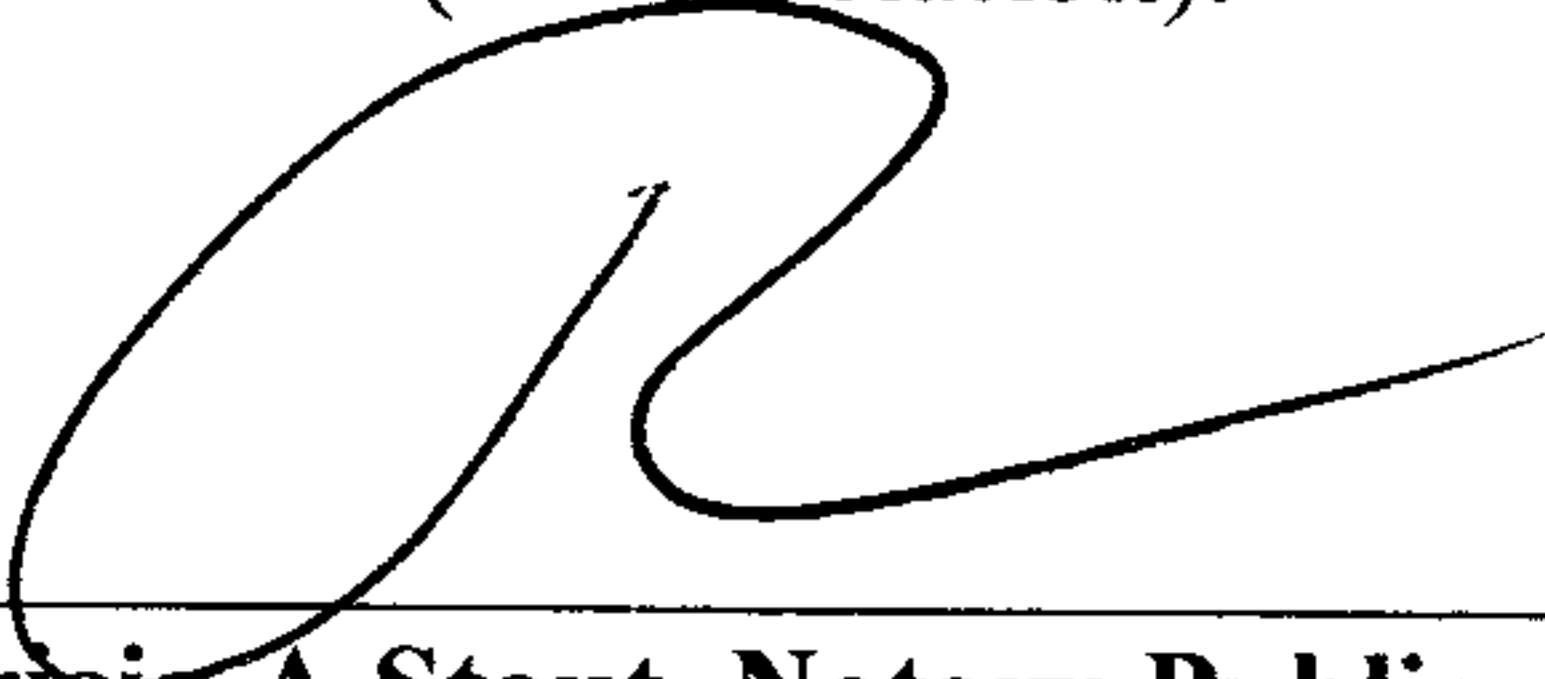
Johnnie Nunn

Its: **1st Vice President**

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State of **Mississippi**
County (and/or city) of **Union**

On this **4th** day of **December, 2017** before me appeared **Johnnie Nunn** to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the **1st Vice President, of BancorpSouth Bank, State Chartered Institution**, and that the seal affixed to foregoing instrument is the corporate seal of said corporation (or association), and that said instrument was signed and sealed in behalf of said corporation (or association) by authority of its board of directors (or trustees), and said **Johnnie Nunn, 1st Vice President** acknowledges said instrument to be the free act and deed of said corporation (or association).



Patricia A Stout, Notary Public

My Commission Expires: September 26, 2019



SEAL

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EXHIBIT "A"
LEGAL DESCRIPTION

File No.: 44444-17-0256

Lot 5, according to the Survey of Oak Mountain Preserve Phase I, as recorded in Map Book 40, page 144, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
12/14/2017 09:43:18 AM
\$24.00 DEBBIE
20171214000445870

A handwritten signature in black ink, appearing to be "J. W. Fuhrmeister", is written over the typed name of the Probate Judge.