

Source of Title:

Instrument #2001-39617

EASEMENT - POLE LINE

W.E. No. 16170-23-A217

APC Document # 72228947-001

500.00

20171214000445860 1/4 \$24.50  
Shelby Cnty Judge of Probate, AL  
12/14/2017 08:44:28 AM FILED/CERT

STATE OF ALABAMA  
COUNTY OF SHELBY

This instrument prepared by: Dean Fritz

Alabama Power Company  
2 Industrial Park Drive  
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS, That the undersigned First Baptist Church of Pelham (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

The right from time to time to construct, install, operate and maintain upon, over and across the Property described below, all poles, towers, wires, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, the "Facilities") for the overhead transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's Facilities are to be installed. The width of the Company's right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install and utilize intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in those certain instruments recorded in Instrument #2001-39617, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Linda Kennemore, its authorized representative, as of the 7<sup>th</sup> day of June, 2017.

ATTEST (if required) or WITNESS:

First Baptist Church of Pelham  
(Grantor - Name of Corporation/Partnership/LLC)

By: \_\_\_\_\_

By: Linda M. Kennemore (SEAL)  
[Indicate: President, General Partner, Member, etc.]

Its: \_\_\_\_\_

Trustee

For Alabama Power Company Corporate Real Estate Department Use Only

All Facilities on Grantor: X Less and except Road R/W loc 6+00 to 9+00; Gas at loc 9+00

The SW 1/4 of the SW 1/4 of Section 12, Township 20 South, Range 3 West Transformer # X5391



## CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA

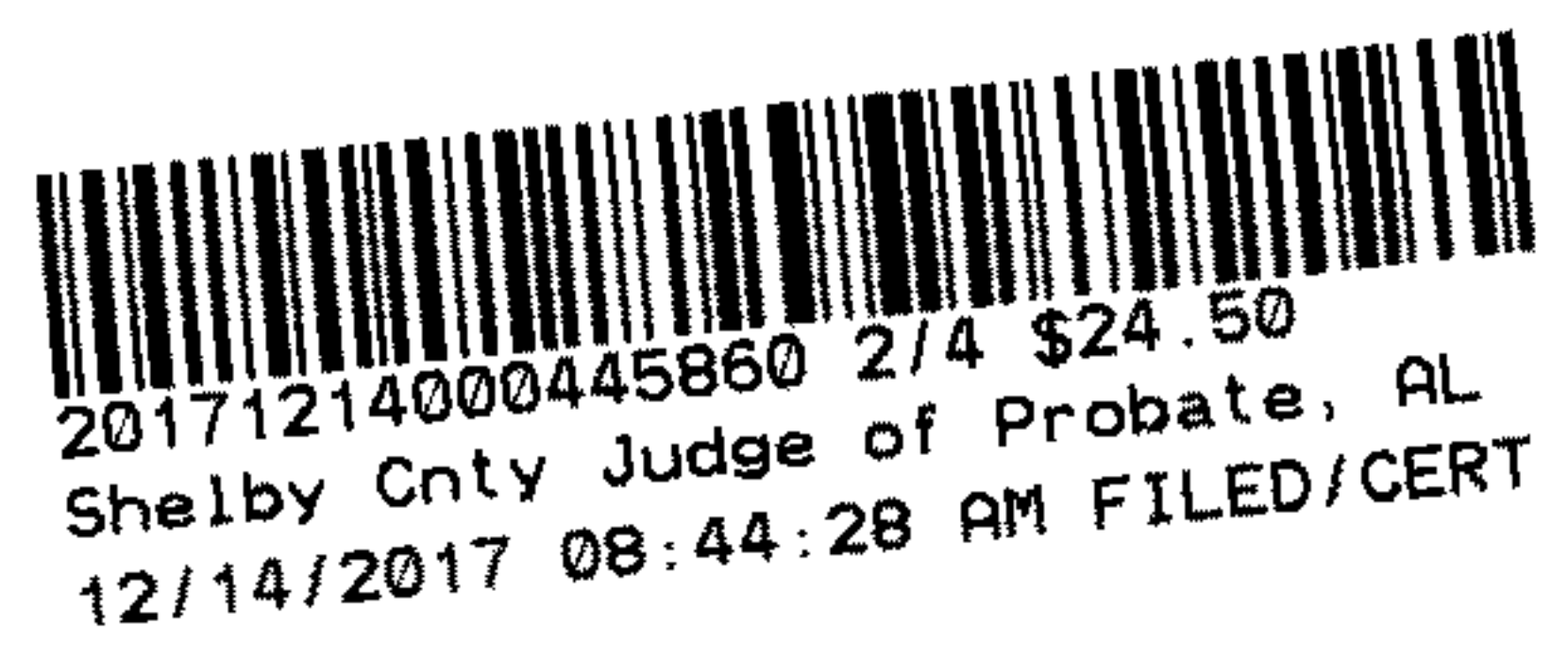
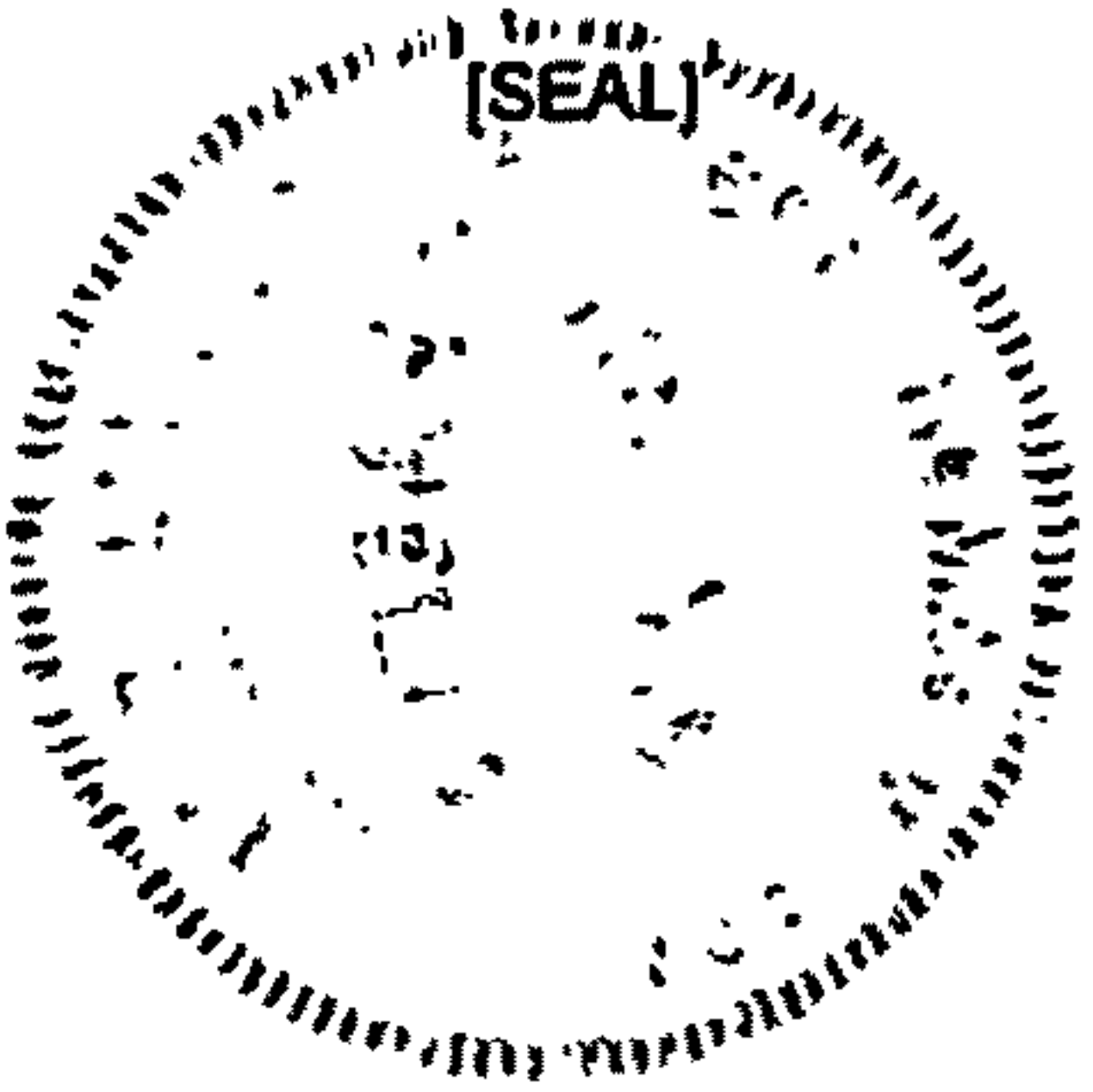
COUNTY OF Shelby

I, Allison Wilson, a Notary Public in and for said County in said State, hereby certify that  
Linda Kennemore whose name as Trustee of  
First Baptist Church of Pelham is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the instrument, he/she, as such Trustee and with full authority,  
executed the same voluntarily, for and as the act of said church.

Given under my hand and official seal this the 7 day of June, 2017.

Allison Wilson  
Notary Public

My commission expires: 11/6/19



Dean Fritz

6-19-17

8-22-17

Parcel # 782-8991-00

8128-00, 8737-00,  
8843-01, 8944-00

**STA 2 + 55 TO STA 2 + 40  
35' DEDICATED ROAD**

[illegible][illegible]

- 10. ☐ **Unexcused Absences**
- 11. ☐ **Lateness**
- 12. ☐ **Attendance**
- 13. ☐ **Classroom Behavior**
- 14. ☐ **Homework**
- 15. ☐ **Test Scores**
- 16. ☐ **Other**

COU

COURT WAY

[illegible]

1. What is the purpose of the study?  
 2. What is the research question?  
 3. What is the hypothesis?  
 4. What is the independent variable?  
 5. What is the dependent variable?  
 6. What is the control group?  
 7. What is the experimental group?  
 8. What is the sample size?  
 9. What is the data collection method?  
 10. What is the data analysis method?  
 11. What is the conclusion?  
 12. What are the limitations of the study?  
 13. What are the implications of the study?  
 14. What are the future research directions?  
 15. What is the overall summary?

1. The first group, 1-12, are the most common and are the most common.

- 10. ☐ **Unexcused Absences**
- 11. ☐ **Lateness**
- 12. ☐ **Attendance**
- 13. ☐ **Classroom Behavior**
- 14. ☐ **Homework**
- 15. ☐ **Test Scores**
- 16. ☐ **Other**

**QUESTIONS**

1. The following are the names of the people who were involved in the case. Write the name of the person who was the most responsible for the case.

a. ☐ Mr. Smith  
b. ☐ Mr. Jones  
c. ☐ Mr. Brown  
d. ☐ Mr. White  
e. ☐ Mr. Black  
f. ☐ Mr. Grey  
g. ☐ Mr. Green  
h. ☐ Mr. Blue  
i. ☐ Mr. Red  
j. ☐ Mr. Yellow  
k. ☐ Mr. Purple  
l. ☐ Mr. Orange  
m. ☐ Mr. Pink  
n. ☐ Mr. Brown  
o. ☐ Mr. White  
p. ☐ Mr. Black  
q. ☐ Mr. Grey  
r. ☐ Mr. Green  
s. ☐ Mr. Blue  
t. ☐ Mr. Red  
u. ☐ Mr. Yellow  
v. ☐ Mr. Purple  
w. ☐ Mr. Orange  
x. ☐ Mr. Pink  
y. ☐ Mr. Brown  
z. ☐ Mr. White  
aa. ☐ Mr. Black  
ab. ☐ Mr. Grey  
ac. ☐ Mr. Green  
ad. ☐ Mr. Blue  
ae. ☐ Mr. Red  
af. ☐ Mr. Yellow  
ag. ☐ Mr. Purple  
ah. ☐ Mr. Orange  
ai. ☐ Mr. Pink  
aj. ☐ Mr. Brown  
ak. ☐ Mr. White  
al. ☐ Mr. Black  
am. ☐ Mr. Grey  
an. ☐ Mr. Green  
ao. ☐ Mr. Blue  
ap. ☐ Mr. Red  
aq. ☐ Mr. Yellow  
ar. ☐ Mr. Purple  
as. ☐ Mr. Orange  
at. ☐ Mr. Pink  
au. ☐ Mr. Brown  
av. ☐ Mr. White  
aw. ☐ Mr. Black  
ax. ☐ Mr. Grey  
ay. ☐ Mr. Green  
az. ☐ Mr. Blue  
ba. ☐ Mr. Red  
bb. ☐ Mr. Yellow  
bc. ☐ Mr. Purple  
bd. ☐ Mr. Orange  
be. ☐ Mr. Pink  
bf. ☐ Mr. Brown  
bg. ☐ Mr. White  
bh. ☐ Mr. Black  
bi. ☐ Mr. Grey  
bj. ☐ Mr. Green  
bk. ☐ Mr. Blue  
bl. ☐ Mr. Red  
bm. ☐ Mr. Yellow  
bn. ☐ Mr. Purple  
bo. ☐ Mr. Orange  
bp. ☐ Mr. Pink  
bq. ☐ Mr. Brown  
br. ☐ Mr. White  
bs. ☐ Mr. Black  
bt. ☐ Mr. Grey  
bu. ☐ Mr. Green  
bv. ☐ Mr. Blue  
bw. ☐ Mr. Red  
bx. ☐ Mr. Yellow  
by. ☐ Mr. Purple  
bz. ☐ Mr. Orange  
ca. ☐ Mr. Pink  
cb. ☐ Mr. Brown  
cc. ☐ Mr. White  
cd. ☐ Mr. Black  
ce. ☐ Mr. Grey  
cf. ☐ Mr. Green  
cg. ☐ Mr. Blue  
ch. ☐ Mr. Red  
ci. ☐ Mr. Yellow  
cj. ☐ Mr. Purple  
ck. ☐ Mr. Orange  
cl. ☐ Mr. Pink  
cm. ☐ Mr. Brown  
cn. ☐ Mr. White  
co. ☐ Mr. Black  
cp. ☐ Mr. Grey  
cq. ☐ Mr. Green  
cr. ☐ Mr. Blue  
cs. ☐ Mr. Red  
ct. ☐ Mr. Yellow  
cu. ☐ Mr. Purple  
cv. ☐ Mr. Orange  
cw. ☐ Mr. Pink  
cx. ☐ Mr. Brown  
cy. ☐ Mr. White  
cz. ☐ Mr. Black  
da. ☐ Mr. Grey  
db. ☐ Mr. Green  
dc. ☐ Mr. Blue  
dd. ☐ Mr. Red  
de. ☐ Mr. Yellow  
df. ☐ Mr. Purple  
dg. ☐ Mr. Orange  
dh. ☐ Mr. Pink  
di. ☐ Mr. Brown  
dj. ☐ Mr. White  
dk. ☐ Mr. Black  
dl. ☐ Mr. Grey  
dm. ☐ Mr. Green  
dn. ☐ Mr. Blue  
do. ☐ Mr. Red  
dp. ☐ Mr. Yellow  
dq. ☐ Mr. Purple  
dr. ☐ Mr. Orange  
ds. ☐ Mr. Pink  
dt. ☐ Mr. Brown  
du. ☐ Mr. White  
dv. ☐ Mr. Black  
dw. ☐ Mr. Grey  
dx. ☐ Mr. Green  
dy. ☐ Mr. Blue  
dz. ☐ Mr. Red  
ea. ☐ Mr. Yellow  
eb. ☐ Mr. Purple  
ec. ☐ Mr. Orange  
ed. ☐ Mr. Pink  
ee. ☐ Mr. Brown  
ef. ☐ Mr. White  
eg. ☐ Mr. Black  
eh. ☐ Mr. Grey  
ei. ☐ Mr. Green  
ej. ☐ Mr. Blue  
ek. ☐ Mr. Red  
el. ☐ Mr. Yellow  
em. ☐ Mr. Purple  
en. ☐ Mr. Orange  
eo. ☐ Mr. Pink  
ep. ☐ Mr. Brown  
eq. ☐ Mr. White  
er. ☐ Mr. Black  
es. ☐ Mr. Grey  
et. ☐ Mr. Green  
eu. ☐ Mr. Blue  
ev. ☐ Mr. Red  
ew. ☐ Mr. Yellow  
ex. ☐ Mr. Purple  
ey. ☐ Mr. Orange  
ez. ☐ Mr. Pink  
fa. ☐ Mr. Brown  
fb. ☐ Mr. White  
fc. ☐ Mr. Black  
fd. ☐ Mr. Grey  
fe. ☐ Mr. Green  
ff. ☐ Mr. Blue  
fg. ☐ Mr. Red  
fh. ☐ Mr. Yellow  
fi. ☐ Mr. Purple  
fj. ☐ Mr. Orange  
fk. ☐ Mr. Pink  
fl. ☐ Mr. Brown  
fm. ☐ Mr. White  
fn. ☐ Mr. Black  
fo. ☐ Mr. Grey  
fp. ☐ Mr. Green  
fq. ☐ Mr. Blue  
fr. ☐ Mr. Red  
fs. ☐ Mr. Yellow  
ft. ☐ Mr. Purple  
fu. ☐ Mr. Orange  
fv. ☐ Mr. Pink  
fw. ☐ Mr. Brown  
fx. ☐ Mr. White  
fy. ☐ Mr. Black  
fz. ☐ Mr. Grey  
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gk. ☐ Mr. Grey  
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gm. ☐ Mr. Blue  
gn. ☐ Mr. Red  
go. ☐ Mr. Yellow  
gp. ☐ Mr. Purple  
gq. ☐ Mr. Orange  
gr. ☐ Mr. Pink  
gs. ☐ Mr. Brown  
gt. ☐ Mr. White  
gu. ☐ Mr. Black  
gv. ☐ Mr. Grey  
gw. ☐ Mr. Green  
gx. ☐ Mr. Blue  
gy. ☐ Mr. Red  
gz. ☐ Mr. Yellow  
ha. ☐ Mr. Purple  
hb. ☐ Mr. Orange  
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hq. ☐ Mr. Black  
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hv. ☐ Mr. Yellow  
hw. ☐ Mr. Purple  
hx. ☐ Mr. Orange  
hy. ☐ Mr. Pink  
hz. ☐ Mr. Brown  
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ie. ☐ Mr. Blue  
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ig. ☐ Mr. Yellow  
ih. ☐ Mr. Purple  
ii. ☐ Mr. Orange  
ij. ☐ Mr. Pink  
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jl. ☐ Mr. Blue  
jm. ☐ Mr. Red  
jn. ☐ Mr. Yellow  
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jr. ☐ Mr. Brown  
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jv. ☐ Mr. Green  
jw. ☐ Mr. Blue  
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jy. ☐ Mr. Yellow  
jz. ☐ Mr. Purple  
ka. ☐ Mr. Orange  
kb. ☐ Mr. Pink  
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kd. ☐ Mr. White  
ke. ☐ Mr. Black  
kf. ☐ Mr. Grey  
kg. ☐ Mr. Green  
kh. ☐ Mr. Blue  
ki. ☐ Mr. Red  
kj. ☐ Mr. Yellow  
kk. ☐ Mr. Purple  
kl. ☐ Mr. Orange  
km. ☐ Mr. Pink  
kn. ☐ Mr. Brown  
ko. ☐ Mr. White  
kp. ☐ Mr. Black  
kq. ☐ Mr. Grey  
kr. ☐ Mr. Green  
ks. ☐ Mr. Blue  
kt. ☐ Mr. Red  
ku. ☐ Mr. Yellow  
kv. ☐ Mr. Purple  
kw. ☐ Mr. Orange  
kx. ☐ Mr. Pink  
ky.

**1-800-222-6666**

APPLY TO: **Admissions, 6666, 6 6666, 6666**  
6666 6666 6666 6666

**2-800-222-6666**

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ACB  
CIB

1. **What is the purpose of the study?**  
 2. **What are the research objectives?**  
 3. **What is the research design?**  
 4. **What are the variables?**  
 5. **What is the sample size?**  
 6. **What is the data collection method?**  
 7. **What is the data analysis method?**  
 8. **What are the results?**  
 9. **What are the conclusions?**  
 10. **What are the limitations?**  
 11. **What are the implications?**  
 12. **What are the future research directions?**

1. What is the main purpose of the document?  
 2. What are the key findings of the study?  
 3. What are the implications of the findings?  
 4. What are the limitations of the study?  
 5. What are the conclusions of the study?  
 6. What are the recommendations of the study?  
 7. What are the future research directions?  
 8. What are the acknowledgments?  
 9. What are the references?  
 10. What are the appendices?

[illegible]

**DATE RECEIVED**  
**RECEIVED**  
**JUNE 11 1963**

2152017

**1 inch = 67 feet N.T.S.**

## Distribution System

## Map Reference

20171214000445860 3/4 \$24.50  
Shelby Cnty Judge of Probate, AL  
12/14/2017 08:44:28 AM FILED/CERT



#### **E. CLERK**

The "church" shall elect a clerk and one or more assistant clerks annually as presented by the Nominating Committee no later than the December business meeting. The clerk of the "church" shall keep in a suitable recording media, all the actions of the "church". The clerks shall keep a register of the names of members, with dates of admission, recommendation or death, together with a record of Baptisms. The clerk shall issue letters of dismissal voted by the "church", preserve on files all communications and written official reports.

#### **F. TRUSTEES**

This committee of 5 (five) members will hold in trust the property of the "church". They shall have the actual care of the properties, and shall only have executive power to buy, sell, mortgage, lease or transfer any property by a specific vote of the "church" authorizing such action.

### **III. OFFICERS OF CHURCH ORGANIZATIONS**

All organizations of the "church" shall be under "church" control, all officers being elected by the "church" and reporting regularly to the "church". It is understood that the Pastor is ex-officio head of all the organizations named, and his leadership is to be recognized in them all.

#### **A. SUNDAY SCHOOL OFFICERS**

The general officers of the Sunday School, consisting of the Director and assistant, General Secretary and assistant, shall be elected annually by the "church" upon nomination by the Nominating Committee no later than the December business meeting. All Sunday School teachers are enlisted by the Ministerial Staff and must be a member in good standing to serve in this roll.

#### **B. W.M.U. OFFICERS**

The W.M.U. director and other W.M.U. officers shall be nominated by the Nominating Committee and elected annually no later December 31<sup>st</sup> each year.

#### **C. PARLIAMENTARIANS**

Parliamentarians will be elected as necessary. They must exhibit some degree of knowledge of Robert's Rules of Order and the general mechanics of conducting a business meeting. They must be familiar with and have available during a business session a copy of all governing documents. They must work closely with the moderator before and during the business session.



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