

EASEMENT - POLE LINE

500.00

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. ~~72228943-00~~ A6170-03-A217

Transformer No. X5391

20171214000445840

12/14/2017 08:44:26 AM

ESMTAROW 1/4

APCO Parcel No. 72228943-00

This instrument prepared by: Dean Fritz

Alabama Power Company  
2 Industrial Park Drive  
Pelham, AL 35124KNOW ALL MEN BY THESE PRESENTS, That Johnny L Jones and wife, Vickie M Jones

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, over and across the Property described below, all poles, towers, wires, fiber optics, cables, communication lines, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, the "Facilities") for the overhead transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, and also the right to clear and keep clear a strip of land extending fifteen feet (15') from each side of the center line of the Facilities; further, the right in the future to install and utilize intermediate poles and Facilities on said strip, and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for the Facilities that, in the sole opinion of the Company, may now or hereafter endanger, interfere with or fall upon any of the Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under or above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): A portion of two parcels of land both located in the SW¼ of the SW¼ of Section 12, Township 20 South, Range 3 West, more particularly described in those certain instruments recorded in Instrument #20140724000228070 & 2000-08489, in the Office of the Judge of Probate of said county.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 14<sup>th</sup> day of June

20

Witness

(Print Name)

Witness

(Print Name)

Rev. 10/12/11

(Grantor)

(Print Name)

(Grantor)

(Print Name)

(SEAL)

(SEAL)

(SEAL)

(SEAL)

2/4  
For Alabama Power Company Corporate Real Estate Department Use Only Parcel No: \_\_\_\_\_

All facilities on Grantor: X Station to Station: ~~Less and except Road R/W~~ Loc 2+90 to 4+00  
Also Loc 3+33 to Loc 6+20, Run at Loc 6+00

INDIVIDUAL NOTARIES

STATE OF ALABAMA

COUNTY OF Shelby

I, Arlene Jones Ecker, a Notary Public, in and for said County in said State, hereby certify that  
Jahany L. Jones & Vickie M. Jones whose name(s) as grantor(s)  
is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents  
of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 14th day of June, 2017.

Arlene Jones Ecker  
Notary Public

[SEAL]

MY COMMISSION EXPIRES:  
My commission expires: May 24, 2019

For Alabama Power Company Corporate Real Estate Department Use Only Parcel No: 72228943-001

All facilities on Grantor: ~~X~~ ~~Station to Station: Less and except Road R/W~~ Loc 2+90 to 4+00  
Also Loc 5+33 to Loc 6+20, Guy at Loc 6+00

## INDIVIDUAL NOTARIES

STATE OF ALABAMA

COUNTY OF Shelby

I, Arlene Jones Ecker, a Notary Public, in and for said County in said State, hereby certify that  
Johnny L. Jones & Vickie M. Jones whose name(s) as grantor(s)  
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 of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 14<sup>th</sup> day of June, 2017.

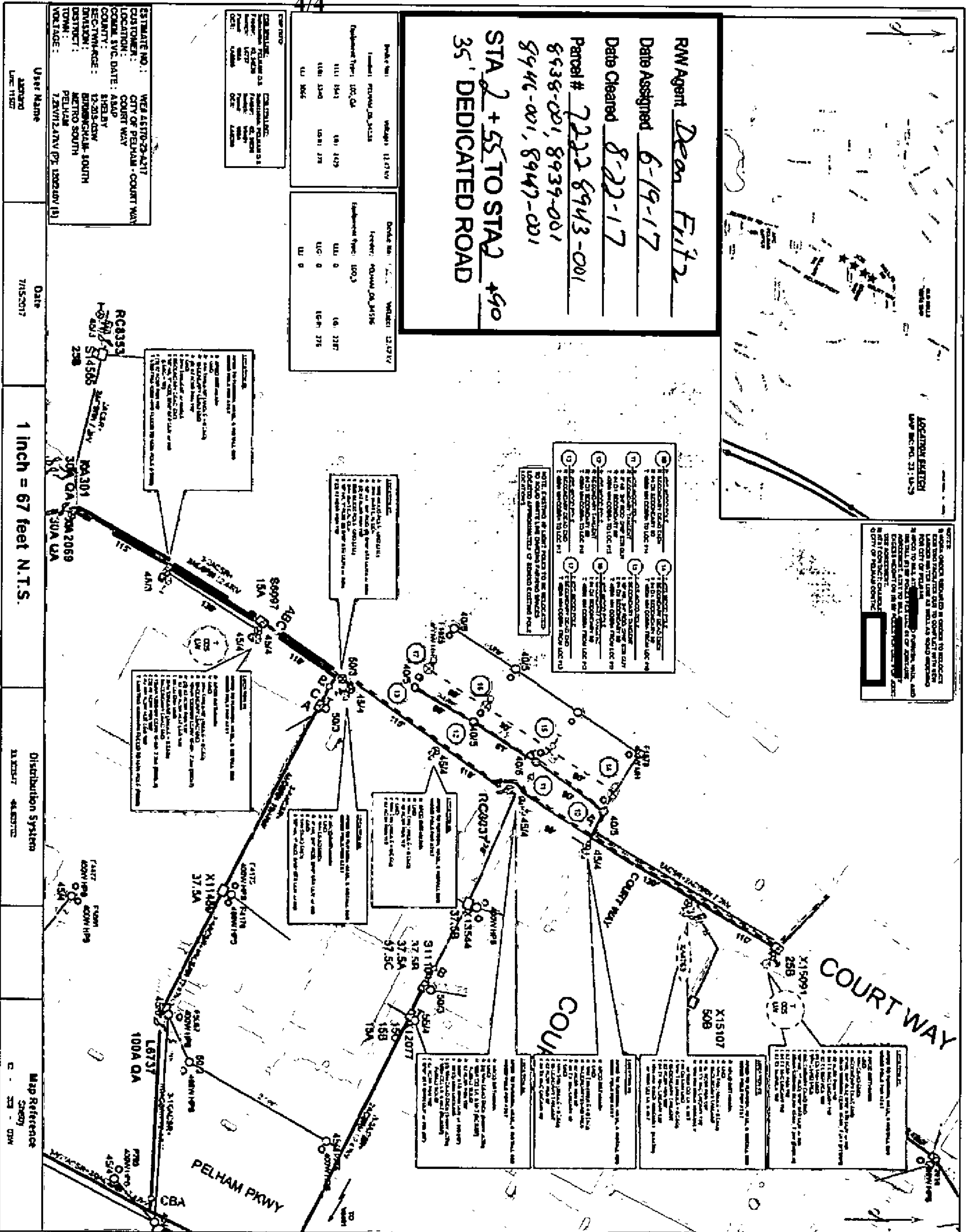
Arlene Jones Ecker  
 Notary Public

[SEAL]

My commission expires: MY COMMISSION EXPIRES:  
May 24, 2019

4/4

TUESDAY



Filed and Recorded  
 Official Public Records  
 Judge James W. Fuhrmeister, Probate Judge,  
 County Clerk  
 Shelby County, AL  
 12/14/2017 08:44:26 AM  
 \$24.50 CHERRY  
 20171214000445840

*James W. Fuhrmeister*