



DOCID_0562125377505627

State of ALABAMA
County of SHELBY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. the current mortgagee (“Mortgagee”), of that certain Mortgage executed by JAMES H COCHRAN A SINGLE MAN as mortgagor, dated 11/07/2002 and filed for record 12/04/2002 in Mortgage Book N/A, Page N/A, Doc# 20021204000603970, Probate Records of SHELBY County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 13 day of December , 2017 .

Mortgage Electronic Registration Systems, Inc.

By: Angela R Lucas-Johnson
Angela R Lucas-Johnson
Its: Assistant Vice President

STATE OF North Carolina
COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela R Lucas-Johnson, Assistant Vice President of Mortgage Electronic Registration Systems, Inc.

Date: 12/13/2017

YOLANDA RACHOL
Electronic Notary Public
Guilford County
State of North Carolina
My Commission Expires 08/12/19

Yolanda Rachol
Yolanda Rachol, Notary Public

JAMES H COCHRAN A SINGLE MAN
3925 Cannock Dr
Birmingham, AL 35242

Document Prepared By and When Recorded Return To:
Kishor Jambhavdekar
ReconTrust Company, N.A./Lien Release
TX2-979-01-19 REL
P.O. BOX 619040
Dallas TX 75261-9943



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
12/13/2017 03:28:11 PM
\$15.00 CHERRY
20171213000445450

James W. Fuhrmeister