

Prepared by/Record and Return to:  
Janice Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

20171213000444990 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
12/13/2017 01:14:53 PM FILED/CERT

**SATISFACTION OF MORTGAGE**

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from ANTHONY F ZAGAR AND AMANDA S ZAGAR to JPMORGAN CHASE BANK, N.A., dated July 5, 2012 and recorded on July 18, 2012 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20120718000257520 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 100 SHIRE CIR, ALABASTER, AL 35007


Witness the due execution hereof by the owner and holder of said mortgage on December 12, 2017.

JPMORGAN CHASE BANK, N.A.

  
ARCOLA FREEMAN  
Vice President

STATE OF Louisiana  
COUNTY/PARISH OF Ouachita

On December 12, 2017, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
VICKI C. KNIGHTEN - 54231, Notary Public  
LIFETIME COMMISSION

Loan Number: 1199200703  
Outbound Date: 12/11/17

