

Recording Requested

by:Dovenmuehle Mortgage, Inc.

Prepared By:Amita Kharadi

1 Corporate Drive, Suite 360

Lake Zurich, IL 60047

When Recorded Mail To:

Dovenmuehle Mortgage, Inc.

1 Corporate Drive, Suite 360

Lake Zurich, IL 60047



20171212000443400 1/2 \$18.00
Shelby Cnty Judge of Probate, AL
12/12/2017 02:31:38 PM FILED/CERT

RELEASE OF MORTGAGE

MIN:100277210010201993

MERS Phone #:(888) 679 MERS

Property Address:142 KATY CIRCLE, BIRMINGHAM, AL, 35242

Lender ID:321

Loan Number:1430053080

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS , hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by Original Mortgagor: ALAN MARTIN AND TERRI MARTIN, HUSBAND AND WIFE. to secure payment of the principal sum of **\$241,700.00** plus interest, in the County of **SHELBY** State of **Alabama**, Dated: **03/04/2013** Recorded: **03/19/2013** In Mortgage Book/Reel/Liber: **N/A** Page/Folio: **N/A** as Instrument Number: **20130319000114430** , is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s) on **November 27, 2017**.

KNOW BY ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: **SANDI CHAPMAN, ASSISTANT SECRETARY**

STATE OF Illinois
COUNTY OF LAKE

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Notary Acknowledgement: This instrument was acknowledged before me, **KELLY B BRAND**, a notary public in and for **LAKE** county in the state of **Illinois** on **November 27, 2017** by **SANDI CHAPMAN**, as **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**.

Witness my hand and official seal.

KELLY B BRAND, Notary Public

My Commission Expires: **12/30/2018**

Prepared By: **Dovenmuehle Mortgage Inc.**,

142 KATY CIR TERRI MARTIN, BIRMINGHAM, AL - 35242

